

TO: MUNICIPAL MANAGER 1990 November 07

FROM: DIRECTOR PLANNING & BUILDING INSPECTION Our File: 01.226.1

SUBJECT: PROPOSED AMENDMENT TO NORTH VANCOUVER DISTRICT AND SEYMOUR OFFICIAL COMMUNITY PLANS

PURPOSE: To provide comments on the District of North Vancouver's proposed amendments to the Seymour Official Community Plan and the District of North Vancouver Official Community Plan.

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RECOMMENDATION:

1. THAT a copy of this report be forwarded to the Municipal Clerk, The Corporation of the District of North Vancouver, Box 86218, North Vancouver, B.C. V7L 4K1.

R E P O R T

1.0 INTRODUCTION

The Municipal Clerk has received a letter from the District of North Vancouver Clerk's Department referring amendments to the "Northlands/Mountain Forest" area plan for comments pursuant to Section 947(2)(b) of the Municipal Act. This report responds to the referral.

2.0 DISCUSSION

The proposal by the District is to designate part of the Northlands/Mountain Forest area (192 acres) for housing, school, park and golf course (see Figure 1 attached). Under the existing District and Seymour Official Community Plans, the area is designated for housing, school and park with the additional proviso that it is an "area under review". The present proposal includes a golf course component while reducing the area designated for residential purposes. The North Vancouver District Planning staff have advised that under the existing OCP, golf courses are permissible under the park category. The proposed amendment explicitly makes provision for a golf course. The area under consideration is outside of the designated Mount Seymour "Alpine" area.

The proposal as being advanced by the District can be considered a refinement to the existing local area plan. The adoption of the proposed amendments to the bylaws amending the District and Seymour Official Community Plans would not conflict with any of the development policies as contained in the Official Community Plan for the Municipality of Burnaby.

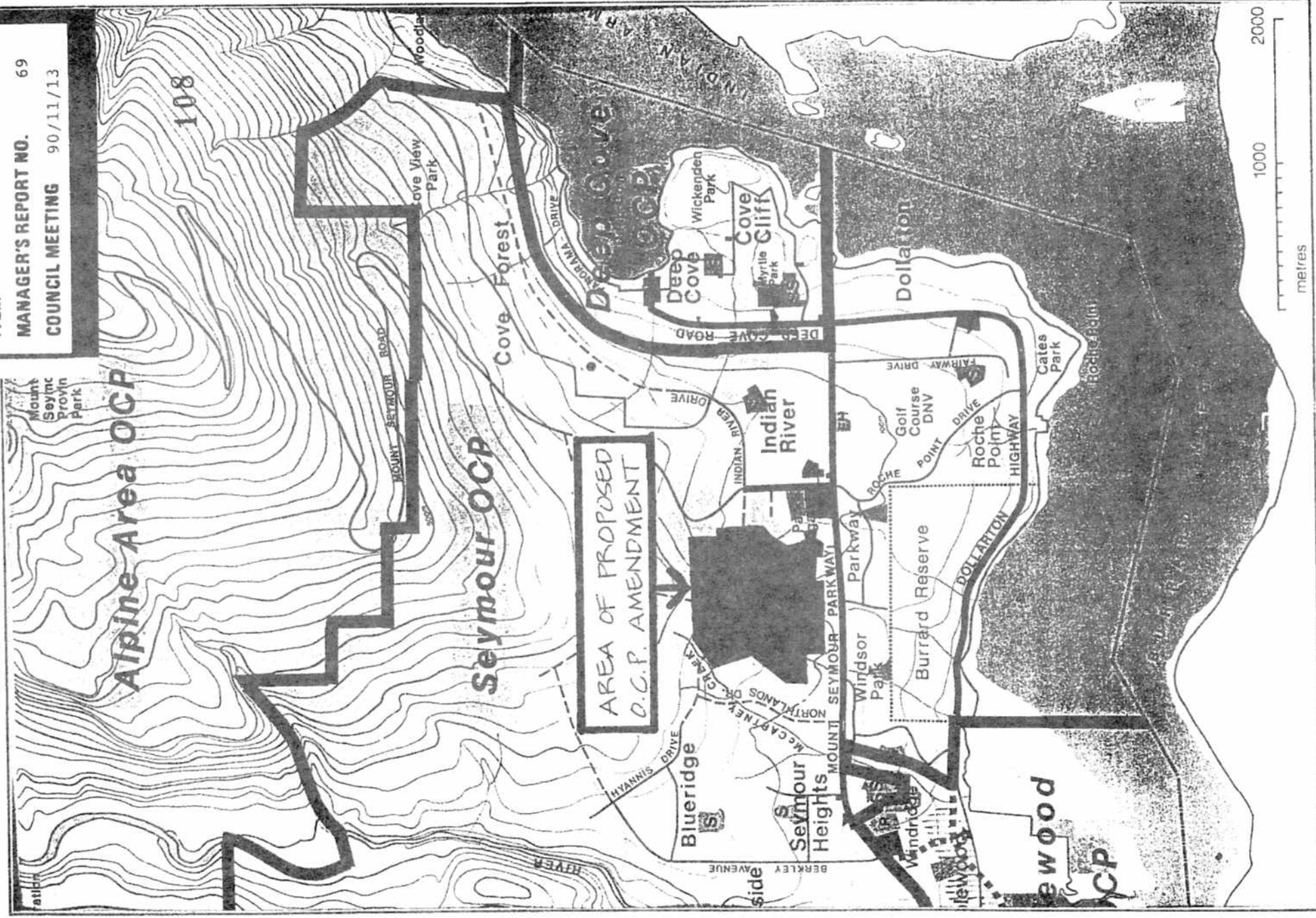
*ASL*  
BLS/jp  
Attachment

*A.L. Parr*  
A.L. Parr  
DIRECTOR PLANNING &  
BUILDING INSPECTION

ITEM 4

MANAGER'S REPORT NO. 69

COUNCIL MEETING 90/11/13



Planning &  
Building Inspection  
Department

Date: 1990 NOV.

Scale:

Drawn By:

FIGURE 1

**AREA OF PROPOSED  
O.C.P. AMENDMENT**