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|----------------------|----------|
| ITEM                 | 5        |
| MANAGER'S REPORT NO. | 8        |
| COUNCIL MEETING      | 92/02/03 |

TO: MUNICIPAL MANAGER 1992 January 28

FROM: DIRECTOR PLANNING AND BUILDING

SUBJECT: **SUBDIVISION REFERENCE #88/90**  
**Part (0.37 acres as shown on Reference Plan 4196)**  
**of Lots 50 and 51 of D.L. 95, Grp. 1, N.M.D. Plan 927**  
**to which parcel of Land the Registrar has assigned the**  
**distinguishing Letter "A"**

PURPOSE: To obtain Council authority to the granting of a right-of-way in favour of B.C. Hydro & Power Authority.

**RECOMMENDATION:**

1. **THAT** Council authorize the granting of a 3.5m wide right-of-way agreement in favour of B.C. Hydro & Power Authority under the terms outlined in this report.

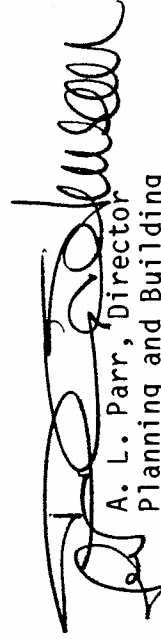
**R E P O R T**

B.C. Hydro are pursuing the development of portions of their site at 19th Street and Southpoint Drive as shown on the attached Sketch #1 in accordance with Rezoning Reference #36/90. Amendment Bylaw No. 53, 1990 - Bylaw 9455 was given Final Adoption by Council on 1991 August 06.

Part of their development includes the construction of a landscaped landbridge over the SkyTrain/railway right-of-way. It has been brought to our attention that a small portion of the required footings for this landbridge will encroach into the adjacent Station Hill Drive road allowance and onto the subject Rem. Pcl. "A" which is owned by the Municipality. There are no utilities that will be affected by this encroachment. B.C. Hydro are pursuing obtaining a lease from the Ministry of Transportation and Highways over the encroachment portion within the Station Hill Drive road allowance. B.C. Hydro wishes to obtain a 3.5m wide right-of-way from the Municipality over that portion of the encroachment on municipally-owned Rem. Pcl. "A". The areas of the encroachment on Station Hill Drive and on Rem. Pcl. "A" are shown on the attached Sketch #2.

Staff from the Legal Department, Engineering Department, and Planning and Building Department have reviewed this proposal and have no objections to the granting of a right-of-way to B.C. Hydro as outlined. All legal and survey costs will be the responsibility of B.C. Hydro.

We are, therefore, seeking Council authority pursuant to subsection (2) of Section 539 of the Municipal Act whereby Council may, by resolution (needs an affirmative vote of at least 2/3 of all Council members), grant rights-of-way over property owned by the Municipality.

  
A. L. Parr, Director  
Planning and Building

CMM:hr  
Atts.

