Mov 4158 CC: Areas VF1802

THE CORPORATION OF THE DISTRICT OF BURNABY

#### BY-LAW NO. 3997

#### A BY-LAW to amend By-law No. 3952 being the "Burnaby Budget Authorization By-law 1958".

WHEREAS the Municipal Council did adopt and confirm the annual budget of the municipality for 1958 on the 5th day of May 1958.

AND WHEREAS the Municipal Council now deems it desirable and in the public interest to amend the said budget.

AND WHEREAS the said budget may be amended after the first day of October without the approval of the Inspector of Municipalities.

AND WHEREAS the Minister of Municipal Affairs, pursuant to the provisions of the "District of Burnaby Debt Refunding Act, 1940," has consented to the amendment of the said budget as hereinafter provided.

NOW THEREFORE the Municipal Council of The Corporation of the District of Burnaby ENACTS as follows:

1. This By-law may be cited as "BURNABY BUDGET AUTHORIZA-TION BY-LAW 1958. AMENDMENT BY-LAW 1958".

2. Schedule "A" of By-law No. 3952 is struck out and Schedule "A" annexed hereto is substituted therefor.

Read a first time this 27th day of October, 1958. Read a second time this 27th day of October, 1958. Read a third time this 27th day of October, 1958. Reconsidered and adopted this 3rd day of November,

1958.

REEVE.

Clearlas Brown

CLERK.

#### SCHEDULE "A"

## THE CORPORATION OF THE DISTRICT OF BURNABY

## RECAST OF ESTIMATES FOR THE YEAR 1958 AS AT OCTOBER 1st, 1958

| SUMMARY STATEMENT "A"                |              |              |                      |                 |                      |  |  |
|--------------------------------------|--------------|--------------|----------------------|-----------------|----------------------|--|--|
|                                      |              |              | BUDGET               | Increase or     | BUDGET               |  |  |
|                                      |              |              |                      | * Decrease in   | Revised at           |  |  |
| SPECIAL LEVIES                       |              |              | <u>By-law 3952</u>   | Requirement     | October 1/58         |  |  |
| School District No.41                | Statemen     | tВ           | \$ 2,766,288.        | \$* 55,890.     | \$ 2,710,398.        |  |  |
| Municipal Debenture Levy             | **           | С            | 569,315.             | 2,651.          | 571,966.             |  |  |
| District Improvement Levies          | 11           | D            | 74,272.              | -               | 74,272.              |  |  |
| Local Improvement Levies             | *†           | Ε            | 87,831.              |                 | 87,831.              |  |  |
| Special Levies                       | 11           | $\mathbf{F}$ |                      | * 59,502.       | 108,048.             |  |  |
| Fire Levies                          | 11           | G            | 501,408.             | * 4.            | 501,404.             |  |  |
| Reserve re over-levy of School Rates |              |              |                      | 55,812.         | 55,812.              |  |  |
|                                      |              |              | \$ 4,166,664.        | \$* 56,933.     | \$ 4,109,731.        |  |  |
| GENERAL LEVY                         |              |              |                      |                 |                      |  |  |
| Greater Vancouver Sewer District     |              |              | \$ 226,326.          | \$              | \$ 226,326.          |  |  |
| Administration                       | Schedule     | 1            | 623,807.             | 36,194.         | 660,001.             |  |  |
| Property Department                  | 11           | <b>2</b>     | 21,629.              | 922.            | 22,551.              |  |  |
| Administration of Justice            | 11           | 3            | 380,453.             |                 | 405,614.             |  |  |
| Building Department                  | 11           | 4            | 116,178.             |                 | 125,902.             |  |  |
| Health Department                    | 17           | 5            | 93,597.              | 10,682.         | 104,279.             |  |  |
| Social Welfare Department            | 11           | 6            | 489,379.             |                 | 519,620.             |  |  |
| Hospitals                            | 11           | 7            | 21,096.              | 1,211.          | 22,307.              |  |  |
| Donations and Grants                 | 11           | 8            | 25,000.              |                 | 25,000.              |  |  |
| Planning Department                  | 11           | 9            | 66,950.              | 8,642.          | 75,592.              |  |  |
| Engineering Department               | 11           | 10           | 249,483.             | * 1,087.        | 248,396.             |  |  |
| Garbage Collection                   | 11           | 11           | 309,100.             | 7,900.          | 317,000.             |  |  |
| Public Works                         | 17           | 12           | 1,058,100.           | 118,400.        | 1,176,500.           |  |  |
| Waterworks                           | 11           | <b>13</b>    | 527,000.             | 70,850.         | 597,850.             |  |  |
| Street Lighting                      |              | 14           | 61, 284.             | -               | 67,510.              |  |  |
| Civil Defence                        | 11           | 15           | 31,100.              | 320.            | 31,420.              |  |  |
| Parks Board                          | **           | 16           | 250,000.             | 7,742.          | 257,742.             |  |  |
| Library Board                        | t 1          | 17           |                      |                 | 127,543.             |  |  |
| Miscellaneous                        | 11           | 18           |                      | * 116,356.      | 385,844.             |  |  |
| New Staff                            | **           | 19           |                      | * 100,975.      |                      |  |  |
| Reserve for increased salaries & wag | ges          |              | 120,000.             | * 120,000.      | Applied              |  |  |
| Contingencies                        |              |              | 74,217.              | * 21,998.       | 52,219.              |  |  |
|                                      |              |              | \$ 5,475,417.        | \$* 26,201.     | \$ 5,449,216.        |  |  |
| Revenues                             | Schedule     | 20           | 2,610,248.           | * 26,242.       | 2,584,006.           |  |  |
| GENERAL TAX LEVY                     |              |              | <u>\$ 2,865,169.</u> | <u>\$ 41.</u>   | <u>\$ 2,865,210.</u> |  |  |
| TAX LEVIES                           | <u>Mills</u> |              |                      |                 |                      |  |  |
| Municipal Debenture Debt             | 4.400        |              | \$ 569,315.          | \$              | \$ 569.315.          |  |  |
| General Levy                         | 18,176       |              | 2,865,169.           |                 | 2,865,210.           |  |  |
| Fire Levy                            | 3.134        |              |                      |                 |                      |  |  |
| v                                    | 25.710       |              | \$ 3,935,892.        | $\frac{*}{37.}$ | \$ 3,935,929         |  |  |
| Schools Levy                         | 17.290       |              | 2,766,288.           | <u>* 80.</u>    | 2,766,208.           |  |  |
|                                      | 43.000       |              | \$ 6,702,180.        | <u>\$* 43.</u>  | <u>\$ 6,702,137.</u> |  |  |

NOTE: # Statements same as By-law 3952 and are not attached.

#### RECAST OF

### ESTIMATE OF SCHOOL DISTRICT No. 41 EXPENDITURES FOR THE YEAR 1958 STATEMENT "B"

| Municipal Levy per By-law 3952                             | \$ 2,766,288. |    |         |
|--|---------------|----|---------|
| First revision occasioned by revision of assessment        |               |    |         |
| of land and improvement as confirmed by                    |               |    |         |
| Court of Revision  | 2,759,755.    |    |         |
|  |               | \$ | 6,533.  |
| Second revision occasioned by supplementary grants         |               |    |         |
| by the Province of B.C.                                    | 2,710,398.    |    | 49,357. |
| Decrease in school requirements over levy                  |               | ,  | 55,890. |
| Less amount taxed less than original levy                  |               |    | 78.     |
| Sum to be placed in reserve to be applied August 1959 levy |               | \$ | 55,812. |

RECAST OF

| RECTO                              |                                     |   |                                      |
|------------------------------------|-------------------------------------|---|--------------------------------------|
| ESTIMATE OF MUNICIPAL DEBENTURE LE | VIES FOR THE                        | YEAR 1958.                                  | STATEMENT "C"                        |
|                                    | BUDGET<br>per<br><u>By-law 3952</u> | INCREASE or<br>* DECREASE in<br>REQUIREMENT | BUDGET<br>REVISED at<br>OCTOBER 1/58 |
| Refunding Debentures               | \$ 150,000.00                       | \$  | \$ 150,000.00                        |
| Hospital Debentures-By-law 3020    | 24,320.00                           |   | 24,320.00                            |
| By-law 3238                        | 10,137.50                           |   | 10,137.50                            |
| By-law 3519                        | 50,320.00                           |   | 50,320.00                            |
| By-law 3885                        | 21,100.00                           | * 2,350.                                    | 18,750.00                            |
| Waterworks Debentures-By-law 3082  | 65,720.00                           |   | 65,720.00                            |
| By-law 3409                        | 93,050.00                           | 900° 000 000                                | 93,050.00                            |
| By-law 3658                        | 60,720.00                           |   | 60,720.00                            |
| Drainage Debentures                | 12,030.00                           |   | 12,030.00                            |
| Corporation's Share:               |                                     |   |                                      |
| Sewers (Statement "E")             | 49,876.11                           |   | 49,876.11                            |
| Sidewalks                          | 3,400.05                            | 4,680.26                                    | 8,080.31                             |
| Paving                             | 28,641.63                           | 320.49                                      | 28,962.12                            |

\$ 569,315.29 \$ 2,650.75 \$ 571,966.04

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| THE CORPORATION                                 | OF THE                 | DISTRICT     | OF 1                | BURNABY       |
|---|------------------------|--------------|---------------------|---------------|
|   | RECAST                 | OF           |                     |               |
| ESTIMATE OF DISTRICT IM<br>REQUIREMENT:         |                        |              | REMENT              | STATEMENT "D" |
| SEWER A to 1968<br>BY-LAWS 2026-29 WILLINGDON H | IEIGHTS SEV            | WER          |                     |               |
| Amount<br>Reduction by By-law 3285              |                        | \$           | 9,037.5<br>573.0    |               |
| Assessment - Land - Taxable \$<br>- Exempt      | 535,580.<br>23,465。    |              |                     |               |
| - Net <u>\$</u>                                 | 559,045.               |              |                     |               |
| Levy - 100% of net land assessmen               | ıt _                   | 15.140 Mills |                     |               |
| SEWER B to 1971<br>BY-LAWS 3145-3182 CASCADES H | IEIGHTS SEV            | VER_         |                     |               |
| Amount  |                        | \$           | 9,410.0             |               |
| Reduction by By-law 3398                        |                        |              | 442.0               | \$ 9,852.00   |
| Assessment - Land - Taxable \$<br>- Exempt      | 521,855.<br>45,685.    |              |                     |               |
| <u>\$</u>                                       | 567,540.               |              |                     |               |
| Levy - $100\%$ of net land assessmen            | nt                     | 17.359 Mills |                     |               |
| SEWER C to 1971<br>BY-LAWS 3146-3183 WILLINGDON | N HEIGHTS S            | SEWER        |                     |               |
| Amount<br>Reduction by By-law 3399              |                        | \$           | 3,845.0<br>545.0    |               |
| Assessment - Land - Taxable \$<br>- Exempt      | 199,235.<br>1,295.     |              |                     | , .,          |
| - Net <u>\$</u>                                 | 200,530.               |              |                     |               |
| Levy - 100% of net land assessmen               | nt                     | 16.456 Mills |                     |               |
| SEWER D to 1973<br>BY-LAWS 3326-3360 GLENBROOK  | SANITARY               | SYSTEM       |                     |               |
| Amount<br>Reduction by By-law 3502              |                        | \$           | 30,255.0<br>4,921.7 |               |
| Assessment - Land - Taxable \$1<br>- Exempt     | L,488,925.<br>156,310. |              |                     |               |
| - Net <u>\$1</u>                                | L,645,235.             |              |                     |               |
| Levy - 100% of net land assessmen               | ıt                     | 15,398 Mills |                     |               |

