A Fegular sitting of the Commissioner was held at the Municipal Hall on Wednesday, February 13th, 1935 at 10,00 a.m.
Present: Commissioner Fraser; C.P. Brown, R. Bolton; A. McFee; E.L. Rimner; B.P. Scott, W.P. Philps, Dr. Wm. Sager and F.J. Russell.

Ordered: "that the Minutes of the sitting of February 6th inst. be adopted as written and confirmed."

Correspondence was received and dealt with as follows:

- North Burnaby Board of trade calling attention to condition of sidewalk on Ingleton Avenue, north of Hastings St. the Superintendent submitted report recommending that the destroyedportions be regraded and that a two inch consolidated covering of rock dust be laid at an estimated cost of \$82.00 Ordered: that this recommendation be tabled for consideration in estimates and that in the meantime temporary repairs to effected, and that the Board of trade be so notified.
- Mrs. S.Jean Parrell requesting that a street light be installed on Griffiths Avenue in the 2000 block.

  Ordered: "that this application be referred to the Building Inspector and the Superintendent for consideration when conducting the survey recommended by them
- P\_W\_Chatt notifying of the loss of poultry by stray dog

  Constables Parker and Smedley submitted report.
  Ordered: that this letter be received and filed and that the Clerk communicate with Mr.Chatt as to procedure regarding claim.
- Secretary, School Board forwarding estimates of ordinary empenditure for the year 1935 showing total for levy as \$159,094.07 Ordered: "that the letter and estimates be received."
  - F.G.C.Hull requesting that the provisions of the town Planning By-law be waived to permit him to erect a private garage on Lot 2, Block 30. D.L.69, six feet backfrom the property line. the Superintendent submitted a recommendation that the application be given favourable consideration.

    Ordered: 'that the provisions of the Burnaby town Planning By-law be waived to permit B.G.C.Hull to construct a private garage on Lot 2, Block 30. D.L.69 at a distance of six feet from the front property line.'

Secretary, Burnaby Branch, V.O.N. expressing appreciation for the use of the Council ch mber, the room for the clinic and for financial assistance rendered to the Order by the Corporation.

Ordered: "that the letter be received and filed."

the Committee re Fire Department submitted recommendation that tender of Dominion Rubber Co. (Pacific) Ltd for 1000 feet of 2½ Superflex Fire Hose coupled, at \$1.00 rer foot, and that tender of Gutta Percha & Rubber Ltd. for 750. feet of 1½ Pioneer, C.R.L. Mill Hose at \$15.85 per 50 length coupled, be accepted.

Ordered: "that the Recommendation of the Committee be and is hereby adopted."

the Building Inspector submitted report for the month of January. Ordered: "that the report be received and filed."

the Medical Officer of Health submitted report for the month of January,1935 Ordered: "that the report be received and filed."

Relief Officer submitted report for month of January 1935 showing total number of cases as 1866 with total expenditure of \$42,352.39 Ordered: "that the report be received and filed."

the treasurer submitted report for receipts and expenditures for month of January, showing receipts at \$103,538.92 and Expenditures at \$86,545.83 Ordered: that the report of the treasurer be received and filed.

treasurer submitted waterworks return for month of January showing number of live services at end of month as 7925 Ordered: "that the report be received and filed."

Works Superintendent submitted report for the month of January covering the activities of the Water Department.

Ordered: "that the report be received and filed."

Board of Works Superintendent submitted report covering the activities of the Board of Works Department for the month of January 1935. Ordered: "that the report be received and filed."

Assessor and Property Salesman submitted report on the application of M.J. Wilson to lease portion of Lot 4, Blocks 14 & 18 to 20, D.L.35. (58' by 106') for the sum of \$3.00 per year, and advised that the amount of taxes on the portion desired would amount to 12.00 per year.

Ordered: "that the report be received and that the applicant be advised that the Commissioner is prepared to give further consideration to an offer amounting to \$12.00 per year on condition that the drainage arrangements are satisfactory to the Superintendent.

Assessor and Property Salesman submitted report on application of F.W.Bready to lease Lot 27, Block 5, D.L. 187 for garden purposes, and advised that as the applicant has done considerable clearing and will agree to clear the remainder of the lot he be granted a lease for a term of three years without further payment. Ordered: "that the recommendation of the Assessor and the Property Salesman be and is hereby adopted."

Assessor and Property Salesman submitted report on application of J.H. Copping to rent Lots 35 and 36, Block 31, D.L. 187 for the sum of \$2.50 per lot per annum and advised that local improvement charges assessed against this property amount to approximately \$55.00 per annum.
Ordered: "that the report be received and the applicant be advised that his offer

Property Salesman submitted report for month of January showing 1 sale amounting to \$140.00 with Corporation equity of \$117.01 Ordered: "that the report be received and filed."

the treasurer submitted recommendations that allowances under Segtion 274 be made as follows:

Lot 2, Block 35, D.L. 34 to Joseph Clark, 3815 Barker Avenue.

1934 Penalty \$4.51

Lots 6 and 7, Blocks 1, 2 & 4 pt. D.L. 6 to W.A.Morrison, Burquitlam.

Lot 6, 1934 Penalty \$4.70 1934 Interest .38

7, 1.45 do .10 total \$6.63

Lot 15, Block 13, D.L. 186, to J.A.Murray, 4035 undas St. 1934 Penalty \$4.24

Ordered: "that the recommendation of the treasurer be and is hereby adopted."

Property Salesman and Assessor submitted report on an application from M.Bissonnette to purchase Lot 4, SD 2-5, Blk.10. D.L. 136 on which there is a building and recommended that the offer of \$440.00 (being \$50.00 for building and \$390.00 for land) be accepted.

Ordered: "that the recommendation of the Property salesman and assessor be adopted." 2.

the sitting then adjourned at 11.00 a.m.

contirmed.

clerk.

Hugh m. Frances

Commissioner. 7