

RE: SALE OF MUNICIPAL PROPERTY
 LAKEFIELD, MARSDEN COURT, CAMROSE AND PARKER/HOLDOM SUBDIVISIONS
 (Item 7, Report No. 61, 1986 October 14)
 (Item 5, Report No. 53, 1986 September 15)

MUNICIPAL MANAGER'S RECOMMENDATION:

1. THAT the recommendations of the Municipal Solicitor be adopted.

* * * * *

TO: MUNICIPAL MANAGER NOVEMBER 12, 1986

FROM: MUNICIPAL SOLICITOR

SUBJECT: SALE OF MUNICIPAL PROPERTY

- ITEM 1: Lots 1, 2, 4-13, 15, 16, 18, 21, 22, 28, 29, 37, 38,
 40, 41, 43, 46-53, 55-59, 62, 64, 65, District Lots
 87, 89 and 90, Group 1, Plan 69981, N.W.D.
 Lakefield Subdivision
- ITEM 2: Lot 264, District Lot 135, Group 1,
 Plan 64337, N.W.D.
 Marsden Court Subdivision
- ITEM 3: Lots 317, 321-323, District Lot 59, Group 1,
 Plan 65244, N.W.D.
 Camrose Subdivision
- ITEM 4: Lots 150, 154, District Lot 127, Group 1, Plan 68791,
 N.W.D.
 Parker/Holdom Subdivision
- ITEM 5: Lot 382, District Lot 87, Group 1, Plan 46772, N.W.D.
 Lakefield Subdivision

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RECOMMENDATION:

1. THAT the highest bid for each of the lots indicated be accepted.
2. THAT the remaining lots be re-advertised for sale.
3. THAT Lot 382, District Lot 87, Group 1, Plan 46772 be included in the Lakefield Subdivision and offered for sale by public tender.

R E P O R T

On October 14, 1986, Item 7, Manager's Report No. 61, Council approved the subject list of lots (Items 1 to 4) for sale by public tender, plans attached.

These lots were advertised as follows:

Vancouver Sun Newspaper

| | |
|----------|------------------|
| Friday | October 24, 1986 |
| Saturday | October 25, 1986 |
| Friday | October 31, 1986 |
| Saturday | November 1, 1986 |

The Province Newspaper

| | |
|--------|------------------|
| Friday | October 24, 1986 |
| Sunday | October 26, 1986 |
| Friday | October 31, 1986 |
| Sunday | November 2, 1986 |

Bids closed on Friday, November 7, 1986 at 4:00 p.m. and were opened in public at 9:00 a.m. on Monday, November 10, 1986. The following 8 bids were received.

ITEM 1: LAKEFIELD SUBDIVISION

| <u>Lot No.</u> | <u>Name</u> | <u>Bid No.</u> | <u>Upset Price</u> | <u>Bid</u> |
|----------------|-------------|----------------|--------------------|------------|
| 21 | Shroff | 3 | \$85,000 | \$85,100 * |
| 29 | Milne | 2 | 85,000 | 86,010 |
| 29 | Meyer | 6 | 85,000 | 88,001 * |
| 40 | Thumb | 1 | 83,000 | 84,000 * |
| 52 | Weston | 7 | 80,000 | 82,510 * |
| Bids received | | | | |
| * Highest bids | | | | |

Dollar value of highest bids
Average dollar value of highest bids

\$ 339,611
\$ 84,903

ITEM 3: CAMROSE SUBDIVISION

| <u>Lot No.</u> | <u>Name</u> | <u>Bid No.</u> | <u>Upset Price</u> | <u>Bid</u> |
|--------------------------------------|-------------|----------------|--------------------|------------|
| 321 | Tan | 5(b) | \$67,000 | \$67,750 |
| 322 | Tan | 5(a) | 67,000 | 67,700 |
| Dollar value of bids | | | | |
| Average dollar value of highest bids | | | | |