|  | -2-  |              | STATEMENT "D" |
|--|--|--------------|---------------|
| SEWERJ to 1977<br>BY-LAW 3884 GILMORE PUMI       | PING SANITARY                                      | SYSTEM       |               |
| Amount   |  | Estimate     | \$ 8,546.00   |
| Assessment - Land - Taxable<br>- Exempt<br>- Net | \$ 563,835.<br><u>1,465.</u><br><u>\$ 565,300.</u> |              |               |
| Levy - 100% of net land assess                   | ment   | 15.118 Mills |               |
| SEWER K to 1977<br>BY-LAW 3845 WESTRIDGE SA      | NITARY SYSTI                                       | EM           |               |
| Amount   |  | Estimate     | \$ 18,776.00  |
| Assessment – Land – Taxable<br>– Exempt<br>– Net | \$ 686,705.<br>142,660.<br>\$ 829,365.             |              |               |
| Levy - 100% of net land assess                   | ment   | 22.639 Mills |               |
|  |  |              |               |

TOTAL LEVIES CARRIED TO STATEMENT "A"

\$ 74,271.81

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#### STATEMENT "E"

#### RECAST OF

#### ESTIMATE OF LOCAL IMPROVEMENT SEWER DEBT RETIREMENT REQUIREMENTS FOR THE YEAR 1958

| SEWED E to 1074                                    |  | TOTAL                        | CORPORATION'S<br>SHARE       | OWNER'S<br>SHARE             |
|--|--|------------------------------|------------------------------|------------------------------|
| SEWER E to 1974<br>BY-LAW 3471 GLENBROOK CO        | MBINED SEWER   |                              |                              |                              |
| Amount<br>Reduction by By-law 3812                 |  | \$ 27,480.0<br>252.3         |                              | \$ 18,320.00<br>168.05       |
| Assessment-Land<br>-75% Improvements               | AXABLE       EXEN         \$746,505.       \$ 32,         ,830,244.       120,         2,576,749.       \$153,             | <u>1PT</u><br>,675.<br>,862. | 3 \$ 9,075.68 \$             | \$ 18,151.95                 |
| -Net Taxable $\frac{$2}{2}$                        | 2,730,286.   |                              |                              |                              |
| Levy - Owner's Share                               |  | 6.648 Mills                  | <u> </u>                     |                              |
| SEWER F to 1974<br>BY-LAW 3472 GLENBROOK CC        | MBINED SEWER   | _                            |                              |                              |
| Amount<br>Reduction by By-law 3813                 |  | \$   9,640.0<br>579.6        | 0 228.36                     | \$ 5,842.00<br><u>351.24</u> |
| <u>T</u><br>Assessment - Land<br>-75% Improvements | AXABLE         EXEM           \$222,935.         \$ 47           670,650.         400           \$893,585.         \$447   | ,370.<br>,125.               | 0 \$ 3,569.64 \$             | \$ 5,490.76                  |
| -Net Taxable \$1                                   | <b>,341,0</b> 80.  |                              |                              |                              |
| Levy - Owner's Share                               |  | 4.094 Mills                  | -                            |                              |
| SEWER G to 1975<br>BY-LAWS 3588-3601 CAPITOL       | HILL COMBINE   | O SEWERS                     | •                            |                              |
| Amount<br>Reduction by By-law 3814                 |  |                              | 0 \$ 16,062.01<br>8 1,046.77 |                              |
| Assessment-Land \$1<br>-75% Improvements 2         | CAXABLE         EXEM           1,120,955.         \$ 21           2,696,775.         10           3,817,730.         \$ 32 | IPT<br>,635.<br>,875.        | 2 \$ 15,015.24 \$            | \$ 24,972.08                 |
| -Net Taxable \$3                                   | 3,850,240.   |                              |                              |                              |
| Levy - Owner's Share                               |  | 6.485 Mills                  | <u>.</u>                     |                              |
| SEWER H to 1976<br>BY-LAW 3820 GLENBROOK CO        | MBINED SEWERS  | <u> </u>                     | -                            |                              |
| Amount<br>Assessment-Land - Taxable<br>- Exempt    | \$527,385.<br>38,925.  | \$ 20,200.0                  | 0 \$ 6,425.62                | \$ 13,774.38                 |
| Net Taxable  | \$566,310.   |                              |                              |                              |
| Levy - Owner's Share on land on                    | цу   | 24.322 Mill                  |                              |                              |

|   | -2-                           |                   | STATEME                | EMENT "E"        |  |  |
|---|-------------------------------|-------------------|------------------------|------------------|--|--|
| SEWER I to 1976<br>BY-LAW 3821 D. L. 117 SEWEF      | <u>}</u>                      | TOTAL             | CORPORATION'S<br>SHARE | OWNER'S<br>SHARE |  |  |
| Amount  |                               | \$ 4,915.00       | \$ 1,738.93            | \$ 3,176.0       |  |  |
| Assessment-Land - Taxable<br>- Exempt               | \$ 455,360.<br><u>985.</u>    |                   |                        |                  |  |  |
| Net Taxable   | <u>\$ 456,345.</u>            |                   |                        |                  |  |  |
| Levy - Owner's Share on land o                      | nly                           | 6.95 Mills        | 3                      |                  |  |  |
| <u>SEWER L to 1977</u><br>BY-LAW 3874 - WESTRIDGE C | OMBINED DIREC                 | T AREA SEWER:     | 5                      |                  |  |  |
| Amount  |                               | \$33,669.00       | \$14,051.00            | \$19,618.0       |  |  |
| Assessment-Land - Taxable<br>-Exempt                | \$ 620,180.<br><u>40,020.</u> |                   |                        |                  |  |  |
| Net Taxable   | <u>\$ 660,200.</u>            |                   |                        |                  |  |  |
| Levy - Owner's Share on land o                      | nly                           | 29.715 Mil        | 18                     |                  |  |  |
| <u>SEWER M to 1977</u><br>BY-LAW 3874 - WESTRIDGE C | OMBINED INDIRI                | ECT AREA SEWE     | RS                     |                  |  |  |
| Amount  |                               | \$ 2,648.00       |                        | \$ 2,648.0       |  |  |
| Assessment-Land - Taxable<br>- Exempt               | \$ 15,885.<br><u>174,440.</u> |                   |                        |                  |  |  |
| Net Taxable   | <u>\$ 190,325.</u>            |                   |                        |                  |  |  |
| Levy - Owner's Share on land o                      | nly                           | <u>13.913 Mil</u> | <u>ls</u>              |                  |  |  |
|   |                               |                   |                        |                  |  |  |
| TOTAL   |                               | \$ 137,707.35     | \$49,876.11            | \$ 87,831.2      |  |  |

 $\sum_{i=1}^{n}$ 

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#### RECAST OF

#### ESTIMATE OF SPECIAL LEVIES FOR THE YEAR 1958

#### STATEMENT "F"

|                              | BUDGET<br>per<br>By-law3952 |   | INCREASE<br>* DECREASE in<br><u>REQUIREMEN</u> |         | BUDGET<br>REVISED at<br>OCTOBER 1/ |            |
|------------------------------|-----------------------------|---|--|---------|------------------------------------|------------|
| Sewer Rentals                | \$<br>17,394.88             |   | \$   | 153.11  | \$                                 | 17,547.99  |
| LOCAL IMPROVEMENT PAVING:    |                             |   |  |         |                                    |            |
| By-law 3851 - 1958           | \$<br>31,642.32             |   |  |         | \$                                 | 31,642.32  |
| 1957 Programme               | 82,649.45                   |   | * 51   | ,127.54 |                                    | 31,521.91  |
| LOCAL IMPROVEMENT SIDEWALKS: |                             |   |  |         |                                    |            |
| By-law 3607 - 1960           | \$<br>141.51                |   | \$   |         | \$                                 | 141.51     |
| 3711 - 1960                  | 2,225.51                    |   |  |         |                                    | 2,225.51   |
| 3712 - 1960                  | 7,601.30                    |   |  |         |                                    | 7,601.30   |
| 3849 - 1961                  | 3,801.67                    |   |  |         |                                    | 3,801.67   |
| 3850 - 1961                  | 8,343.42                    |   |  |         |                                    | 8,343.42   |
| 1957 Programme               | <br>13,749.86               |   | * 8  | ,527.49 |                                    | 5,222.37   |
|                              | \$<br>167,549.92            | × | \$ 59  | ,501.92 | \$                                 | 108,048.00 |
|                              | <br>                        |   |  |         |                                    |            |

#### RECAST OF

#### ESTIMATE OF FIRE DEPARTMENT EXPENDITURES FOR THE YEAR 1958. STATEMENT "G"

 $\sum_{i=1}^{n}$ 

|  | BUDGET<br>per<br><u>By-law 3952</u> | INCREASE or BUDGET<br>* DECREASE in REVISED at<br>REQUIREMENT OCTOBER 1 | /58 |
|--|-------------------------------------|---|-----|
| Salaries                               | \$ 347,945.                         | \$ 50,084. \$ 398,029.  |     |
| Employee Benefits                      | 27,835.                             | 4,007. 31,842.  |     |
| 2% Annuity                             | 6,959.                              | 961. 7,920.   |     |
| Accumulative Sick Pay                  | 3,850.                              | 275. 4,125.   |     |
| Uniforms etc.                          | 6,240.                              | 6,240.  |     |
| TOTAL PAY & ALLOWANCES                 | \$ 392,829.                         | \$ 55,327. <b>\$</b> 448,156.   |     |
| Travel                                 | \$ 1,700.                           | \$ 400. \$ 2,100.   |     |
| Vehicle Maintenance                    | 10,000.                             | 10,000.   |     |
| Equipment Maintenance                  | 1,200.                              | 200. 1,400.   |     |
| New Hose and Equipment                 | 3,400.                              | 1,450. 4,850.   |     |
| Miscellaneous Capital Equipment        | 13,715.                             | * 7,200. 6,515.   |     |
| Office Supplies                        | 2,550.                              | * 500. 2,050.   |     |
| Inhalator                              | 800.                                | 800.  |     |
| Miscellaneous                          |                                     |   |     |
| Heat – Light                           | 5,350.                              | 5,350.  |     |
| Maintenance – Buildings                | 8,500.                              | 8,500.  |     |
| Telephones - Department                | 2,228.                              | 2,228.  |     |
| do – Firemen                           | 3,900.                              | 300. 4,200.   |     |
| Deficit – Surplus                      | cr. 5,849.                          | cr. 5,849.  |     |
|  | \$ 440,323.                         | \$ 49,977. \$ 490,300.  |     |
| Deduct Fire Marshall Fees              | 600.                                | 600.  |     |
|  | 439,723.                            | 49,977. 489,700.  |     |
| Provision for wage agreement increases | 33,685.                             | * 33,685  |     |
| Provision for extra staff              | 23,000.                             | * 23,000  |     |
| Add Contingency Fund                   | 5,000.                              | 6,704. 11,704.  |     |
| LEVY                                   | \$ 501,408.                         | * \$ 4. \$ 501,404.   |     |

