

ITEM 6
MANAGER'S REPORT NO. 30
COUNCIL MEETING 1983 04 25

RE: 1983 MUNICIPAL PLANNING GRANTS

MUNICIPAL MANAGER'S RECOMMENDATION:

1. *THAT the recommendations of the Director Planning & Building Inspection be adopted.*

* * * * *

TO: MUNICIPAL MANAGER
FROM: DIRECTOR PLANNING & BUILDING INSPECTION
SUBJECT: 1983 MUNICIPAL PLANNING GRANTS
1983 April 18
Our File: 05.400

RECOMMENDATIONS:

1. THAT Council resolve to make application under the 1983 Municipal Planning Grant Program for a grant to carry out the study outlined in Burnaby's 1983 application.
2. THAT Council reiterate their intention to the Minister of Municipal Affairs that the study to be carried out with the aid of Planning Grant funds will lead to the preparation and adoption of official community plans.
3. THAT Council authorize the Planning and Building Inspection Department to pursue the submission of the required application to the Ministry of Municipal Affairs.

REPORT

On 1983 February 09, the Director of Planning and Building Inspection submitted an application for 1983 Municipal Planning Grant funds to the Ministry of Municipal Affairs. The application was a re-submission of the 1982 application approved by Council on 1982 January 18. The Planning and Building Inspection Department had been unable to undertake the work during 1982. The Ministry of Municipal Affairs had felt that the 1982 application documentation and approvals would be acceptable for the 1983 program. However, in a letter dated 1983 April 12 from Mr. Erik Karlson, Executive Director, Planning Branch, Ministry of Municipal Affairs, they now require "A resolution of the 1983 Council indicating their intent to undertake the work outlined in the application during 1983 and that the work will lead to the adoption of an Official Community Plan."

This report recommends that Council adopt the necessary resolutions in support of the 1983 Planning Grant Application. A copy of the 1983 application is attached for information.

RE/jce
Attach.


A. L. PARR
DIRECTOR PLANNING &
BUILDING INSPECTION

1983 - Municipal Application for Program Approval under the Conditional Planning Program pursuant to Part VI, Section 16 of the Revenue Sharing Act Regulations.

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(To be submitted before February 28, 1983 to the Ministry of Municipal Affairs either at the appropriate regional office or in Victoria).

- Corporate Name: THE CORPORATION OF THE DISTRICT OF BURBARY
- Our contact person is:

| | |
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| Name | <u>Mr. Rick Elligott</u> |
| Title | <u>Planner</u> |
| Telephone Number | <u>294-7406</u> |
- This application (items 1 to 7 inclusive) on behalf of the above Municipality is made by me, the principal appointed officer:

| | |
|-----------|-------------------------------|
| Signature | <u><i>Anthony L. Parr</i></u> |
| Name | <u>A. L. PARR</u> |
| Date | <u>1983 February 09</u> |
- The required resolution of the 1983 Council to undertake the planning program outlined below is attached.

| | | | |
|-----|-------------------------------------|----|--------------------------|
| Yes | <input checked="" type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|----|--------------------------|
- Other Provincial, Provincial agency, or Federal-Provincial funds are to be used/applied for the support items includes in this application.

| | | | |
|-----|--------------------------|----|-------------------------------------|
| Yes | <input type="checkbox"/> | No | <input checked="" type="checkbox"/> |
|-----|--------------------------|----|-------------------------------------|

The program item (in this application), the amount of assistance (other than under this program) to be used/applied for the source of those funds and the contact person at the fund source are all provided in the attached material supporting this application.

| | | | | | |
|-----|-------------------------------------|-----|--------------------------|----|--------------------------|
| N/A | <input checked="" type="checkbox"/> | Yes | <input type="checkbox"/> | No | <input type="checkbox"/> |
|-----|-------------------------------------|-----|--------------------------|----|--------------------------|
- | | | | |
|----|--|----|-----------------|
| a) | Maximum cost-sharing grant entitlement. | \$ | <u>75,000.</u> |
| b) | Maximum value of program supportable by the maximum grant entitlement (multiply maximum grant entitlement by 1.5). | \$ | <u>112,500.</u> |

7. The following list described those items which are requested to be included in the approved Municipal program for planning grant purposes and which are to be undertaken in the 1983 calendar year.

(Total value of items to be supported by planning grant may not exceed the maximum value of the program supportable by grant 6(b)).

| Item | Estimated value of each item to be supported by planning grant |
|---|---|
| <p>1. <u>RESIDENTIAL NEIGHBOURHOOD ENVIRONMENT STUDY, PART III - CRITERIA AND DESIGN GUIDELINES</u></p> <p><u>Phase I</u> Preparation of criteria and design guidelines for increasing housing opportunities within designated neighbourhoods.</p> <p>This involves the preparation of:</p> <ul style="list-style-type: none"> i) general criteria which identify the qualities to be preserved in areas where increased housing opportunities are going to be introduced. ii) design guidelines and illustrative examples of various forms of infill housing suited to the typical neighbourhood situations in Burnaby which accommodate, where possible, a range of income groups reflective of the area into which they are to be introduced. iii) statements of the potential capacity of each neighbourhood designated to receive increased housing opportunity with regard to its ability to absorb additional housing units, of certain types, without detracting from the overall livability of the neighbourhood. <p><u>Phase II</u> Preparation of guidelines for the preservation and improvement of neighbourhoods.</p> <p>This involves the preparation of:</p> <ul style="list-style-type: none"> i) guidelines for the preservation and improvement of neighbourhoods in which the existing housing opportunities are to be maintained. This effectively identifies the basic actions which should be taken in relation to the neighbourhood's state of evolution. | <p>\$37,500</p> <div style="border: 2px solid black; padding: 5px; width: fit-content; margin: 10px auto;"> <p>ITEM 6 MANAGER'S REPORT NO. 30 COUNCIL MEETING 1983 04 25</p> </div> |
| <p>Total</p> | <p>\$ 37,500</p> |

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8. Summary Table

| Item: by general heading in list 7 above | Estimated value of each general heading in the appropriate priority rank (see circular letter): | | | | | | | Total |
|--|---|---|----------|---|---|---|---|----------|
| | a | b | c | d | e | f | g | |
| 1 | | | \$37,500 | | | | | \$37,500 |
| Total | | | \$37,500 | | | | | \$37,500 |