\$135,450
67,725

ITEM 4: PARKER/HOLDOM SUBDIVISION

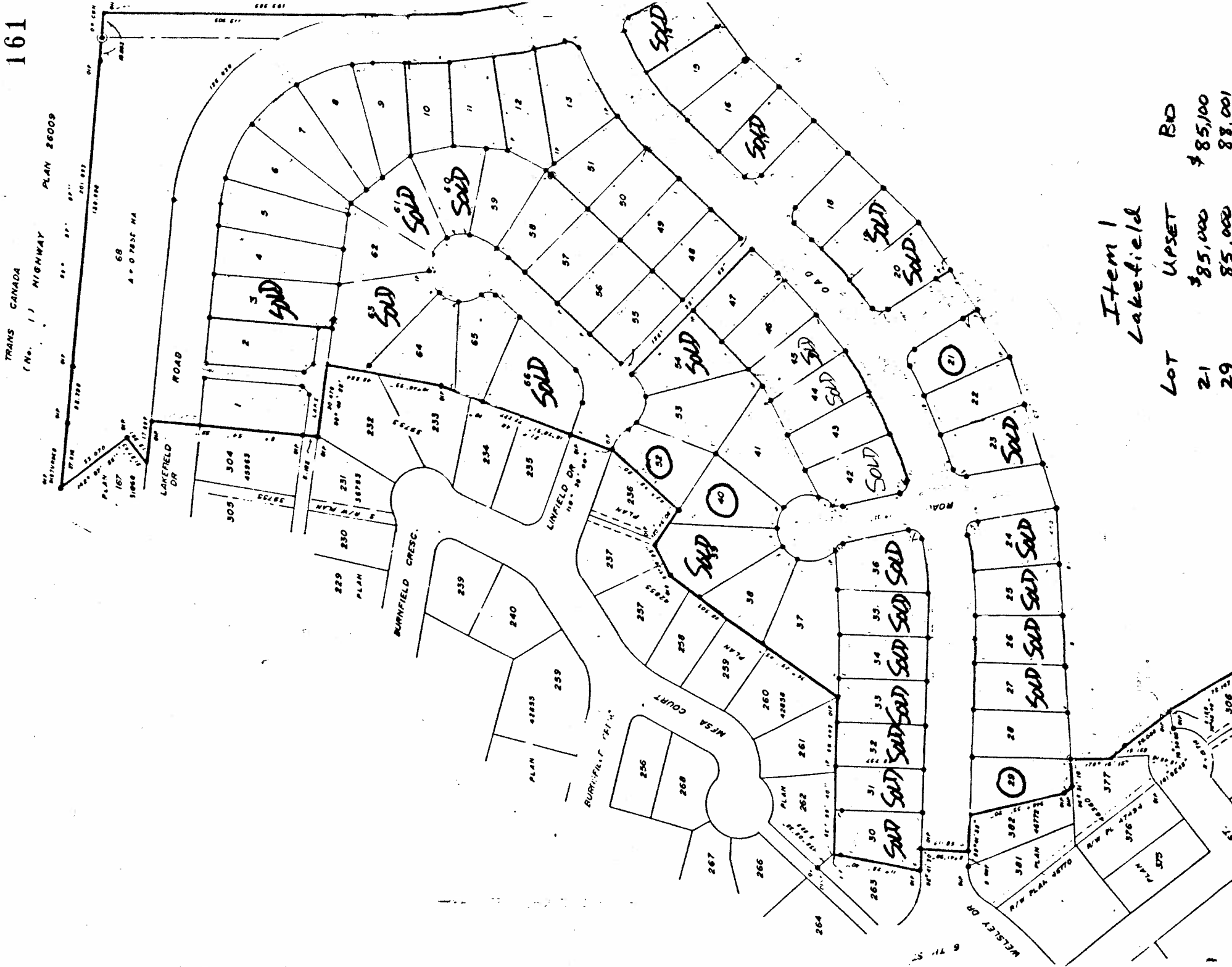
| <u>Lot No.</u> | <u>Name</u> | <u>Bid No.</u> | <u>Upset Price</u> | <u>Bid</u> |
|----------------|--------------------|----------------|--------------------|------------|
| 154 | Global Future Home | 4 | \$73,000 | \$74,909 |