## RECAST OF

# ESTIMATE OF ADMINISTRATIVE EXPENSES FOR THE YEAR 1958.

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SCHEDULE 1

|   | BUDGET                 | BUDGET                                       |   |
|---|------------------------|--|---|
|   | per                    | * DECREASE in                                | REVISED at  |
|   | By-law 3952            | REQUIREMENT                                  | $\frac{\text{OCTOBER } 1/58}{1}$                                      |
| COUNCIL:  | <b>0</b> 10 004        | ¢  | <b>4</b> 10 004   |
| Indemnities   | \$ 18,334.             | \$   | \$ 18,334   |
| Expenses<br>Reeve's Auto  | 9,167.                 |  | 9,167.  |
| Travel  | 2 500                  | * 656.                                       | <pre>1,616.) 1,228.)</pre>  |
| Capital Equipment   | 3,500.                 | 86.  | 86.   |
| Printing of Agenda  | 700。                   | * 355.                                       | 345.  |
| $U_{\circ} B_{\circ} C_{\circ} M_{\circ} \& F_{\circ} M_{\circ} \& M_{\circ} Membership Dues$ | 715.                   |  | 715.  |
| Voters' List  | 5,500.                 | 550.   | 6,050.  |
| Elections   | 7,000.                 |  | 7,000.  |
| Miscellaneous   | 1,000.                 | 622.   | 1,622.  |
|   |                        |  |   |
|   | \$ 45,916.             | \$ 247.                                      | \$ 46,163.  |
| MANAGER:  | ¢ 15 105               | ф ГО <b>4</b>                                |   |
| Salary<br>Employee Bonefitz   | \$ 15,135.             | \$ 524.                                      | \$ 15,659.  |
| Employee Benefits<br>Mileage  | 1,211.                 | 42.  | 1,253.<br>( 1,100.)   |
| Travel and Conferences  | 1,300.                 | 750.   | <b>2 1</b> , 100. ()<br>950. ()                                       |
| Capital Equipment   | 1,370.                 | 48.  | 1,418.  |
| Miscellaneous   | 100.                   | * 25.  | <u> </u>  |
|   |                        |  |   |
|   | \$ 19,116.             | \$ 1,339.                                    | \$ 20,455.  |
| <u>CLERK:</u>   | <b>•</b> • • • • •     | • • • • •                                    |   |
| Salaries  | \$ 32,225.             | \$ 2,618.                                    | \$ 34,843.  |
| Employee Benefits   | 2,578.                 | 209.   | 2,787.  |
| Mileage<br>Travel   | <b>\$</b> 400 <b>(</b> | $\begin{pmatrix} 116. \\ 0.72 \end{pmatrix}$ | $\left\{\begin{array}{c}116.\\107\end{array}\right\}$                 |
| Capital Equipment   | ( 400.)                | * <b>(</b> 273.)<br>* 246                    | ( 127.)   |
| Supplies  | 506.                   | 210.   | 260.  |
| Miscellaneous (incl. House Numbering)   | 2,600.<br>1,109.       | 131.<br>1,994.                               | 2,731.<br>3,103.  |
| Miscenaneous (mei, nouse Numbering)   | 1,103                  | <u> </u>                                     |   |
|   | \$ 39,418.             | \$ 4,549.                                    | \$ 43,967.  |
| LEGAL:  |                        |  |   |
| Salaries  | \$ 19,509.             | \$ 850.                                      | \$ 20,359.  |
| Fees to other Counsel   | 5,000.                 | 1,000.                                       | 6,000.  |
| Search Fees   |                        |  |   |
| Employee Benefits   | 1,170.                 | 458.   | 1,628.  |
| Mileage   |                        |  | $\left\langle \begin{array}{c} 627. \\ 471 \end{array} \right\rangle$ |
| Travel & Conferences  | ( 750.)                | ( 348.)                                      | ( 471.)   |
| Capital Equipment   | 500.                   | * 389.<br>* 200                              | 111.  |
| Supplies<br>Books   | 500.                   | * 200.                                       | 300.  |
| Land Registry Fees  | 2,500.<br>1,000.       | * 300.                                       | 2,500.<br>700.  |
| Miscellaneous   | 1,000.                 | * 100.                                       | 700.  |
| mbeenaneous   | 100.                   |  |   |
|   | \$ 31,029.             | \$ 1,667.                                    | \$ 32,696.  |
| PERSONNEL:  |                        |  |   |
| Salaries  | \$ 14,946.             | \$ 1,183.                                    | \$ 16,129.  |
| Employee Benefits   | 1,196.                 | 94.  | 1,290.  |
| Travel  | 200.                   | 296.   | 496.  |
| Capital Equipment   | 600.                   | * 3.   | 597.  |
| Supplies  | 1,500.                 | * 8.   | 1,492.  |
| Advertising<br>Training Counces   | 500.                   | 220.   | 720.  |
| Training Courses<br>Miscellaneous   | 1,500.                 | * 338.<br>* 3.                               | 1,162.  |
| MISCELLATIONS   | 100                    | * 3.   | 97.   |
|   | \$ 20,542.             | \$ 1,441.                                    | \$ 21,983.  |
|   |                        |  |   |

|                                       | -2-                 |                              | SCHEDULE 1                            |
|---------------------------------------|---------------------|------------------------------|---------------------------------------|
|                                       |                     |                              | · · · · · · · · · · · · · · · · · · · |
|                                       | BUDGET<br>per       | INCREASE or<br>* DECREASE in | BUDGET<br>REVISED at                  |
|                                       | By-law 3952         | REQUIREMEN                   |                                       |
|                                       | <u>Dy-14 ( 0502</u> | <u>MEQUILIMENT</u>           |                                       |
| PUBLIC RELATIONS:                     |                     |                              |                                       |
| Industrial Newspaper Displays         | \$ 1,500.           | * \$ 792.                    | \$ 708.                               |
| P. N. E. FLOAT                        | 2,000.              | * 2,000.                     |                                       |
| Miscellaneous                         | 3,500.              | <u>* 888.</u>                | 2,612.                                |
|                                       | \$ 7,000.           | * \$ 3,680.                  | \$ 3,320.                             |
| ASSESSMENT:                           |                     |                              |                                       |
| Salaries                              | \$ 87,221.          | \$ 7,434.                    | \$ 94,655.                            |
| Employee Benefits                     | 6,977.              | 595.                         | 7,572.                                |
| Mileage                               | $\langle \rangle$   | $\langle \rangle$            | ( 8,940.)                             |
| Travel & Conferences                  | ( 7,145.)           | ( 2,408.)                    | ( 613.)                               |
| Capital Equipment                     | 653.                | 16.                          | 669.                                  |
| Supplies and Postage                  | 4,629.              | * 773.                       | 3,856.                                |
| Tabulating                            | 6,000.              |                              | 6,000.                                |
| Court of Revision                     | 1,120.              | * 255。<br>* 97               | 865.                                  |
| Miscellaneous                         | 640                 | <u>* 97.</u>                 | 543                                   |
|                                       | \$ 114,385.         | \$ 9,328.                    | \$ 123,713.                           |
| PURCHASING DIVISION:                  |                     |                              |                                       |
| Salaries                              | \$ 18,884.          | \$ 2,103.                    | \$ 20,987.                            |
| Employee Benefits                     | 1,511.              | 158.                         | 1,669.                                |
| Mileage                               | $\langle \rangle$   | <u> </u>                     | $\langle 70. \rangle$                 |
| Travel & Conferences                  | ( 245.)             | * ( 55.)                     | ( 120.)                               |
| Capital Equipment                     |                     |                              |                                       |
| Supplies<br>Miscellaneous             | 650 <b>.</b>        | * 70                         | 650.<br>30.                           |
| Miscellaneous                         | 100                 | <u>* 70.</u>                 |                                       |
|                                       | \$ 21,390.          | \$ 2,136.                    | \$ 23,526.                            |
| PRINTSHOP:                            |                     |                              |                                       |
| Salaries                              | \$ 3,300.           | \$ 490.                      | \$ 3,790.                             |
| Employee Benefits                     | 264.                | 39.                          | 303.                                  |
| Travel<br>Capital Equipm <b>en</b> t  |                     |                              |                                       |
| Supplies                              | 10,000.             |                              | 10,000.                               |
| Miscellaneous                         | 10,000.             | 163.                         | 263.                                  |
|                                       |                     |                              |                                       |
|                                       | \$ 13,664.          | \$ 692.                      | \$ 14,356.                            |
| Less work done for various department | ts <u>10,000.</u>   |                              | 10,000.                               |
|                                       | \$ 3,664.           | \$ 692.                      | \$ 4,356.                             |
| LICENSING DIVISION:                   |                     |                              |                                       |
| Salaries                              | \$ 26,847.          | \$ 2,009.                    | \$ 28,856.                            |
| Employee Benefits                     | 2,150.              | 158.                         | 2,308.                                |
| Travel                                | 3,600.              | * 39.                        | 3,561.                                |
| Capital Equipment                     |                     |                              |                                       |
| Supplies - Trades Licence             | 4,000.              | 200.                         | 4,200.                                |
| Supplies – Dog Licence<br>Pound       | 600.<br>4,000.      | 300.                         | 900.<br>4,000.                        |
| Miscellaneous                         | 4,000.              | 44.                          | 4,000.<br>144.                        |
| mill containe out                     |                     |                              |                                       |
|                                       | \$ 41,297.          | \$ 2,672.                    | \$ 43,969.                            |

