THE CORPORATION OF THE DISTRICT OF BURNABY

BY-LAW NO. 5033

A BY-LAW to amend By-Law No. 4742, being "Burnaby Zoning By-Law 1965".

WHEREAS application for rezoning has/maxes been made to the Council.

AND WHEREAS the Council has held a public hearing thereon after duly giving notice of the time and place of such hearing.

NOW THEREFORE the Council of The Corporation of the District of Burnaby ENACTS as follows:

1. This by-law may be cited as "BURNABY ZONING BY-LAW 1965, AMEND-MENT BY-LAW NC. 75, 1966 ", \checkmark

2. The Map (hereinafter called "Map "A"") attached to and forming an integral part of By-law No. 4742, being "Burnaby Zoning By-Law 1965", and designated as the Official Zoning Map of The Corporation of the District of Eurnaby, is hereby amended according to the Map (hereinafter called "Map "B""), marginally numbered R.Z. 91, annexed to this by-law, and in accordance with the explanatory legend, notations, references and boundaries designated, described, delimited and specified in particularity shown upon said Map "B"; and the various boundaries and districts shown upon said Map "B" respectively are an amendment of and in substitution for the respective districts, designated and marked on said Map "A" insofar as the same are changed, modified or varied thereby, and the said Map "A" shall be deemed to be and is hereby declared to be amended accordingly and the said Map "B" is hereby declared to be and shall form an integral part of said Map "A", as if originally incorporated therein, and shall be interpreted accordingly.

Read a first time this 21st day of November /1967.1966. Read a second time this 21st day of November /1967.1966. Read a third time this 24th day of April /1967.1967. Reconsidered and adopted by an affirmative vote of at least twothirds of all the matching Council this 2nd day of May /1967.

1967.

	NO. 5033 2 BEING TH							
PROPERTY	REZONED TO:	Institutio	onal Dis	trict	(P1)			
MAP "B"		Explanator Block 12,	y Plan D.L. 29	15907. . Plan	0976 (formerly Pa S.D. "A" and "B 6224) and porti lined below.	·· .	5'''.	
	NORTH		12 TH 12 TH 10 T	49 R30476 140.05	I THE AVE.			
THE AREA(S) IN BLACK (SHOWN ABOVE SHOWN ABOVE IS(ARE) RE	OUTLINE ZONED:	FROM RE		TAL DISTRICT (R5 TONAL DISTRICT (B- 1817
PLANNING DEPARTMENT		TION	OF	ГНЕ	DISTRICT	OF	BURN	
SCALE 1" = 200' DRAWN GB DATE 23 MAY 1947		OF	FICIA	_ Z	ONING MAI	>	NO. R.Z	91