LAKEFIELD SUBDIVISION

Lots 1-66

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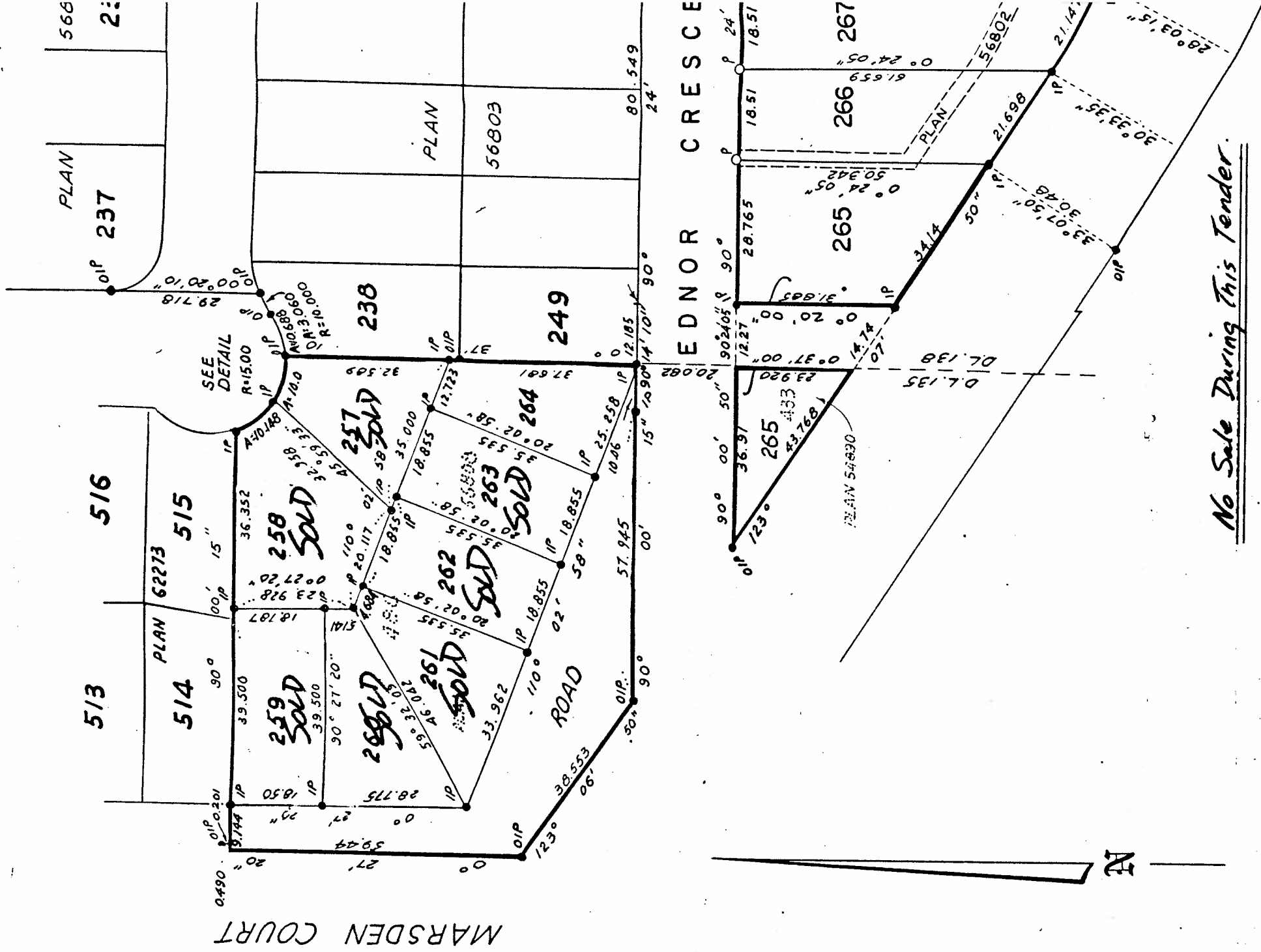
Item 1 Lakefield

| LOT | UPSET | BD |
|-----|----------|----------|
| 21 | \$85,000 | \$85,100 |
| 29 | \$85,000 | \$88,001 |
| 40 | \$83,000 | \$84,000 |
| 52 | \$80,000 | \$82,510 |