 $\left( \begin{array}{c} \\ \end{array} \right)$ 

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| · · ·                          | $\left( \sum_{i=1}^{n} \right)$ |     |               |                       | <u>_</u> | )   |                  |             |                          |
|--------------------------------|---------------------------------|-----|---------------|-----------------------|----------|-----|------------------|-------------|--------------------------|
|                                |                                 | -3- | BUD           |                       |          |     | ASE or           |             | HEDULE 1<br>BUDGET       |
|                                |                                 |     | pe<br>By-la   | r<br>w 3952           |          |     | EASE in<br>REMEN |             | EVISED at<br>CTOBER 1/58 |
| TREASURY DIVI                  | SION:                           |     | <u>Dy ia</u>  |                       |          |     |                  |             | <u>010001100</u>         |
| Salaries                       | 1                               |     | \$77          | ,846.                 | \$       | 12, | 460.             | \$          | 90,306.                  |
| Employee Ben                   | ured Car Service                | 5   | G             | 620.<br>,227.         |          |     | 998.             |             | 620.<br>7,225.           |
| Mileage                        | lents                           |     | (             | ,221.                 |          |     | 990.             | (           | 1,038.)                  |
| Travel & Conf                  | erences                         |     | <b>)</b> 1    | ,500.                 |          |     |                  | 5           | 462.                     |
| Capital Equip                  | ment                            |     | ` 1           | ,600.                 |          |     |                  | •           | 1,600.                   |
| Supplies                       |                                 |     |               | ,000.                 |          |     | 500.             |             | 6,500.                   |
| Advertising                    |                                 |     |               | ,200.                 |          |     |                  |             | 1,200.                   |
| Postage<br>Bank Changes        |                                 |     |               | <b>,</b> 500.         |          |     |                  |             | 3,500.                   |
| Bank Charges<br>Interest on Lo |                                 |     |               | ,500.<br>,000.        |          |     | 106.             |             | 2,500.<br>10,106.        |
| Interest on Ad                 |                                 |     |               | ,500,                 |          | 1.  | 545 <b>.</b>     |             | 16,045.                  |
| Audit Fees                     |                                 |     |               | ,000.                 |          | -,  |                  |             | 5,000.                   |
| Insurance - P                  | ublic Liability                 |     |               | ,100.                 | *        |     | 412.             |             | 1,688.                   |
| Tabulating                     |                                 |     | 22            | ,500.                 |          |     |                  |             | 22,500.                  |
| Miscellaneous                  | <b>I</b> .                      |     |               | 100.                  | *        |     | 75.              | <u> </u>    | 25.                      |
|                                | N/IGION                         |     | <b>\$ 155</b> | ,193.                 | \$       | 15, | 122.             | \$          | 170,315.                 |
| TABULATING DI<br>Salaries      | VISION:                         |     | \$ 23         | ,061.                 | \$       | 1   | 619              | \$          | 24,703.                  |
| Employee Ben                   | efits                           |     |               | ,001.<br>,844.        | ዋ        | т,  | 642.<br>132.     | φ           | 1,976.                   |
| Travel                         |                                 |     | -             | <b>50.</b>            | *        |     | 40.              |             | 10.                      |
| Capital Equip                  | ment                            |     | 1             | ,160.                 |          |     |                  |             | 1,160.                   |
| Supplies                       |                                 |     | 1             | ,815.                 | *        |     | 15.              |             | 1,800.                   |
| Equipment and                  | l Rentals                       |     |               | ,400.                 |          |     | 82.              | <del></del> | 14,482.                  |
| Logg shared                    | to other dependences to         |     |               | ,330.                 |          | 1,  | 801.             |             | 44,131.                  |
| Less charged                   | to other departments            |     |               | <u>,000.</u><br>,330. | \$       |     | 801.             | \$          | 40,000.<br>4,131.        |
| MUNICIPAL BUI                  | LDINGS:                         |     | ΨΔ            | ,000.                 | Ψ        | 1,  | 001.             | Ψ           | -, 101.                  |
| 7272 Kingsway                  |                                 |     |               |                       |          |     |                  |             |                          |
| Janitors' Serv                 | rice                            |     | -             | ,937.                 | *        | \$  | 471.             | \$          | 10,466.                  |
| Heat - Light                   | d Operators                     |     |               | <b>,</b> 450.         |          | -   |                  |             | 5,450.                   |
| Telephones an<br>Maintenance o | -                               |     | 8             | ,724.<br>950.         |          |     | 343.<br>239.     |             | 9,067.<br>2,189.         |
| Maintenance of                 | -                               |     | 7             | ,000.                 | *        | -   | 500.             |             | 5,500.                   |
|                                |                                 |     |               | -                     |          |     |                  | <u></u>     |                          |
| 4247 East Has                  | tings Street                    |     | <b>ა</b> აა   | ,061.                 | *        | φ   | 389.             | \$          | 32,672.                  |
| Janitor Servic                 |                                 |     | \$            | 900.                  | *        | \$  | 40.              | \$          | 860.                     |
| Supplies                       |                                 |     | -             |                       |          | -   |                  |             |                          |
| Rent                           |                                 |     |               | 940.                  |          |     | 171.             |             | 1,111.                   |
| Heat - Light                   |                                 |     |               | 400.                  | ale      |     | 100.             |             | 500.                     |
| Telephones<br>Maintenance a    | and Operation                   |     |               | 500 <b>.</b>          | *        |     | 100.<br>75.      |             | 400.<br>25.              |
|                                | nd Operation                    |     | <b>\$</b> 2   | <u>100.</u><br>,840.  | \$       | -,  | 56.              | \$          | 2,896.                   |
| 4545 East Gra                  | ndview-Douglas Highwa           | ıy  | ¥ <b>-</b>    | , • 10 8              | Ψ        |     |                  | Ψ           | 2,000.                   |
| Janitor & Jani                 |                                 |     | \$ 32         | ,543.                 | *        | \$  | 915.             | \$          | 31,628.                  |
| Employee Ben                   | efits                           |     |               | 321.                  |          |     | 19.              |             | 340.                     |
| Heat – Light                   | <b>. .</b>                      |     |               | ,650.                 |          |     |                  |             | 10,650.                  |
|                                | ncluding operators)             |     |               | ,655.                 |          |     | 316.             |             | 25,971.                  |
| Maintenance o<br>Maintenance o | -                               |     |               | ,757.                 |          | 1,  | 693.             |             | 6,450.                   |
| Snow Removal                   |                                 |     |               | ,000.<br>,000.        | *        |     | 200.             |             | 10,000.<br>800.          |
| Miscellaneous                  |                                 |     |               | ,700.                 | *        | 1,  | 700.             |             |                          |
|                                |                                 |     | \$ 86         | ,626.                 | *        | \$  | 787.             | \$          | 85,839.                  |
|                                |                                 |     |               |                       |          |     |                  |             |                          |
|                                |                                 |     | \$ 623        | ,807.                 | \$       | 36, | 194.             | \$<br>      | 660,001.                 |
|                                |                                 |     |               |                       |          |     |                  |             |                          |

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#### RECAST OF

#### ESTIMATE OF PROPERTY DEPARTMENT EXPENSES FOR THE YEAR 1958. SCHEDULE 2

|                             | BUDGET<br>per<br>-law 3952 | * DE | REASE or<br>CREASE in<br>QUIREMEN | BUDGET<br>REVISED at<br>CTOBER 1/58 |
|-----------------------------|----------------------------|------|-----------------------------------|-------------------------------------|
| Salaries                    | \$<br>12,397.              | \$   | 1,224.                            | \$<br>13,621.                       |
| Employee Benefits           | 992.                       |      | 98.                               | 1,090.                              |
| Travel                      | <b>400</b> 。               |      |                                   | 400.                                |
| Capital Expenditures        |                            |      |                                   |                                     |
| Supplies and Advertising    | 1,400.                     | *    | 400.                              | 1,000.                              |
| Plans and Surveys           | 500.                       |      |                                   | 500.                                |
| Maintenance - Rented Houses | 5,840.                     |      |                                   | 5,840.                              |
| Miscellaneous               | 100.                       |      |                                   | 100.                                |
|                             | \$<br>21,629.              | \$   | 922.                              | \$<br>22,551.                       |
|                             |                            |      |                                   |                                     |

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#### RECAST OF

#### ESTIMATE OF ADMINISTRATION OF JUSTICE EXPENSES FOR THE YEAR 1958. SCHEDULE 3

|  | BUDGET<br>per<br>By-law 3952 | INCREASE or<br>* DECREASE in<br><u>REQUIREMENT</u> | BUDGET<br>REVISED at<br>OCTOBER 1/58 |
|--|------------------------------|--|--------------------------------------|
| SALARIES:  |                              |  |                                      |
| $R_{\bullet}C_{\bullet}M_{\circ}P_{\circ}Contract$ | \$ 273,512.                  | \$ 16,458.   | \$ 289,970.                          |
| Civilian Staff                                     | 9,760.                       | 1,348.   | 11,108.                              |
| Guards   | 6,690.                       | 3,761,   | 10,451.                              |
| Special Constable                                  | 3,857.                       | 296.   | 4,153.                               |
| Witness Fees                                       | 2,000.                       | * 100 <sub>°</sub>                                 | 1,900.                               |
| Police Court                                       | 14,940.                      | * 489.   | 14,451.                              |
| Juvenile Court                                     | 5,578.                       | 300。   | 5,878.                               |
|  | \$ 316,337.                  | \$ 21,574.   | \$ 337,911.                          |
| EMPLOYEE BENEFITS:                                 | \$ 3,096.                    | \$ 521.  | \$ 3,617.                            |
| TRANSPORTATION:                                    |                              |  |                                      |
| $R_{\circ}C_{\circ}M_{\circ}P_{\circ}Contract$     | \$ 45,000.                   | \$ 2,200.  | \$ 47,200.                           |
| Municipal  | 720.                         | 96.  | 816.                                 |
|  | \$ 45,720.                   | \$ 2,296.  | \$ 48,016.                           |
| Capital Equipment                                  | \$ 1,600.                    | \$   | \$ 1,600.                            |
| Station Supplies                                   | 2,500.                       | * 510。   | 1,990.                               |
| Maintenance of Prisoners                           | 2,000.                       | * 690.   | 1,310.                               |
| Coroner and Medical                                | 4,000.                       | 2,370.   | 6,370.                               |
| Vancouver Detention Home                           | 5,000.                       | * 400.   | 4,600.                               |
| Miscellaneous                                      | 200.                         |  | 200.                                 |
|  | \$ 380,453.                  | \$ 25,161.   | \$ 405,614.                          |
|  | , <del></del>                |  |                                      |

