ITEM 14

MANAGER'S REPORT NO. 84

COUNCIL MEETING Dec. 12/77

Re: PRELIMINARY PLAN APPROVAL APPLICATION FOR THE METROTOWN AREA (APPLICATION #4376)
LOT 54, D.L. 152, PLAN 36875
6495 NELSON AVENUE
(Item 7, Report No. 73, October 24, 1977)

The following report from the Director of Planning is submitted in compliance with the policy to refer to Council for consideration all applications for Preliminary Plan Approval (P.P.A.) within the Metrotown area.

This is for the information of Council.

PLANNING DEPARTMENT DECEMBER 7, 1977.

TO: MUNICIPAL MANAGER

FROM: DIRECTOR OF PLANNING

RE: PRELIMINARY PLAN APPROVAL APPLICATION #4376

6495 Nelson Ave.- Lot.54, D.L. 152, Plan 36875 (see <u>attached</u> sketch) <u>METROTOWN - THE CORE - AREA 1</u>

Council, on October 24, 1977, received a report of the Planning Department and adopted the recommendation "that all applications for Preliminary Plan Approval relating to property within the Metrotown area be referred to Council together with a staff report".

This report is to advise that application has been received by the Planning Department for a 320 sq.ft. extension to an already existing 896 sq.ft. dentist office. The building at present houses a butcher shop on the first floor, a bakery on the second floor and a beauty salon and the dentist offices on the third floor. The building is located within The Core - Area 1 of Metrotown.

There will be no changes to the exterior of the building as the extension for the dentist offices consists of filling in a part of the third floor which was open to the bakery below. The extension to the 2 man dentist office will be an enlargement to the waiting area, one additional chair with accommodation for a future chair. The applicant is able to meet all Planning Department requirements and has been informed that this department regards this relatively minor interior extension as an interim use pending re-development of the property in conformity with the Metrotown terms of reference.

Unless Council has any objections, the Planning Department proposes to issue Preliminary Plan Approval #4376 for an extension to a dentist's office at the above address.

This is for the information of Council.

DIRECTOR OF PLANNING

JK:ad Att.

cc: Jack Belhouse

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