

**EXECUTIVE COMMITTEE OF COUNCIL**

*HIS WORSHIP, THE MAYOR  
AND COUNCILLORS*

**SUBJECT: GRANT APPLICATIONS**

The Executive Committee of Council submits the following recommendations for Council's approval:

**#11/01 Burnaby Hospital Foundation****RECOMMENDATION:**

1. THAT an in-kind grant of a green fee waiver be awarded to the Burnaby Hospital Foundation in support of their annual fundraising tournament to be held on 2011 June 17 at the Riverway Golf Course.

An application was received from Burnaby Hospital Foundation requesting green fees be waived for the 25<sup>th</sup> Burnaby Hospital Foundation Golf Tournament to be held on Friday, June 17, 2011 at Riverway Golf Course.

Request: In-Kind Assistance	CPA: 2010 – Green Fee Waiver (\$8,316.00)
Green Fee Waiver	2009 - Green Fee Waiver (\$7,679.52)
	2008 – No application

The Executive Committee of Council recommends that an in-kind grant of a green fee waiver be awarded to the Burnaby Hospital Foundation in support of their annual fundraising tournament to be held 2011 June 17 at the Riverway Golf Course.

**#11/03 Alpha Secondary School****RECOMMENDATION:**

1. THAT a grant in the amount of \$250 be awarded to Alpha Secondary School Dry Grad for 2011.

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## REPORT

An application was received from parents of the Alpha Dry Grad Committee requesting a grant in support of Annual Dry Grad event to be held on Friday, May 13, 2011.

2008 - No application

The Executive Committee of Council recommends that a grant in the amount of \$250 be awarded to Alpha Secondary School Dry Grad for 2011.

## #11/04 African Canadian Soccer and Cultural Association

**RECOMMENDATION:**

1. THAT this grant request be denied.

## REPORT

An application was received requesting a grant in support of 1<sup>st</sup> Annual African Awards of British Columbia to be held on Saturday, May 28, 2011 at the Diamond Banquet Hall located at 7485 Edmonds Street in Burnaby .

2008 - No application

The Executive Committee of Council recommends that this grant request be denied as it does not fall within Council guidelines for awarding grants.

## #11/05 Burnaby South Secondary School

**RECOMMENDATION:**

1. THAT this grant request be denied.

## REPORT

An application was received requesting a grant to assist with the cost of sending nine members (Burnaby residents) of Burnaby South Secondary School Sr. Boys Basketball Team to participate in an invitational tournament in Kelowna in February 2011. The team is currently ranked as the number one high school team in B.C.

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Request: Unspecified      CPA: 2010 - No application  
2009 - \$1,100 (11 x \$100)  
2008 - No application

The Executive Committee of Council recommends this grant request be denied as it does not fall within Council Guidelines for awarding grants.

**#11/06 Sudan Peoples' Liberation Movement (SPLM),  
SPLM Secretary General Head Office in British Columbia**

**RECOMMENDATION:**

1. THAT this grant request be denied.

**REPORT**

An application was received requesting assistance in securing a suitable venue to celebrate the outcome of the 2011 South Sudan independence referendum.

Request: Unspecified      CPA: 2010 - No application  
2009 - No application  
2008 - No application

The Executive Committee of Council recommends that this grant request be denied as it does not fall within Council guidelines for awarding grants.

**#11/07 Burnaby Family Life**

**RECOMMENDATION:**

1. THAT a grant in the amount of \$16,000 be awarded to Burnaby Family Life in support of funding services provided by the organization in 2011.

**REPORT**

An application was received requesting a grant in support of funding services provided by the organization.

Request: \$20,000      CPA: 2010 - \$16,000  
2009 - \$16,000  
2008 - \$16,000

The Executive Committee of Council recommends that a grant in the amount of \$16,000 be awarded to Burnaby Family Life in support of funding programs and services provided by the organization in 2011.

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## **#11/08 Crisis Intervention and Suicide Prevention Centre of BC**

### **RECOMMENDATION:**

1. THAT a grant in the amount of \$4,000 be awarded to Crisis Intervention and Suicide Prevention Centre of BC for 2011.

### **REPORT**

An application was received requesting a grant toward the cost of providing Distress Line and Community Education Services in the City of Burnaby.