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#### RECAST OF

# ESTIMATE OF BUILDING DEPARTMENT EXPENSES FOR THE YEAR 1958 SCHEDULE 4

|                        | р  | DGET<br>er<br>-law 3952 | * DE | CREASE or<br>CREASE în<br>QUIREMENT | RE | DGET<br>VISED at<br>TOBER 1/58 |
|------------------------|----|-------------------------|------|-------------------------------------|----|--------------------------------|
| Salaries               | \$ | 91,908.                 | \$   | 7,848.                              | \$ | 99,756.                        |
| Employee Benefits      |    | 7,353.                  |      | 627.                                |    | 7,980.                         |
| Mileage                | 5  | 2                       | )    | s 2                                 | 5  | <sup>13,302.</sup> (           |
| Travel and Conferences | 5  | 11,782.                 | )    | <b>}</b> 1,730.                     | 2  | 210. 5                         |
| Capital Expenditure    |    | 535.                    |      | 719.                                |    | 1,254.                         |
| Supplies               |    | 4,600.                  | *    | 1,200.                              |    | 3,400.                         |
|                        | \$ | 116,178.                | \$   | 9,724.                              | \$ | 125,902.                       |

#### RECAST OF

#### ESTIMATE OF HEALTH UNIT EXPENSES FOR THE YEAR 1958.

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#### SCHEDULE 5

|   | BUDGET<br>per<br>By-law 3952   | INCREASE or<br>* DECREASE in<br><u>REQUIREMENT</u>             | BUDGET<br>REVISED at<br>OCTOBER 1/58   |
|---|--|--|--|
| <u>MEDICAL_STAFF:</u><br>Salaries<br>Employee Benefits<br>Mileage<br>Travel & Conferences           | \$ 26,436.<br>1,466.<br>(1,500.)   | * \$ 1,632.<br>518.<br>* 249.                                  | $ \begin{array}{c}  & 24,804. \\  & 1,984. \\  & 1,126. \\  & 125. \\ \end{array} $                    |
| SANITARY INSPECTION STAFF:<br>Salaries<br>Employee Benefits<br>Travel                               | <ul> <li>\$ 29,402.</li> <li>\$ 29,692.</li> <li>2,375.</li> <li>4,500.</li> <li>\$ 36,567.</li> </ul> | * \$ 1,363.<br>\$ 5,614.<br>449.<br><u>1,000.</u><br>\$ 7,063. | <ul> <li>\$ 28,039.</li> <li>\$ 35,306.</li> <li>2,824.</li> <li>5,500.</li> <li>\$ 43,630.</li> </ul> |
| PSYCHIATRIC SOCIAL WORKER:<br>Salary<br>Employee Benefits<br>Travel                                 | \$ 4,675.<br>374.<br>660.<br>\$ 5,709.   |  | \$ 4,725.<br>380.<br><u>482.</u><br>\$ 5,587.  |
| <u>CLERICAL STAFF</u> :<br>Salaries<br>Employee Benefits<br>Travel                                  | \$ 12,990.<br>1,039.<br>200.<br>\$ 14,229.   | \$ 1,942.<br>155.<br>* 160.<br>\$ 1,937.                       | <pre>\$ 14,932.<br/>1,194.<br/>40.<br/>\$ 16,166.</pre>  |
| Alteration to Hygiene Room<br>Mosquito Control<br>Capital Expenditures<br>Supplies<br>Miscellaneous | <pre>     14,223.     3,000.     490.     3,200.     1,000.     \$ 93,597. </pre>                      | \$ 3,000.<br>* 491.<br>858.<br>* 700.<br>500.<br>\$ 10,682.    | \$ 3,000.<br>2,509.<br>1,348.<br>2,500.<br><u>1,500.</u><br>\$ 104,279.                                |
| DEDUCT:<br>Provincial Health Grant<br>Federal Health Grant  | \$ 69,179.   | 3.<br>351.<br>\$ 10,328.                                       | \$ 104,279.<br>19,747.<br>5,025.<br>\$ 79,507.   |

#### RECAST OF

#### ESTIMATE OF SOCIAL SERVICE COSTS FOR THE YEAR 1958. SCHEDULE 6

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|   | BUDGET<br>per<br><u>By-law 3952</u>                      | INCREASE or BUDGET<br>* DECREASE in REVISED at<br><u>REQUIREMENT</u> OCTOBER 1/58   |
|---|--|---|
| ADMINISTRATION:<br>Salaries<br>Employee Benefits<br>Mileage<br>Travel & Conferences<br>Capital Equipment<br>Supplies<br>Miscellaneous       | \$ 53,907.<br>4,312.<br>3,025.<br>410.<br>2,100.<br>125. | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   |
|   | \$ 63,879.   | \$ 6,711. \$ 70,590.  |
| SOCIAL SERVICES:<br>Supt. of Child Welfare<br>Children's Aid Society<br>Catholic Children's Aid<br>Provincial Infirmary<br>T.B.Institutions | \$ 5,000.<br>3,000.<br>2,500.<br>2,500.<br>8,500.        | $\begin{array}{cccccccccccccccccccccccccccccccccccc$  |
|   | \$ 21,500.   | <b>\$ 4,430. \$ 25,930.</b>   |
| SOCIAL ALLOWANCES:<br>Allowance Payments<br>Drugs (per capita)<br>Medical Aid (per capita)  | \$ 378,000.<br>13,000.<br>17,000.<br>\$ 408,000.         | \$ 31,300.       \$ 409,300.         100.       13,100.         * 800.       16,200.         \$ 30,600.       \$ 438,600. |
| TOTAL EXPENDITURES  | \$ 493,379.  | \$ 41,741. \$ 535,120.  |
| LESS;<br>Inter-Municipal Social Allowances  |  |   |
| and Refunds   | 19,000.  | <u>* 3,500.</u> <u>15,500.</u>  |
|   | \$ 474,379.  | \$ 45,241. \$ 519,620.  |
| LESS:   |  |   |
| Provincial Grant  | 309,000.   | 25,530. 334,530.  |
| NET EXPENDITURE   | \$ 165,379.  | \$ 19,711. \$ 185,090.  |
| Probable increase in total costs due to<br>new cost-sharing formula   | 15,000.  | * 15,000  |
|   | \$ 180,379.  | \$ 4,711. \$ 185,090.   |
|   |  |   |

#### RECAST OF

#### ESTIMATE OF SOCIAL SERVICE COSTS FOR THE YEAR 1958. SCHEDULE 6

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|   | BUDGET<br>per<br><u>By-law 3952</u>   | INCREASE or<br>* DECREASE in<br><u>REQUIREMENT</u>  | BUDGET<br>REVISED at<br>OCTOBER 1/58   |
|---|---|---|--|
| ADMINISTRATION:<br>Salaries<br>Employee Benefits<br>Mileage<br>Travel & Conferences<br>Capital Equipment<br>Supplies<br>Miscellaneous         | \$ 53,907.<br>4,312.<br>{ 3,025. }<br>410.<br>2,100.<br>125.  | $\begin{array}{c} \$ & 5, 179. \\ & 415. \\ & \\ & 1, 170. \\ \ast & 53. \\ \\ \\ \hline \end{array}$ | <pre>\$ 59,086.<br/>4,727.<br/>3,750.<br/>445.<br/>357.<br/>2,100.<br/>125.</pre>  |
| SOCIAL SERVICES:<br>Supt. of Child Welfare<br>Children's Aid Society<br>Catholic Children's Aid<br>Provincial Infirmary<br>T. B. Institutions | <ul> <li>\$ 63,879.</li> <li>\$ 5,000.</li> <li>3,000.</li> <li>2,500.</li> <li>2,500.</li> <li>8,500.</li> <li>\$ 21,500.</li> </ul> | \$ 6,711.<br>\$ 1,560.<br>680.<br>690.<br>* 200.<br>1,700.<br>\$ 4,430.                               | <ul> <li>\$ 70,590.</li> <li>\$ 6,560.</li> <li>3,680.</li> <li>3,190.</li> <li>2,300.</li> <li>10,200.</li> <li>\$ 25,930.</li> </ul> |
| SOCIAL ALLOWANCES:<br>Allowance Payments<br>Drugs (per capita)<br>Medical Aid (per capita)  | \$ 378,000.<br>13,000.<br>17,000.<br>\$ 408,000.  | \$ 31,300.<br>100.<br>* 800.<br>\$ 30,600.  | \$ 409,300.<br>13,100.<br>16,200.<br>\$ 438,600.   |
| TOTAL EXPENDITURES  | \$ 493,379.   | \$ 41,741.  | \$ 535,120.  |
| LESS;   |   |   |  |
| Inter-Municipal Social Allowances<br>and Refunds  | <u>19,000.</u><br>\$ 474,379.   | * 3,500 <u>。</u><br>\$ 45,241.  | 15,500.<br>\$ 519,620.   |
| LESS:   |   |   |  |
| Provincial Grant  | 309,000.  | 25,530.   | 334,530.   |
| NET EXPENDITURE   | \$ 165,379.   | \$ 19,711.  | \$ 185,090.  |
| Probable increase in total costs due to<br>new cost-sharing formula   | 15,000.<br>\$ 180,379.  | * 15,000.<br>\$ 4,711.  | \$ 185,090.  |
|   | φ 100,313.  | φ 4, (11.   | φ 100,000.   |

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#### RECAST OF

#### ESTIMATE OF HOSPITAL PER DIEM EXPENSES FOR THE YEAR 1958. SCHEDULE 7

|                         | 1  | JDGET<br>per<br>-law 3952 | * DEC | REASE or<br>CREASE in<br>QUIREMENT | 1  | BUDGET<br>REVISED at<br>CTOBER 1/58 |
|-------------------------|----|---------------------------|-------|------------------------------------|----|-------------------------------------|
| Salaries                | \$ | 987.                      | \$    | 44.                                | \$ | 1,031.                              |
| Employee Benefits       |    | 79.                       |       | 3.                                 |    | 82.                                 |
| Supplies and Travel     |    | 30.                       |       | 31.                                |    | 61.                                 |
| B. C. Hospital per diem |    | 20,000.                   |       | 1,133.                             |    | 21,133.                             |
|                         | \$ | 21,096.                   | \$    | 1,211.                             | \$ | 22,307.                             |

#### RECAST OF

#### ESTIMATE OF DONATIONS AND GRANTS FOR THE YEAR 1958

|                                  | BUDGET<br>per<br><u>By-law 3952</u> | BUDGET<br>REVISED at<br>OCTOBER 1/58 |
|----------------------------------|-------------------------------------|--------------------------------------|
| Boy Scouts Association           | \$ /                                | \$ 700.00                            |
| Burnaby May Day Association      |                                     | 1,000.00                             |
| Old Age Pensioners               |                                     | 28.75                                |
| Canada Day Committee             |                                     | 1,000.00                             |
| Canadian Cancer Society          |                                     | 200.00                               |
| Canadian Red Cross Society       |                                     | 100.00                               |
| Greater Vancouver Tourist Bureau |                                     | 2,000.00                             |
| Salvation Army Building Fund     |                                     | 2,500.00                             |
| South Burnaby Board of Trade     |                                     | 1,000.00                             |
| United Church Home for Girls     |                                     | 500.00                               |
| Victorian Order of Nurses        |                                     | 8,000.00                             |
| Valley View Community Centre     |                                     | 1,550.00                             |
| Burnaby Historical Society       |                                     | 300.00                               |
| British Empire Games             |                                     | 200.00                               |
| Capitol Hill Community Hall      |                                     | 250.00                               |
| Clef Society                     |                                     | 100.00                               |
| Miscellaneous                    | <u> </u>                            | 5,571.25                             |
|                                  | \$ 25,000.00                        | \$ 25,000.00                         |

