

Wednesday -- May 27th. 1936.

A regular sitting of the commissioner was held at the Municipal Hall on Wednesday, May 27th. 1936 at 10.00 a.m.

Present: Commissioner H. M. Fraser; R. Bolton, F.J.Russell, A.McFee, Dr.Wm.Sager, J.G.Mill, E.L.Rimmer and C.B.Brown.

Ordered: "That the minutes of the sitting of May 20th inst. be adopted as written and confirmed."

PROPERTY COMMITTEE REPORT:

Your Committee met on May 23rd. 1936 and recommend:

1. That assignment of agreements for sale from Maud M. Arnold to Forest Lawn Development Limited be approved as follows:  
Lot 11, Blocks 1 to 5 and 11 & 12, D.L. 80. N.  
Lots 7C and 8C. S.D. 7&8 Blk. 8, D.L. 74. S $\frac{1}{2}$ .  
Lot 1 of M & N S.D. 21 & 22, Blk. 6. D.L. 74. S $\frac{1}{2}$ .
2. That sale of Lot 4, Block 8, D.L. 76 to R. Adair be cancelled.
3. That Lot 4, Block 8, D.L. 76 be sold to Andrew McCartney for sum of \$65.00 on terms of \$20.00 cash, balance in six and twelve months.
4. That Lot 10, Block 14, D.L. 12 be sold to E. Sandstrom for sum of \$80.00 on terms of one-quarter cash, balance in six, twelve and eighteen months.
5. That building on Lot 3, Block 13, D.L. 68 be demolished.

Ordered: "That the report of the Property committee be and is hereby adopted."

BOARD OF WORKS REPORT

Your Committee met on May 22nd. 1936 and recommend:

1. That bulkhead on KingsWay opposite Old Orchard Auto Camp be renewed at estimated cost of \$200.00
2. That water service be installed to Lot "A" Block 8, D.L. 79/85 subject to applicant digging and backfilling trench and paying \$24.00 advance water rates.
3. That water service be installed to 4046 Buchanan St. subject to applicant digging and backfilling trench.

Ordered: "That the report of the Board of Works be and is hereby adopted"

The Engineer submitted estimates of work as follows:

Board of works.	\$988.50
Waterworks	400.00

Ordered: "That the estimates of work as submitted be approved subject to funds being available."

The Treasurer submitted recommendation that allowances be made under Section 274 of the "Municipal Act" as follows:

Lot 14, Block 35, D.L. 30 to S.A. & E. M. Plummer.			
1935 Penalty \$1.50	1935 Interest .45	Total	\$1.95
Lot 10, Block 9, D.L. 151/3. to Thomas W. Robertson.			
1935 Penalty \$9.18	1935 Interest \$2.02	Total	11.20
Lots 11 and 12, Block 14, D.L. 28. C. to H. Bedingham.			
Lot 11. 1934 Penalty \$5.52	1934 Interest \$3.60		
	1935 Penalty \$6.55		14.67
Lot 12	1934 Penalty \$1.54	1934 Interest \$1.02	
	1935 Penalty \$1.55		4.11
Lot 10, Blk. 6, D.L. 28. C. to F. Blewett,			
	1935 Penalty \$2.90		2.90
Lot 16, Blk. 5, D.L. 28. C. to R. Walton.			
	1935 Penalty \$2.00	1935 Interest .21	
			2.21
Lot 15, Blk. 5, D.L. 28. C. to H.C. Burrows.			
	1935 Penalty \$1.61		1.61
Lots 1 and 2, Blk. 7, D.L. 127. E $\frac{1}{2}$ to H.A. Edwards.			
Lot 1. 1935 Penalty \$1.58	1935 Interest .50		
2. do 1.90	do .60		4.58
Lot 7, Block M, D.L. 127. W $\frac{1}{2}$ to H.A. Edwards.			
	1935 Penalty \$2.20	1935 Interest .70	
			2.90
Lot 43, Blk. 2, D.L. 90. S. to S. Towns.			
	1935 Penalty \$6.10	1935 Interest .70	
			6.80
Lot 4, Blk. 20 D.L. 121. to J. Williams.			
	1933 Penalty \$3.01		3.01
Lots 19 & 20, Blk. G, D.L. 127. W $\frac{1}{2}$ to John H. Lismer.			
Lot 19. 1932 Penalty \$1.47	1932 Interest .35		
	1933 Penalty \$1.12		2.94
Lot 20. 1932 Penalty \$1.25	1932 Interest .33		
	1933 Penalty \$3.51		5.09
E $\frac{1}{2}$ Lot 1, RSD 6, SD 10-18, Blk. 2, D.L. 158. NW $\frac{1}{4}$ & N $\frac{1}{2}$ of SW $\frac{1}{4}$ . to Marion F. Cafferato.			
	1934 Penalty \$3.22	1934 Interest .22	1935 Penalty \$3.10
			\$6.54

Ordered: "That the recommendations of the Treasurer be and are hereby adopted."

Ordered: "That the Commissioner do now sit as a Committee of the whole to reconsider Burnaby Land Sale By-law No.5. 1936."

Ordered: "That the committee do now rise and report the By-law complete without amendment."

Ordered. "That Burnaby Land Sale By-law No.5.1936 be now read a Third time."

Ordered: "That the Burnaby Land Sale By-law No.5.1936 do pass the Third reading, that it be signed by the Commissioner and the Clerk and that the Corporate seal be affixed thereto."

The sitting then adjourned.

Confirmed.

*Charles R. Brown*

Clerk.

*Hugh L. McFraser*

Commissioner. *H.*