cc: Municipal Solicitor  
Director Engineering

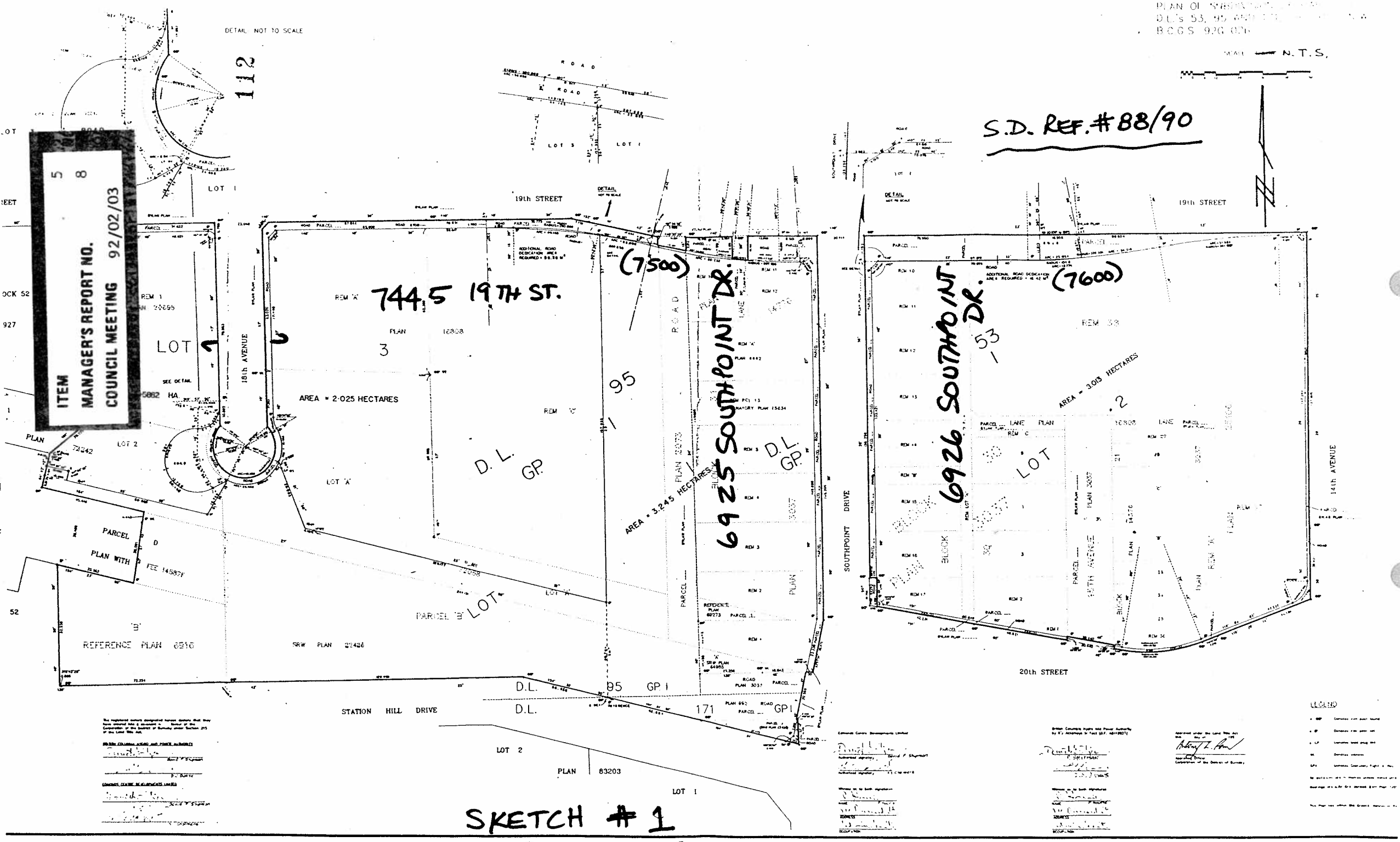
N.T.S.

S.D. REF. # 88/90

ITEM 5  
MANAGER'S REPORT NO. 8  
COUNCIL MEETING 92/02/03

DETAIL NOT TO SCALE

112



(7500)

(7600)

744.5 19TH ST.

6926 SOUTHPOINT DR.

6925 SOUTHPOINT DR.

AREA = 2.025 HECTARES

AREA = 3.003 HECTARES

AREA = 3.245 HECTARES

D.L. GP

D.L. GP

SKETCH # 1

This registered survey designated herein, shows that the...  
COUNCIL MEETING 92/02/03

Estimated Current Developmental Limits  
D.L. 53  
D.L. 95  
D.L. 171

British Columbia Survey and Planning Authority  
by its Authority in Part (S.P. 1981/027)

Approved under the Land Title Act  
by the Registrar General  
of British Columbia

LEGEND  
- - - - - Contour Lines  
- - - - - Boundary of Lot  
- - - - - Boundary of Block  
- - - - - Boundary of Subdivision  
- - - - - Boundary of District  
- - - - - Boundary of Municipality

ITEM 5  
 MANAGER'S REPORT NO. 8  
 COUNCIL MEETING 92/02/03

D. L. 9 0 REM. LOT 1

PLAN LMP 1234

D. L. 5 3

113

DRIVE

POINT

N.T.S.

AREA OF R/W ON MUNICIPAL LOT

LOT 'A'

REMAINDER AREA TO BE LEASED FROM M.O.T.H.

REM. PCL. "A"

NOT POSTED DUE TO CONSTRUCTION

NOT POSTED DUE TO CONSTRUCTION

NOT POSTED DUE TO CONSTRUCTION

NOT POSTED DUE TO CONSTRUCTION

139° 42' 25" 13.750

154° 22' 50"

36.438

154° 24' 56" .139

154° 24' 56"

42.842

154° 25' 05" .087

154°

19.189

25'

05" 108° 28' 59" .167

18.185

33"

3.500

64° 25' 05"

51.475

62° 28' 36"

PLAN LMP

D.L. BOUNDARY

STATION HILL

LOT 'A'

368.9 m<sup>2</sup>

HILL

DRIVE

LOT 2

PLAN 83203

D. L.

1 7 1

LMS 94

SKETCH # 2

Name \_\_\_\_\_  
 Authorized Signatory

Authorized Signatory

WITNESS AS TO BOTH SIGNATURES  
 Name \_\_\_\_\_

ADDRESS \_\_\_\_\_