Item 2
Marsden Court

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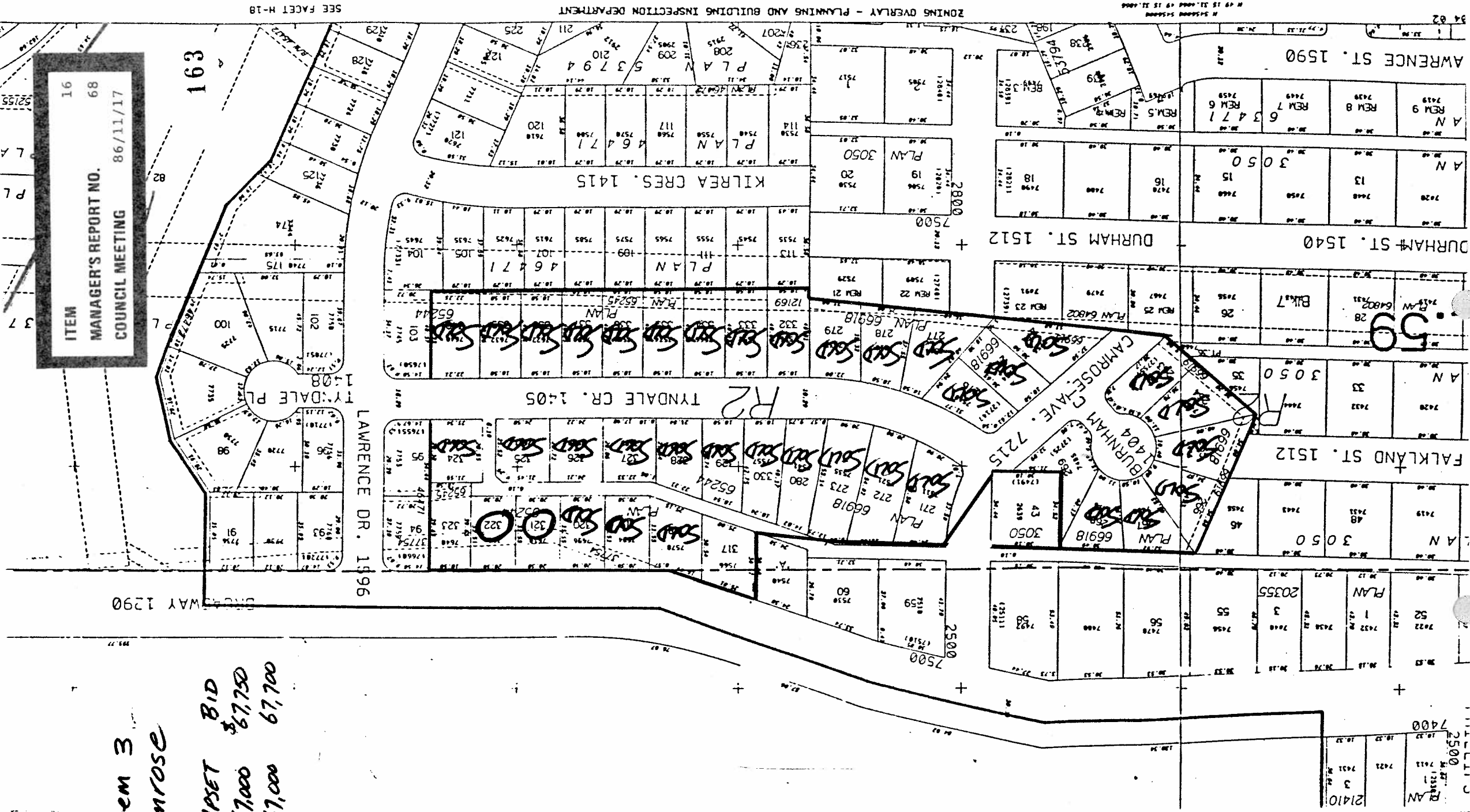
SCALE 1:1000 METRIC



No Sale During This Tender.