SCHEDULE 8

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#### RECAST OF

#### ESTIMATES OF PLANNING DEPARTMENT EXPENSES FOR THE YEAR 1958. SCHEDULE 9

|  | I  | JDGET<br>per<br>z-law 3952 | * DE | CREASE or<br>CREASE in<br>JREMENT | ı  | BUDGET<br>REVISED at<br>OCTOBER 1/58 |
|--|----|----------------------------|------|-----------------------------------|----|--------------------------------------|
| Salaries                                   | \$ | 41,200.                    | \$   | 8,658.                            | \$ | 49,858.                              |
| Outside Consulting Assistance (Schedule A) |    | 15,500.                    | *    | 1,500.                            |    | 14,000.                              |
| Employee Benefits                          |    | 3,300.                     |      | 689.                              |    | 3,989.                               |
| Mileage                                    | 5  | 2                          |      | \$ }                              |    | \$ <sup>2,164</sup> .                |
| Transportation and Conferences             | ξ  | 1,300. \$                  |      | <b>8</b> 987.                     |    | <b>⟩</b> <sub>123.</sub> ⟨           |
| Capital Equipment                          |    | 1,150.                     |      | 480.                              |    | 1,630.                               |
| Supplies                                   |    | 2,500.                     | *    | 272.                              |    | 2,228.                               |
| Advertising – zone changes                 |    | 2,000.                     | *    | 400.                              |    | 1,600.                               |
|  | \$ | 66,950.                    | \$   | 8,642.                            | \$ | 75,592.                              |
|  |    |                            |      |                                   |    |                                      |

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| OUTSIDE CONSULTING ASSISTANCE:                            |               |
|---|---------------|
| Aerial Mapping Program                                    | \$<br>5,000.  |
| Relief Model  | 1,500.        |
| Commercial Area Research                                  | 2,500.        |
| Burrard Inlet Development & Study                         | 2,500.        |
| Geomorphological Survey                                   | 1,000.        |
| Consultation on Golf Courses, Parks and<br>Road Proposals | <br>1,500.    |
|   | \$<br>14,000. |

#### SCHEDULE 9A

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#### RECAST OF

#### ESTIMATE OF ENGINEERING ADMINISTRATION FOR THE YEAR 1958. SCHEDULE 10

|                                     | BUDGET<br>per<br>By-law 3952 | INCREASE or<br>* DECREASE in<br><u>REQUIREMENT</u> | BUDGET<br>REVISED at<br>OCTOBER 1, '58 |
|-------------------------------------|------------------------------|--|--|
| SALARIES:<br>Waterworks             | \$ 38,734.                   | \$ 5,179.  | \$ 43,913.                             |
| Sewers                              | 46,308.                      | * 3,281.   | 43,027.                                |
| Public Works                        | 62,643.                      | 8,421.   | 71,064.                                |
| Engineering General Staff           | 30,798.                      | * 706.   | 30,092.                                |
| Foremen's Pay Undistributed         | 55,000.                      | * 8,000.   | 47,000.                                |
| Engineering Aides                   | 32,000.                      | * 3,000.   | 29,000.                                |
| Outside Consultants                 | 2,000.                       |  | 2,000.                                 |
|                                     | \$ 267,483.                  | *\$ 1,387.   | \$ 266,096.                            |
| OVERHEAD:                           |                              |  |  |
| Employee Benefits                   | \$ 100,000.                  | *\$ 2,000.   | \$ 98,000.                             |
| Holidays                            | 120,000.                     | * 30,000.  | 90,000.                                |
| Sick Leave                          | 10,000.                      |  | 10,000.                                |
| Transportation                      | 50,000.                      | 10,000.  | 60,000.                                |
| Travel and Conferences              |                              | 1,800.   | 1,800.                                 |
| Capital Equipment - Office & Survey | 2,500.                       | 4,500.   | 7,000.                                 |
| Supplies – General                  | 7,000.                       | 1,000.   | 8,000.                                 |
| - Drafting                          | 3,500.                       | * 2,000.   | 1,500.                                 |
| Plant & Tool Maintenance            | 114,000.                     | * 36,000.  | 78,000.                                |
|                                     | \$ 407,000.                  | *\$ 52,700.  | \$ 354,300.                            |
| TOTAL                               | 674,483.                     | * 54,087.  | 620,396.                               |
| Overhead charged to Public Works    | 425,000.                     | * 53,000.  | 372,000.                               |
|                                     | \$ 249,483.                  | *\$ 1,087.   | \$ 248,396.                            |
|                                     |                              |  |  |

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#### ESTIMATE OF GARBAGE COLLECTION EXPENDITURE FOR THE YEAR 1958. SCHEDULE 11

|  | BUDGETINCREASE orBUDGETper* DECREASE inREVISED atBy-law 3952REQUIREMENTOCTOBER 1/58 |
|--|---|
| GARBAGE COLLECTION SERVICE:<br>Wages<br>Trucking<br>Overhead and Rotary              | \$ 264,000. \$ \$ 264,000. *  |
| DUMP MAINTENANCE:<br>Wages<br>Bulldozing<br>Overhead and Rotary<br>Extension of Dump | \$ 45,100. \$ 7,900. \$ 53,000.   |
|  | \$ 309,100. \$ 7,900. \$ 317,000.   |

\* WEEKLY SERVICE from July 1st, 1958.

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|   |      | BUDGET<br>per<br><u>By-law 3952</u> |     | INCREASE or<br>* DECREASE in<br><u>REQUIREMENT</u> |    | BUDGET<br>REVISED at<br>OCTOBER 1/58 |        |  |
|---|------|-------------------------------------|-----|--|----|--------------------------------------|--------|--|
| MAINTENANCE & RENEWALS:                                     |      |                                     |     |  |    |                                      |        |  |
| Asphalt Patching  | \$   | 45,000.                             | \$  |  | \$ | 45,000.                              |        |  |
| Bridge Maintenance  |      | 15,000.                             | *   | 5,700.   |    | 9,300.                               |        |  |
| Brushing and Ditching                                       |      | 150,000.                            |     |  |    | 150,000.                             |        |  |
| Culvert Renewals  |      | 95,000.                             |     | 39,200.  |    | 134,200.                             |        |  |
| Drainage Improvements - General )                           |      | -                                   |     |  |    | -                                    |        |  |
| Flood Control   |      | 15,000.                             |     |  |    | 15,000.                              |        |  |
| Grading and Gravelling                                      |      | 165,000.                            |     |  |    | 165,000.                             |        |  |
| Highways-secondary (Corporation's share)                    |      | 11,300.                             |     |  |    | 11,300.                              |        |  |
| Lane Maintenance  |      | 22,000.                             |     | 48,000.  |    | 70,000.                              |        |  |
| Road Sweeping   |      | 8,000.                              |     | 1,500.   |    | 9,500.                               |        |  |
| Sanding and Snow Removal                                    |      | 12,000.                             |     |  |    | 12,000.                              |        |  |
| Seal Coating  |      | 38,000.                             |     | 2,200.   |    | 40,200.                              |        |  |
| Sewer Connections   |      | 5,000.                              |     | 9,000.   |    | 14,000.                              |        |  |
| Sewer Maintenance   |      | 27,000.                             | .4. | 23,800.  |    | 50,800.                              |        |  |
| Sidewalk Repairs  |      | 10,000.                             | *   | 1,500.   |    | 8,500.                               |        |  |
| Street and Traffic Signs                                    |      | 35,000.                             |     | 2,900.   |    | 37,900.                              | #&<br> |  |
|   | \$   | 653,300.                            | \$  | 119,400.   | \$ | 772,700.                             |        |  |
| NEW WORKS:  |      |                                     |     |  |    |                                      |        |  |
| Crossings   | \$   | 65,000.                             | \$  | 10,000.  | \$ | 75,000.                              |        |  |
| Drainage Improvements - Specific                            |      |                                     |     | 100,000.   |    | 100,000.                             | #      |  |
| Equipment Requirements                                      |      | 65,800.                             |     |  |    | 65,800.                              |        |  |
| Footpath - Marine Drive                                     |      |                                     |     | 6,500.   |    | 6,500.                               | &z     |  |
| Reconstruct Curtis  |      |                                     |     | 29,800.  |    | 29,800.                              | &      |  |
| Lane Construction (Corporation's share)                     |      | 15,000.                             | *   | 3,400.   |    | 11,600.                              | #      |  |
| Municipal Share - debtors works                             |      | 20,000.                             |     | 5,500.   |    | 25,500.                              |        |  |
| Pave Gilpin to Grandview<br>Sidewalks - Local Improvement - |      |                                     |     | 3,500.   |    | 3,500.                               | #      |  |
| Grade Preparation   |      |                                     |     | 34,400.  |    | 34,400.                              | #      |  |
| Street extensions & new streets - general                   |      | 24,000.                             | *   | 24,000.  |    |                                      |        |  |
| Streets - major - Grade preparation                         |      |                                     |     | 4,200.   |    | 4,200.                               | #      |  |
| Street widening & grade preparation for                     |      |                                     |     |  |    |                                      |        |  |
| local improvement paving                                    |      | 200,000.                            | *   | 176,100.   |    | 23,900.                              | #      |  |
| Traffic signals, claims etc.                                |      | 15,000.                             |     | 8,600.   |    | 23,600.                              |        |  |
|   | \$   | 404,800.                            | *   | 1,000.   | \$ | 403,800.                             |        |  |
|   | \$ 3 | 1,058,100.                          | \$  | 118,400.   | \$ | 1,176,500.                           |        |  |

#### RECAST OF

| <u>NOTE:</u> Budget per By-law 3952 - \$1,058,100.<br>1957 Work marked # above funds |                     |  |  |  |  |  |
|--|---------------------|--|--|--|--|--|
| carried forward  | 56,545.             |  |  |  |  |  |
| Additional works marked & approv   | red                 |  |  |  |  |  |
| by 1958 Council from   |                     |  |  |  |  |  |
| Contingency Account  | 36,300.             |  |  |  |  |  |
| Appropriated from Reserve for  |                     |  |  |  |  |  |
| increase in wages  | 13,971.             |  |  |  |  |  |
| REVISED ESTIMATE   | <u>\$1,164,916.</u> |  |  |  |  |  |

