

**COMMUNITY HERITAGE COMMISSION**

*HIS WORSHIP, THE MAYOR  
AND COUNCILLORS*

**SUBJECT: 2009 ANNUAL REPORT**

**RECOMMENDATION:**

1. THAT Council receive this report for information.

**REPORT**

The Community Heritage Commission, at its meeting held on 2010 February 04, received and adopted the *attached* report presenting the 2009 Annual Report of the Community Heritage Commission. The report highlights the City's ongoing commitment to heritage conservation.

Respectfully submitted,

Councillor C. Jordan  
Chair

Councillor A. Kang  
Vice Chair

Councillor R. Chang  
Member

Copied to:	City Manager Director Planning & Building Director Engineering Director Finance Director Parks, Recr. & Cult. Services
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**TO:** CHAIR AND MEMBERS  
COMMUNITY HERITAGE COMMISSION

**DATE:** 2010 January 29

**FROM:** DIRECTOR PLANNING & BUILDING

**FILE:** 1750 20

**SUBJECT:** 2009 ANNUAL REPORT

**PURPOSE:** To present the 2009 Annual Report of the Community Heritage Commission

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**RECOMMENDATION:**

1. **THAT** the Commission receive and approve the *attached* 2009 Annual Report and forward the report to Council for information.

**REPORT**

The Community Heritage Commission has accomplished a substantial number of projects and initiatives in 2009 which have been summarized and presented in the *attached* 'Annual Report.' The report highlights the City of Burnaby's ongoing commitment to heritage conservation through the mandate and contribution of the Commission in the areas of: The Heritage Planning Program, Public Awareness, Stewardship of Civic Heritage Resources and City Archives. The report will be made available to the public as an electronic publication through the City's website 'Heritage Burnaby.'

The annual report of the Commission is traditionally presented to Council to coincide with the national Heritage Week, which is designated this year to be held on February 15-21, 2010. This year, with the approval of the Commission, the report would be presented at the next scheduled regular meeting of Council on 2010 February 15.

  
B. Luksun  
DIRECTOR PLANNING & BUILDING

JW: tn:sa  
*Attachment*

cc: City Manager  
Director Engineering  
Director Finance  
Director Parks, Recreation and Cultural Services