Item 3
Camrose

| Lot | Upset | Bid |
|-----|----------|----------|
| 321 | \$67,000 | \$67,750 |
| 322 | \$67,000 | \$67,700 |



| | |
|----------------------|----------|
| ITEM | 16 |
| MANAGER'S REPORT NO. | 68 |
| COUNCIL MEETING | 86/11/17 |

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SEE FACET H-18
ZONING OVERLAY - PLANNING AND BUILDING INSPECTION DEPARTMENT

BRANDENWAY 1290

LAWRENCE DR. 1996

TYNDALE CR. 1405

KILREA CRES. 1415

CAMROSE AVE. 7215

FALKLAND ST. 1512

DURHAM ST. 1540

AWRENCE ST. 1590

| | | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| PLAN 2055 | REMA 3 | REMA 4 | REMA 5 | REMA 6 | REMA 7 | REMA 8 | REMA 9 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 55 | 55 | 55 | 55 | 55 | 55 | 55 | 55 |
| 20355 | 20355 | 20355 | 20355 | 20355 | 20355 | 20355 | 20355 |
| PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 |
| 43 | 43 | 43 | 43 | 43 | 43 | 43 | 43 |
| 3050 | 3050 | 3050 | 3050 | 3050 | 3050 | 3050 | 3050 |

| | | | | | | | |
|------------|------------|------------|------------|------------|------------|------------|------------|
| PLAN 66918 | PLAN 66918 | PLAN 66918 | PLAN 66918 | PLAN 66918 | PLAN 66918 | PLAN 66918 | PLAN 66918 |
| 217 | 217 | 217 | 217 | 217 | 217 | 217 | 217 |
| 278 | 278 | 278 | 278 | 278 | 278 | 278 | 278 |
| 66918 | 66918 | 66918 | 66918 | 66918 | 66918 | 66918 | 66918 |

| | | | | | | | | |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| PLAN 65244 | PLAN 65244 | PLAN 65244 | PLAN 65244 | PLAN 65244 | PLAN 65244 | PLAN 65244 | PLAN 65244 | PLAN 65244 |
| 324 | 324 | 324 | 324 | 324 | 324 | 324 | 324 | 324 |
| 46171 | 46171 | 46171 | 46171 | 46171 | 46171 | 46171 | 46171 | 46171 |
| 37754 | 37754 | 37754 | 37754 | 37754 | 37754 | 37754 | 37754 | 37754 |

