

ITEM	5
MANAGER'S REPORT NO.	26
COUNCIL MEETING	92/04/13

TO: MUNICIPAL MANAGER 1992 APRIL 07

FROM: DIRECTOR PLANNING AND BUILDING

SUBJECT: PROPOSED LAND ASSEMBLY INVOLVING MUNICIPAL LAND
7055/67/77/89 - 16TH AVENUE

PURPOSE: To inform Council of a Land Assembly involving Municipal property currently being pursued in the Edmonds Station Area.

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RECOMMENDATION:

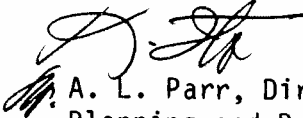
- 1) THAT this report be received for information purposes.

R E P O R T

In accordance with established policy, this report is being submitted to inform Council that staff have had recent discussions with persons working to achieve a land assembly which would include the Municipal properties at 7055/67/77/89 - 16th Avenue. The proposed site for redevelopment in accordance with the adopted Edmonds Station Area Plan is indicated on the attached sketch, with the municipal property as well as the lane allowance and 16th Avenue right-of-way proposed for inclusion in the site assembly indicated by shading.

If a rezoning application for the subject site assembly is submitted, it will be the subject of a future report to Council. Such a report will include reference to any Municipal lands involved and will provide the appropriate recommendations concerning authority for the Solicitor to determine value and report back.

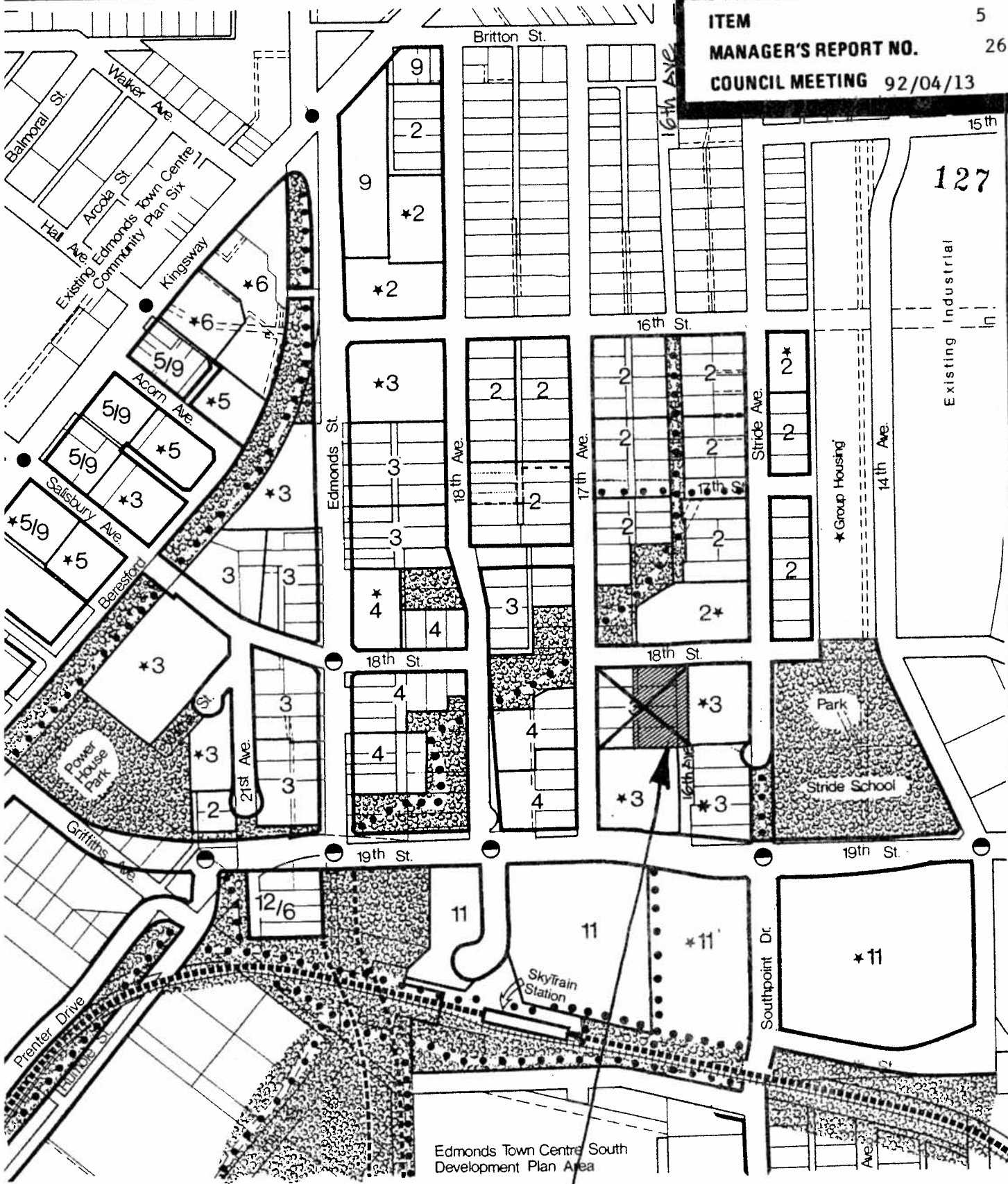
This is for the information of Council.


A. L. Parr, Director
Planning and Building


RR:ap

Attach.

cc: Municipal Solicitor



LEGEND:

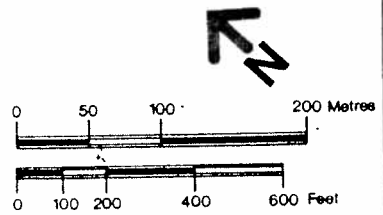
MUNICIPAL LAND

PROPOSED ASSEMBLY

- 2 ▶ Low Rise Multi Family Residential — (RM2—40 UPA)
- 3 ▶ Low Rise Multi Family Residential — (RM3—50 UPA)
- 4 ▶ High Rise Multi Family Residential — (RM4—80 UPA)
- 5 ▶ High Rise Multi Family Residential — (RM5—100 UPA)
- 11 ▶ B.C. Hydro Headquarters Complex — (RZ *36/90)
- 12 ▶ Low / Medium Density Office — (M5 Guidelines)

- 6 ▶ Institutional
- 9 ▶ Commercial — (C 3)

- Park, School, Trail And Ravine Areas
- Walkways / Trails
- Developed
- Existing Traffic Signals
- Potential Traffic Signals



Edmonds Station Area Plan

Expansion Of Community Plan Six