

Wednesday, December 16th, 1936.

A Regular sitting of the Commissioner was held at the Municipal Hall on Wednesday, December 16th, 1936 at 10.00 o'clock a.m.

Present: Commissioner Fraser, A. McFee, Dr. Sager, A. C. Bell, J.G. Mill R. Bolton, E. L. Rimmer and C. B. Brown.

Ordered: "That the Minutes of the meeting of December 9th, be adopted as written."

Officer in Charge Burnaby Detachment, Provincial Police submitted report for the Month of November, 1936.

Ordered: "That the report be received and filed."

Ordered: "That Burnaby Land Sale By-law No. 5, 1936, Amendment By-law 1936 be introduced and read a first time."

Ordered: "That Burnaby Land Sale By-law No. 5, 1936, Amendment By-law 1936 do pass the first reading."

Ordered: "That Burnaby Land Sale By-law No. 5, 1936, Amendment By-law 1936 be now read a second time."

Ordered: "That Burnaby Land Sale By-law No. 5, 1936, Amendment By-law do pass the second reading."

Ordered: "That the Commissioner do now sit as a Committee of the whole to reconsider Burnaby Land Sale By-law No. 10, 1936."

Ordered: "That the Committee do now rise and report the By-law complete without amendment."

Ordered: "That the Burnaby Land Sale By-law No. 10, 1936 be now read a third time."

Ordered: "That Burnaby Land Sale By-law No. 10, 1936 do pass the third reading, that it be signed by the Commissioner and Clerk and that the Corporate seal be affixed thereto."

The meeting than adjourned.

Confirmed.

*Charles Brown*

Clerk.

*Hugh M. Fraser*

Commissioner. /

Local Board of Health - December 28th, 1936.

The Commissioner sat as a Local Board of Health at 11.30 a.m. on Monday, December 28th, 1936

Ordered: "That the minutes of the previous meeting of the Local Board of Health be adopted as written and confirmed."

The M.H.O. submitted report on application of W.G. Ballard to have licence for operating an abattoir on Block 3, D.L. 166A renewed and advised that the general sanitary condition of the premises were such that he could not recommend the renewal of the permit.

Ordered: "That the report of the M.H.O. be received and that Dr. Ballard be advised that his request cannot be favourably entertained"

The Board then adjourned.

Confirmed.

*Charles Brown*

Clerk.

Commissioner. /