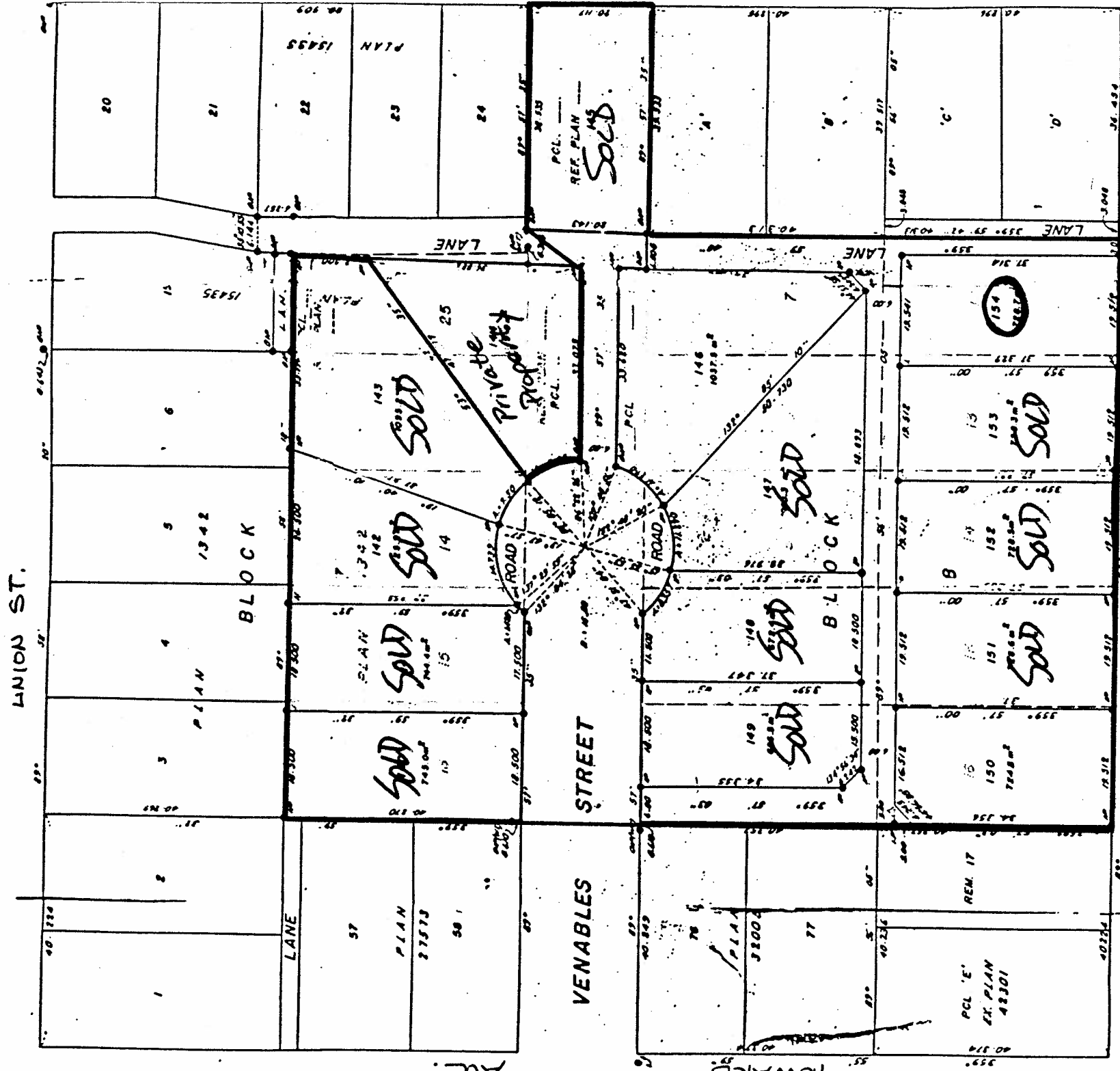
| | | | | | | | | |
|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| PLAN 46471 | PLAN 46471 | PLAN 46471 | PLAN 46471 | PLAN 46471 | PLAN 46471 | PLAN 46471 | PLAN 46471 | PLAN 46471 |
| 107 | 107 | 107 | 107 | 107 | 107 | 107 | 107 | 107 |
| 105 | 105 | 105 | 105 | 105 | 105 | 105 | 105 | 105 |
| 7645 | 7645 | 7645 | 7645 | 7645 | 7645 | 7645 | 7645 | 7645 |

| | | | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 |
| 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 | 19 |
| 7540 | 7540 | 7540 | 7540 | 7540 | 7540 | 7540 | 7540 | 7540 |
| 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 |
| PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 | PLAN 3050 |
| 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 3050 | 3050 | 3050 | 3050 | 3050 | 3050 | 3050 | 3050 | 3050 |

| | | | | | | | |
|------------|------------|------------|------------|------------|------------|------------|------------|
| PLAN 63471 | PLAN 63471 | PLAN 63471 | PLAN 63471 | PLAN 63471 | PLAN 63471 | PLAN 63471 | PLAN 63471 |
| 6 | 6 | 6 | 6 | 6 | 6 | 6 | 6 |
| 7 | 7 | 7 | 7 | 7 | 7 | 7 | 7 |
| 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| 9 | 9 | 9 | 9 | 9 | 9 | 9 | 9 |

| | | | | | | | |
|------------|------------|------------|------------|------------|------------|------------|------------|
| PLAN 21410 | PLAN 21410 | PLAN 21410 | PLAN 21410 | PLAN 21410 | PLAN 21410 | PLAN 21410 | PLAN 21410 |
| 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| 7400 | 7400 | 7400 | 7400 | 7400 | 7400 | 7400 | 7400 |

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PARKER ST.