#### RECAST OF

# ESTIMATE OF WATERSORKS EXPENDITURES FOR THE YEAR 1958. SCHEDULE 13

| BUDGET<br>per<br><u>By-law 3952</u> | INCREASE o <b>r</b><br>* DECREASE in<br><u>REQUIREMENT</u>   | BUDGET<br>REVISED at<br>OCTOBER 1/58   |
|-------------------------------------|--|--|
| \$ 1,000.                           | \$   | \$ 1,000.  |
| 4,000.                              | 1,000.   | 5,000.   |
| 2,000.                              | * 1,500.   | 500.   |
| 25,000.                             | * 10,000.  | 15,000.  |
| 40,000.                             | * 5,000.   | 35,000.  |
|                                     | 250.   | 250.   |
| 5,000.                              |  | 5,000.   |
|                                     | 5,000.   | 5,000.   |
|                                     | 100.   | 100.   |
| 35,000.                             | 3,000.   | 38,000.  |
| 28,000.                             |  | 28,000.  |
| \$ 140,000.                         | \$* 7,150.   | \$ 132,850.  |
|                                     | i,   |  |
| \$ 7,000.                           | \$   | \$ 7,000.  |
| 20,000.                             | 37,000.  | 57,000.  |
|                                     |  |  |
| 50,000.                             | 11,000.  | 61,000.  |
| \$ 77,000.                          | \$ 48,000.   | \$ 125,000.  |
| 310,000.                            | 30,000.  | 340,000.   |
| \$ 527,000.                         | \$ 70,850.   | \$ 597,850.  |
|                                     | per<br>By-law 3952<br>\$ 1,000.<br>4,000.<br>2,000.<br>25,000.<br>40,000.<br><br>5,000.<br><br>35,000.<br>28,000.<br>\$ 140,000.<br>\$ 140,000.<br>\$ 7,000.<br>\$ 77,000.<br>\$ 77,000.<br>310,000. | per<br>By-law 3952* DECREASE in<br>REQUIREMENT\$ 1,000.\$4,000.1,000.2,000.* 1,500.2,000.* 10,000.25,000.* 10,000.40,000.* 5,000250.5,0005,0005,000100.35,000.3,000.28,000 $\frac{28,000.}{28,000.}$ \$ 140,000.\$* 7,150.\$ 7,000.\$ $50,000.$ 11,000.\$ 77,000.\$ 48,000.310,000.30,000. |

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## RECAST OF

# ESTIMATE OF STREET LIGHTING EXPENSES FOR THE YEAR 1958 SCHEDULE 14

|                             | BUDGET<br>per<br>By-law 3952 | INCREASE or<br>* DECREASE in<br><u>REQUIREMENT</u> | BUDGET<br>REVISED at<br>October 1/58 |  |
|-----------------------------|------------------------------|--|--------------------------------------|--|
| HASTINGS STREET ORNAMENTAL: |                              |  |                                      |  |
| Power                       | \$ 743.                      | \$ 36.   | \$ 779.                              |  |
| Repairs                     | 1,100.                       | 100  | 1,200.                               |  |
|                             | \$ 1,843.                    | \$ 136.  | \$ 1,979.                            |  |
| KINGSWAY ORNAMENTAL:        |                              |  |                                      |  |
| Power                       | \$ 4,441.                    | \$ 90.   | \$ 4,531.                            |  |
| Repairs                     | 1,000.                       |  | 1,000.                               |  |
|                             | \$ 5,441.                    | \$ 90.   | \$ 5,531.                            |  |
| General Lighting Contract   | 54,000.                      | 6,000.   | 60,000.                              |  |
|                             | \$ 61,284.                   | \$ 6,226.  | \$ 67,510.                           |  |
|                             |                              | ······   |                                      |  |

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#### RECAST OF

## ESTIMATE OF CIVIL DEFENCE EXPENSES FOR THE YEAR 1958. SCHEDULE 15

| BUDGET<br>per<br><u>By-law 3952</u> |           | INCREASE or<br>* DECREASE in<br>REQUIREMENT  |   | R   | SUDGET<br>EVISED at<br>CTOBER 1/58   |
|-------------------------------------|-----------|--|---|---|--|
| \$                                  | 7,590.    | \$   | 995.  | \$  | 8,585.   |
|                                     | 610.      |  | 75.   |   | 685.   |
|                                     | 700.      |  | 150.  |   | 850.   |
|                                     | 13,500.   | <b>*</b> ·   | 4,100.  |   | 9,400.   |
|                                     | 4,000.    |  | 300.  |   | 4,300.   |
|                                     | 2,700.    | *  | 1,400.  |   | 1,300.   |
|                                     | 2,000.    |  | 2,000.  |   | 4,000.   |
|                                     |           |  | 2,300.  |   | 2,300.   |
| \$                                  | 31,100.   | \$   | 320.  | \$  | 31,420.  |
|                                     | <u>By</u> | per<br>By-law 3952<br>\$ 7,590.<br>610.<br>700.<br>13,500.<br>4,000.<br>2,700.<br>2,000.<br> | per * DE<br><u>By-law 3952</u> * DE<br><u>RE</u><br>\$ 7,590. \$<br>610. \$<br>610. \$<br>13,500. *<br>4,000. *<br>2,700. *<br>2,000. * | per       * DECREASE in REQUIREMENT         \$ 7,590.       \$ 995.         610.       75.         700.       150.         13,500.       * 4,100.         4,000.       300.         2,700.       * 1,400.         2,000.       2,000.          2,300. | per       * DECREASE in REQUIREMENT       REQUIREMENT       Q         \$ 7,590.       \$ 995.       \$         610.       75.         700.       150.         13,500.       * 4,100.         4,000.       300.         2,700.       * 1,400.         2,000.       2,000.          2,300. |

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#### RECAST OF

#### ESTIMATE OF PARKS BOARD EXPENDITURES FOR THE YEAR 1958.

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SCHEDULE 16

| PARKS:                                      | BUDGET<br>per |                     | INCREASE or<br>* DECREASE in<br>REQUIREMENT |           | RE | DGET<br>VISED at<br>TOBER 1/58 |
|---|---------------|---------------------|---|-----------|----|--------------------------------|
| ADMINISTRATION:                             | D             | / <b>-law 395</b> 2 | <u>n</u> E                                  | QUITEMENT |    | 10BER 1/30                     |
| Salaries                                    | \$            | 18,900.             | \$  | 1,131.    | \$ | 20,031.                        |
| Employee Benefits                           | φ             | 8,000.              | φ   | 1,013.    | φ  | 9,013.                         |
| Holidays – 7% Works Payroll                 |               | 5,660.              |   | 4,208.    |    | 9,868.                         |
| Sick Leave - 1% Works Payroll               |               | 811.                |   | 109.      |    | 920.                           |
| Use of Stores operation - 2% of Payroll     |               | 1,622.              |   | 7.        |    | 1,629.                         |
| Transportation                              |               | 2,300.              |   | 302.      |    | 2,602.                         |
| Office Equipment                            |               | 800.                | *   | 104.      |    | 696.                           |
| Office Supplies                             |               | 1,200.              | *   | 370.      |    | 830.                           |
| Small Tools                                 |               | 3,000.              |   | 632.      |    | 3,632.                         |
| Insurance                                   |               | 250.                |   | 189.      |    | 439.                           |
| Board Expenses                              |               | 1,000.              | *   | 67.       |    | 933.                           |
| Outside Assistance                          |               | 500.                | *   | 500.      |    |                                |
| Contingency                                 |               | 1,000.              | *   | 1,000.    |    |                                |
| 0   |               |                     |   |           |    |                                |
|   |               | 45,043.             |   | 5,550.    |    | 50,593.                        |
| Less charged as overhead to jobs            |               | 38,939.             |   | 2,734.    |    | 36,205.                        |
|   | \$            | 6,104.              | \$  | 8,284.    | \$ | 14,388.                        |
| EQUIPMENT:                                  |               | 10,000.             | *   | 6,856.    |    | 3,144.                         |
| MAINTENANCE:                                |               | 121,913.            |   | 14,086.   |    | 135,999.                       |
| DEVELOPMENT:                                |               | 72,000.             |   | 2,819.    |    | 74,819.                        |
| TOTAL PARKS                                 | \$            | 210,017.            | \$  | 18,333.   | \$ | 228,350.                       |
| RECREATION:                                 |               |                     |   |           |    |                                |
| ADMINISTRATION:                             |               |                     |   |           |    |                                |
| Salaries                                    | \$            | 8,900.              | *\$   | 835.      | \$ | 8,065.                         |
| Employee Benefits – Inside                  |               | 712.                | *   | 128.      |    | 584.                           |
| Employee Benefits – Outside                 |               | 686.                |   | 704.      |    | 1,390.                         |
| Transportation                              |               | 900.                |   | 85.       |    | 985.                           |
| Office Supplies                             |               | 250.                |   | 270.      |    | 520.                           |
| Office Equipment                            |               | 250.                | *   | 63.       |    | 187.                           |
| <b>Recreation Commission &amp; Advisory</b> |               |                     |   |           |    |                                |
| Council Expenses                            |               | 500.                | *   | 354.      |    | 146.                           |
| Contingency                                 |               | 500.                | *   | 500.      |    |                                |
|   | \$            | 12,698.             | *   | 821.      | \$ | 11,877.                        |
| LESS: Provincial Grant                      | Ψ             |                     |   |           | φ  |                                |
| DEDD. Trovincial Grant                      | -             | 1,050.              |   |           |    | 1,050.                         |
|   |               | 11,648.             | *   | 821.      |    | 10,827.                        |
| LESS: Overhead Recovered                    |               | 6,169.              |   | 258.      |    | 5,911.                         |
| · · · · · · · · · · · · · · · · · · ·       | \$            | 5,479.              | *\$   | 563.      | \$ | 4,916.                         |
|   | •             | •                   |   |           |    | •                              |
| RECREATION PROGRAMME                        | \$            | 24,954.             | *\$   | 12.       | \$ | 24,942.                        |
| LESS: Provincial Grant                      |               | 150.                |   |           |    | 150.                           |
| Revenue from Transportation                 |               | 300.                |   | 153.      |    | 453.                           |
| NET PROGRAMME                               | \$            | 24, 504.            | *\$   | 165.      | \$ | 24, 339.                       |
|   |               |                     |   |           |    |                                |

