

"SUPPLEMENTARY" REPORT
Regular Council Meeting
1982 May 10

THE CORPORATION OF THE DISTRICT OF BURNABY

HIS WORSHIP THE MAYOR
AND MEMBERS OF THE MUNICIPAL COUNCIL:

Gentlemen:

Re: Brunette River Basin Tour

A Council tour of the Brunette River Basin including parts of Eagle and Stoney Creeks is scheduled for Monday, 1982 May 17 at 09:00 h to view problems that affect the existing and proposed Federal-Provincial Salmonid Enhancement Programme which includes chum and coho salmon, steelhead and cut-throat trout. We will meet in the Fourth Floor Committee Room and lunch will be served in the Committee Room upon completion of the tour.

The tour will be guided by the Federal Fisheries Officer, Mr. Bryan Allen, in co-operation with the Provincial Fish and Wild Life Officer, Mr. Peter Caverhill, and representatives will be invited from the Greater Vancouver Regional District and the Sapperton Fish & Game Club whose members initiated the Enhancement Programme. Interested members of the Press will also be invited.

For your information, as was agreed following the first Brunette River Tour, the Federal Fisheries Officer and Provincial Fish and Wild Life Officer have co-operated on a joint recommendation for a draft Watershed Management Plan for the Brunette River Basin which includes Burnaby Lake, Still Creek, Deer Lake and associated tributaries.

I will be discussing a plan of action with the Municipal Manager and will turn the proposal over to him for study and presentation to Council.

The purpose for the tour is to give consideration to the solution of the problems which exist relating to the Federal-Provincial Salmonid Enhancement Programme and to the goal of a system of co-operative watershed management.

It is recommended that:

1. Council give approval to the Brunette River Basin Tour which is scheduled for Monday, 1982 May 17 at 09:00 h.
2. Council give approval to the holding of a luncheon following the tour.

Respectfully submitted,

Doreen Lawson,
ALDERMAN.

:- Agenda 1982 May 10
:- Copy - Manager
- Director Engineering
- Director Planning & Bldg. Insp.
- Medical Health Officer