Item 4
 Parker / Holdom

Lot 154
 UPSET BID
 \$73,000
 \$74,909

**SUBDIVISION PLAN OF PART OF BLOCK A, PLAN 4517, D.L. 89 AND
PART OF LOT 313, PLAN 40695, D.L.'S 87, 89 AND 90, ALL OF
GROUP 1, NEW WESTMINSTER DISTRICT**

SCALE 1" = 1000'

10 0 10 20 30 40 50 M

ALL DISTANCES ARE IN METRES

ASTRONOMIC BEARINGS DERIVED FROM PLAN 40695

- OP CON DENOTES CONCRETE POST FOUND
- OP DENOTES OLD IRON POST FOUND
- P CON DENOTES CONCRETE POST SET
- IP DENOTES IRON POST SET

ON CURVES AND CUL DE SACS ALL LOT BOUNDARIES
ARE RADIAL UNLESS DESIGNATED OTHERWISE

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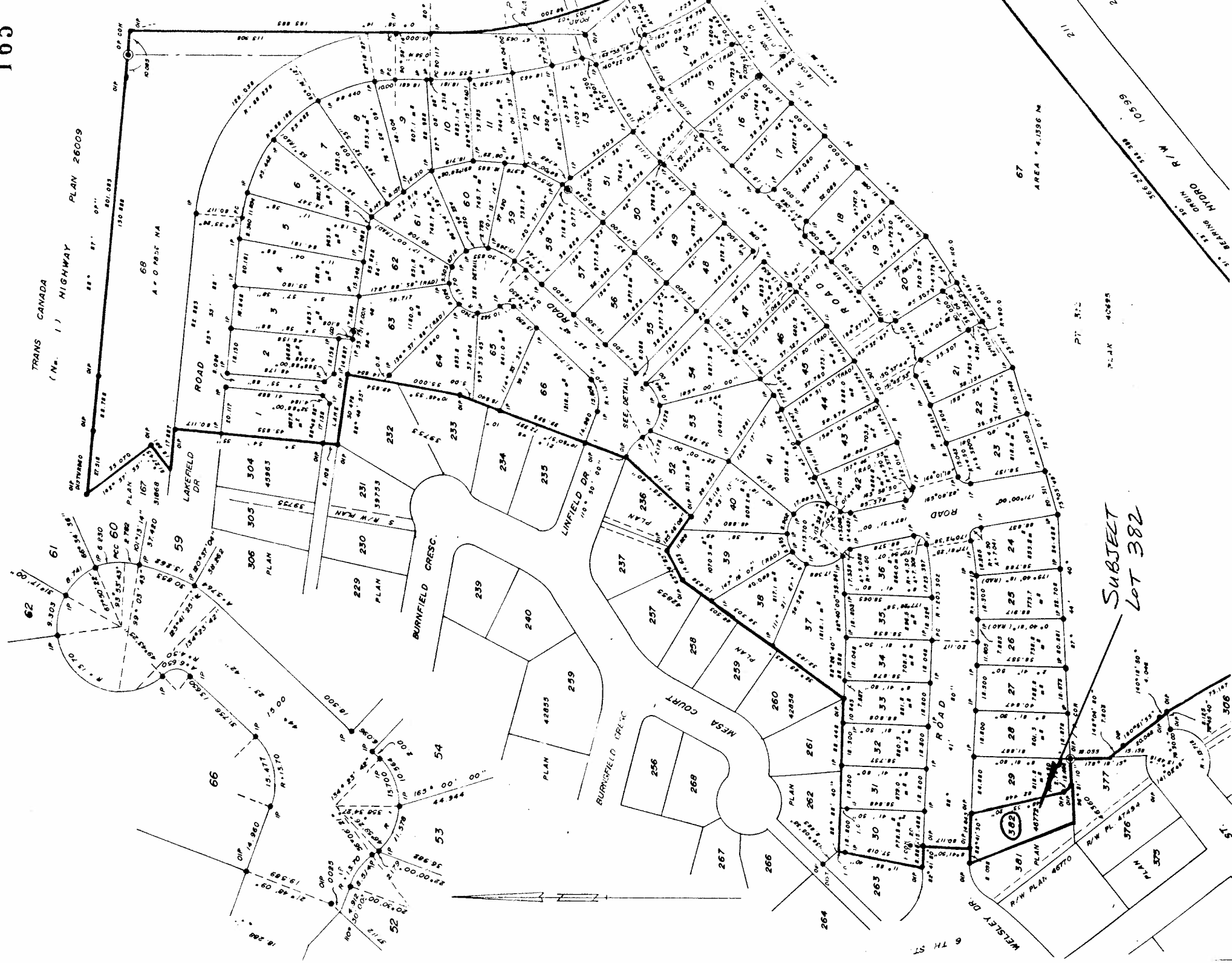
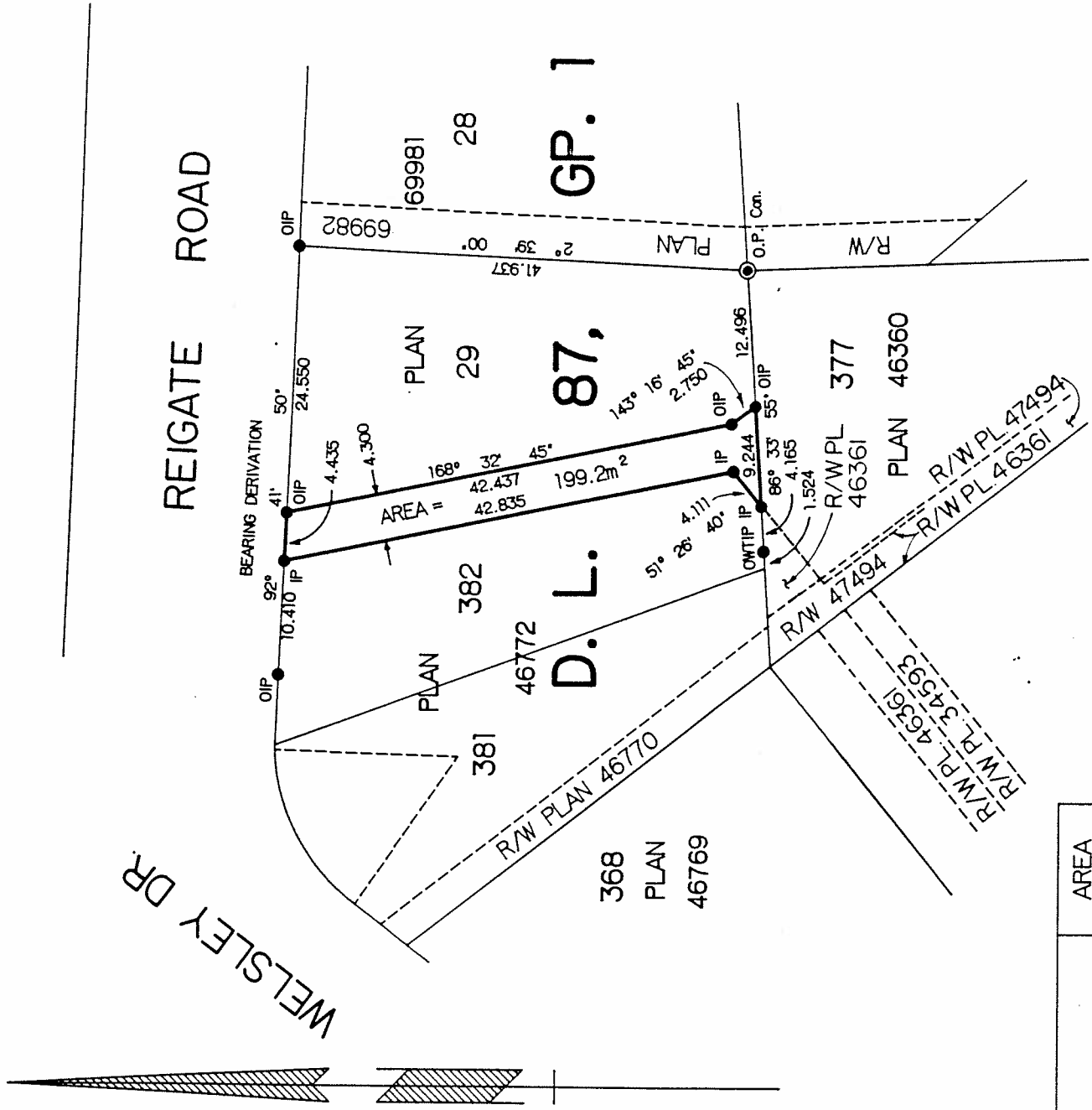


FIGURE 1

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| RIPTION | AREA |
|--------------------|----------------------|
| PLAN 46772, N.W.D. | 199.2 M ² |

Figure 2
 Easement Plan
 Lot 382