Request: \$6,000	CPA: 2010 - \$4,000
	2009 - \$4,000
	2008 - \$4,000

The Executive Committee of Council recommends that a grant in the amount of \$4,000 be awarded to Crisis Intervention and Suicide Prevention Centre of BC for 2011.

## **#11/09 2011 AVRBC / CAVR Conference**

### **RECOMMENDATION:**

1. THAT a grant for in kind printing services up to a value of \$1,500 be awarded to the Administrators of Volunteer Resources of BC (AVRBC) in support of the 2011 AVRBC/CAVR Conference to be held in Vancouver from 2011 June 12 - 14.

### **REPORT**

An application was received from Burnaby Volunteers Citizen Support Services requesting an In-kind grant for printing materials for the 2011 AVRBC / CAVR Conference to be held from 2011 June 12 – 14 in Vancouver. The conference will bring together 200 professionals from across Canada representing diverse sectors including sports and recreation, justice and policing, healthcare, arts and culture, environment and a broad range of social services throughout Canada. It will also give individuals an opportunity to come together to participate in learning and conversations that will empower and equip them to engage volunteers for the benefit of local communities.

Request: \$1,500 to	CPA: 2010 - No Application
\$2,500 for	2009 - \$1,500 (in kind printing)
In-kind printing	2008 - No Application

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The Executive Committee of Council recommends that a grant for in kind printing services up to a value of \$1,500 be awarded to Administrators of Volunteer Resources BC (AVRBC) in support of the 2011 AVRBC/CAVR Conference to be held in Vancouver from 2011 June 12 – 14.

### **#11/10 Wildlife Rescue Association**

#### **RECOMMENDATION:**

1. THAT Council approve a grant in the amount of \$500 in support of the 3<sup>rd</sup> Annual Earth Fest to be held on 2011 April 16 at Burnaby Lake Rowing Pavilion.

#### **REPORT**

An application was received requesting a grant in support of 3<sup>rd</sup> Annual Earth Fest, a family nature festival to be held on 2011 April 16 at Burnaby Lake Rowing Pavilion.

This event will educate the public about wildlife. There will be local environmental exhibits as well as a variety of exciting games and activities for people of all ages, including the very popular bird and bee house building.

Arising from discussion, the Executive Committee recommended that a grant in the amount of \$500 be awarded in support of the 3<sup>rd</sup> Annual Earth Fest. The funds will be used to help cover the cost of renting tents and tables to be used for nest box making and environmental displays.

### **#11/11 Coastal Sound International Choral Festival**

#### **RECOMMENDATION:**

1. THAT Council award a grant in the amount of \$7,500 to Coastal Sound International Choral Festival to assist with costs associated with hosting their 4<sup>th</sup> Biennial, Non-Competitive, Educational Choral Festival for children and youth to be held at Simon Fraser University from 2011 July 4 – 9.

#### **REPORT**

The Executive Committee of Council, at its ‘Open’ meeting held on 2011 January 20, received and reviewed a funding request for the 2011 Coastal Sound International Choral Festival.

The primary purpose of the festival is “to create an opportunity to experience excellence in choral musical arts and build bridges of understanding and respect”. Secondly, the opportunity will encourage cultural exchanges and global citizenship, leadership skills and ecological sustainability as well as strengthening community identity.

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There are currently 14 choirs registered with approximately 500 participants. Four of the choirs are from Canada, nine from the U.S.A. and one from the Czech Republic. Local musical ensembles will also be engaged in the schedule of the festival.

Arising from discussion, the Executive Committee recommended that Council award a grant in the amount of \$7,500 to Coastal Sound International Choral Festival to assist with costs associated with hosting their 4<sup>th</sup> Biennial Non-Competitive, Educational Choral Festival for children and youth.

Respectfully submitted,

Councillor N. Volkow  
Chair

Councillor P. Calendino  
Vice Chair

Councillor P. McDonell  
Member

Copied to: City Manager Deputy City Manager (Turpin) Director Parks, Recreation and Cultural Services Director Finance
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