

ITEM	10
MANAGER'S REPORT NO.	52
COUNCIL MEETING	1980 08 18

RE: LETTER FROM THE HONOURABLE HUGH A. CURTIS
 PARLIAMENT BUILDINGS, VICTORIA, B.C. V8V 1X4
 UNDERGROUNDING OF B.C. HYDRO LINES
 ERICKSON DRIVE SOUTH OF CAMERON STREET
 (ITEM 7, REPORT NO. 21, 1980 MARCH 17)

The following report from the Director of Planning is in response to a letter from the Honourable Hugh A. Curtis which appears on the agenda for the 1980 August 18 meeting of Council.

The Provincial Government was contacted to determine its interest in sharing the cost following Council's adoption of the following two recommendations on 1980 March 17:

- "1. THAT Council approve sharing 1/3 of the total cost to underground the east/west segment of Erickson Drive under the terms of Bill 21, being the Power and Telephone Line Beautification Fund Act;
2. THAT upon receipt of the firm price from B.C. Hydro, the necessary funds be transferred from the Capital Contingency Account to the Special Roads Account in order to fund the undergrounding project."

RECOMMENDATION:

1. THAT the report of the Director of Planning be received for information purposes.

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TO: MUNICIPAL MANAGER 1980 AUGUST 12
 FROM: DIRECTOR OF PLANNING
 RE: UNDERGROUNDING OF B.C. HYDRO LINES
 ERICKSON DRIVE SOUTH OF CAMERON STREET

RECOMMENDATION:

1. THAT this report be received for information.


REPORT

Appearing on the Council Agenda is a letter from the Honorable Hugh A Curtis, Minister of Finance, advising that the Provincial Government has agreed to contribute one-third of the estimated \$35,000 cost to underground the east-west segment of Erickson Drive south of Cameron Street.

As will be recalled, Council approval was granted to participating in the cost-sharing proposal on 1980 March 17 and B.C. Hydro's agreement was provided on 1980 February 27.

Since all three parties have now reached agreement, the necessary requisition will be advanced to B.C. Hydro in order that they can proceed to tender for the undergrounding of the east-west segment of Erickson Drive.

This is for the information of Council.


 A. L. Parr,
 DIRECTOR OF PLANNING

CM:ad
 CC MUNICIPAL TREASURER
 MUNICIPAL ENGINEER