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|   | -2- |                              | SC   | SCHEDULE 16                          |  |  |
|---|-----|------------------------------|--|--------------------------------------|--|--|
|   |     | BUDGET<br>per<br>By-law 3952 | INCREASE or<br>* DECREASE in<br><u>REQUIREMENT</u> | BUDGET<br>REVISED at<br>OCTOBER 1/58 |  |  |
| TOTAL RECREATION  |     | \$ 29,983.                   | \$ *   |                                      |  |  |
| Central Park Maintenance  |     | \$ 10,000.                   | \$ 5,528.  | \$ 15,528.                           |  |  |
| TOTAL PARKS & RECREATION  |     | \$ 250,000.                  | \$ 23,133.   | \$ 273,133.                          |  |  |
| Recovery from Central Park<br>Revenue to date<br>Estimated Additional Revenue to be |     |                              |  | 7,764.<br>6,127.                     |  |  |
| Received  |     | <u> </u>                     |  | 1,500.                               |  |  |
|   |     | \$ 250,000.                  | \$ 7,742.  | \$    257,742.                       |  |  |
|   |     |                              | · · · · · · · · · · · · · · · · · · ·              |                                      |  |  |

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|                |    |    |     |    |

## ESTIMATE OF PARK DEVELOPMENT FOR THE YEAR 1958 SCHEDULE 16A

|                         |                                  | BUDGET<br>per<br>By-law 3952 |         | r * DECREASE in |        | BUDGET<br>REVISED at<br>OCTOBER 1/58 |         |
|-------------------------|----------------------------------|------------------------------|---------|-----------------|--------|--------------------------------------|---------|
| Deer Lake               |                                  | \$                           | 2,800.  | \$*             | 436.   | \$                                   | 2,364.  |
| Burnaby Park            |                                  |                              | 3,400.  |                 | 44.    |                                      | 3,444.  |
| Cariboo Park            |                                  |                              | 3,000.  | *               | 65.    |                                      | 2,935.  |
| Confederation Park      | \$ 3,000.<br>* <u>    104.  </u> |                              | 3,104.  |                 |        |                                      | 3,104.  |
| McPherson Park          |                                  |                              | 1,600.  |                 | 26.    |                                      | 1,626.  |
| Westridge Park          |                                  |                              | 1,500.  | *               | 360.   |                                      | 1,140.  |
| Prenter Park            | \$ 2,000.<br>* 600.<br>* 322.    |                              | 2,922.  |                 | <br>   |                                      | 2,922.  |
| Bonsor Park             |                                  |                              | 5,000.  |                 |        |                                      | 5,000.  |
| Harwood Park            |                                  |                              | 1,500.  | *               | 95.    |                                      | 1,405.  |
| Parkcrest Park          | \$ 2,700.<br>*99                 |                              | 2,799.  |                 |        |                                      | 2,799.  |
| McDonald Park           | \$ 2,500.<br>*86                 |                              | 2,586.  |                 |        |                                      | 2,586.  |
| Wesburn Park            |                                  |                              | 2,600.  | *               | 1,117. |                                      | 1,483.  |
| Willingdon Heights Park | \$ 4,000.<br><u>*    189.</u>    |                              | 4,189.  |                 | 34.    |                                      | 4,223.  |
| Burnaby Mountain Park   |                                  |                              | 35,000. |                 | 4,788. |                                      | 39,788. |
|                         |                                  | \$                           | 72,000. | \$              | 2,819. | \$                                   | 74,819. |

\* Contingency - original amount of contingency was \$1,100. which was distributed as shown.

#### RECAST OF

### ESTIMATE OF LIBRARY BOARD EXPENSES FOR THE YEAR 1958.

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SCHEDULE 17

| BUDGET<br>per<br><u>By-law 3952</u> |                     | INCREASE or<br>* DECREASE in<br><u>REQUIREMENT</u>  |   | BUDGET<br>REVISED at<br>OCTOBER 1/58  |  |
|-------------------------------------|---------------------|---|---|---|--|
| \$                                  | 37,769.             | \$  | 41,411.   | \$  | 54,060.  |
|                                     | 1,351.              |   | 1,070.  |   | 3,504.   |
|                                     | 1,597.              |   | 1,535.  |   | 1,654.   |
|                                     |                     |   |   |   | r  |
| \$                                  |                     | \$  |   | \$  | 10,000.  |
|                                     | 39,700.             |   | 35,374.   |   | 45,800.  |
|                                     | 1,695.              |   | 2,400.  |   | 1,460.   |
|                                     | 1,500.              |   | 2,653.  |   | 2,406.   |
|                                     |                     |   |   |   |  |
| \$                                  |                     | \$  |   | \$  | 860.   |
|                                     | 780.                |   | 1,519.  |   | 2,835.   |
|                                     | 2,047.              |   | 2,004.  |   | 1,464.   |
|                                     | 2,500.              |   | 973.  |   | 3,500.   |
| \$                                  | 88,939.             | \$  | 88,939.   | \$  | 127,543.   |
|                                     | I<br>By<br>\$<br>\$ | per<br>By-law 3952<br>\$ 37,769.<br>1,351.<br>1,597.<br>\$<br>39,700.<br>1,695.<br>1,500.<br>\$<br>\$<br>780.<br>2,047.<br>2,500. | per       * DE         By-law 3952       RE         \$ 37,769.       \$         1,351.       1,351.         1,597.       \$         \$       \$         39,700.       \$         1,695.       1,695.         1,500.       \$         \$       \$         780.       2,047.         2,500. | per<br>By-law 3952       * DECREASE in<br>REQUIREMENT         \$ 37,769.       \$ 41,411.         1,351.       1,070.         1,597.       1,535.         \$       \$         39,700.       35,374.         1,695.       2,400.         1,500.       2,653.         \$       \$         780.       1,519.         2,047.       2,004.         2,500.       973. | per<br>By-law 3952* DECREASE in<br>REQUIREMENTR<br>Od\$ 37,769.\$ 41,411.\$1,351.1,070.1,597.1,535.\$\$\$ 39,700.35,374.1,695.2,400.1,500.2,653.\$ |

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#### RECAST OF

#### ESTIMATE OF MISCELLANEOUS EXPENSES FOR THE YEAR 1958 SCHEDULE 18

|  | BUDGET<br>per<br><u>By-law 3952</u> | INCREASE of<br>* DECREASE<br><u>REQUIREMEN</u> | in REVISED at                              |
|--|-------------------------------------|--|--|
| Greater Vancouver Water Board Agreement                                      | \$ 4,445.                           | \$   | \$ 4,445.                                  |
| Greater Vancouver Metropolitan Industrial<br>Development Commission          |                                     | 3,300.   | 3,300.                                     |
| Metropolitan Joint Committee   |                                     | 4,187.   | 4,187.                                     |
| Lower Mainland Regional Planning Board                                       | 2,580.                              |  | 2,580.                                     |
| Metropolitan Highway Committee   |                                     | 10,000.  | 10,000.                                    |
| Town Planning Board  | 500.                                |  | 500.                                       |
| Lower Mainland Regional Planning Board<br>(Special Survey_)                  |                                     | 750.   | 750.                                       |
| Town Planning Board of Appeal  | 350.                                | * 122.   | 228.                                       |
| Lower Mainland Regional Planning Board<br>Industrial Survey                  |                                     | 1,360.   | 1,360.                                     |
| Rebate of Taxes, Penalties, Interest etc.                                    | 1,500.                              |  | 1,500.                                     |
| Local Improvement Taxes on Corporation<br>Properties                         | 24,000.                             | * 4,492.                                       | 19,508.                                    |
| U.B.C.M. re B.C. Telephone rate application                                  | s                                   | 813.   | 813.                                       |
| Reserve for Golf Course Acquisition  |                                     | 25,500.  | 25,500.                                    |
| Public Opinion Survey-Early Closing  |                                     | 650.   | 650.                                       |
| Drainage By-law - Overexpenditure  |                                     | 13,647.  | 13,647.                                    |
| Traffic & Safety Committee   | 2,000.                              | 400.   | 2,400.                                     |
| Provision for uncompleted works approved<br>in 1957 - see audited statements | 175,000.                            | *175,000.                                      | Transferred in part<br>to Public Works A/C |
| Right-of-Way Purchases   | 80,000.                             |  | 80,000.                                    |
| Transfer to debenture debt levy  |                                     | 2,651.   | 2,651.                                     |
| Reserve re School Act & Federal Grant<br>in lieu of taxes                    | 11,825.                             |  | 11,825.                                    |
| Provision for debt retirement  | 100,000.                            |  | 100,000.                                   |
| Provision for deficiency in depreciation reserv                              | ve. 100,000.                        |  | 100,000.                                   |
|  | \$ 502,200.                         | \$*116,356.                                    | \$ 385,844.                                |
|  |                                     |  |  |

| ТНЕ | CORPORATION | OF | THE | DISTRICT | OF | BURNABY |
|-----|-------------|----|-----|----------|----|---------|
|     | - ,         |    |     | _        |    |         |

| ESTIMATE OF MISCELLANEOUS REVENUES FOR THE YEAR 1958. SCHEDULE 20 |                                     |  |               |
|---|-------------------------------------|--|---------------|
|   | BUDGET<br>per<br><u>By-law 3952</u> | INCREASE or<br>* DECREASE in<br><u>REVENUE</u> |               |
| Taxation Public Utilities 1% Gross Revenue                        | \$ 54,624.                          | \$   | \$ 54,624.    |
| Federal Government-Grant in lieu of taxes                         | 29,408.                             | * 8.   | 29,400.       |
| Supplementary Aid Grant   | 662,255.                            | 3,087.   | 665,342.      |
| Social Assistance Grant   | 309,000.                            | 25,530.  | 334,530.      |
| Health Grant  | 24,418.                             | 354.   | 24,772.       |
| Civil Defence Grant   | 25,000.                             |  | 25,000.       |
| Water Rates - Flat  | 473,000.                            | 12,000.  | 485,000.      |
| - Metered   | 230,000.                            | 20,000.  | 250,000.      |
| - Connections   | 50,000.                             | 5,000.   | 55,000.       |
| Trades Licences   | 205,000.                            | 15,000.  | 220,000.      |
| Dog Licences & Pound Fees   | 5,500.                              | 500.   | 6,000.        |
| Building Inspection Fees and Plans                                | 100,000.                            |  | 100,000.      |
| Fines and Costs   | 120,000.                            | 5,000.   | 125,000.      |
| Property Rentals & Tax Sale Revenue                               | 17,000.                             |  | 17,000.       |
| Pre-Refunding Local Improvement Taxes                             | 27,043.                             |  | 27,043.       |
| Tax Penalties and Interest  | 53,000.                             |  | 53,000.       |
| Garbage Rates   | 25,000.                             |  | 25,000.       |
| Sewer Connections   | 5,000.                              | 5,000.   | 10,000.       |
| Sundries  | 20,000.                             | * 10,000.                                      | 10,000.       |
| Carried Forward from 1957 re incomplete work                      | xs 175,000.                         | * 107,705.                                     | 67,295.       |
|   | \$2,610,248.                        | *\$ 26,242.                                    | \$ 2,584,006. |
|   |                                     |  |               |

# RECAST OF

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