

THE CORPORATION OF THE DISTRICT OF BURNABY

BY-LAW NO. 1886

WHEREAS by By-law No. 1837 of The Corporation of the District of Burnaby, the sum of \$175,000.00 was set aside in trust for the specific purpose of constructing watermains, renewals, extensions and hydrants, or any one or more of such purposes and for purchasing the necessary machinery, equipment and tools for carrying out the said work:

THE MUNICIPAL COUNCIL of The Corporation of The District of Burnaby ENACTS as follows:-

1. The sum of \$169,950.00 being part of the amount set aside by the said By-law No. 1837 is hereby appropriated for the construction, renewal and extension of waterworks mains (including hydrant provision) and for the purchase of the necessary machinery, equipment and tools, for the said construction in the amounts and at the locations herein set out:

4000 Block Triumph - Pandora lane	\$1200.00
McGill Street; Gilmore to Carleton Avenue	1600.00
Lane south of Cambridge St. from Esmond to Ingleton	1300.00
Esmond Avenue from lane north of Hastings to lane north of Dundas	5800.00
Pender Street; Gilmore to Ingleton Avenues	2600.00
Pender Street; Willingdon to Delta Avenues	16900.00
Georgia Street; Willingdon to Madison Avenues	3100.00
Eton Street; Willingdon to Rosser Avenues	1800.00
Springer Avenue; Parker to Halifax Streets	7200.00
Union Street; Delta to Springer Avenues	3200.00
Francis Street; Rosser Avenue Westerly	700.00
Bainbridge Avenue; Broadway to Government Road	11200.00
Norfolk Street; Smith Avenue Westerly	1200.00
Clydesdale Street; Boundary Road to Gilmore Avenue	9700.00
Manor Street; Boundary Road to Smith Avenue	3100.00
Cliffe Avenue; Halifax Street to Broadway	7100.00
Patterson Avenue; Making connection to Kingsway main	400.00
Denbigh Avenue; Irving to Carlisle Streets	3800.00
Irving Street; Royal Oak to Denbigh Avenues	3750.00
Willingdon Avenue; Alterations to pressure reducing valve at Broadway	900.00
Trafalgar Street; Sussex to Patterson Avenues	9500.00
Imperial Street; Maple to Dow Road	7600.00
Imperial Street; Dow Road to Sussex Avenue	2400.00
Imperial Street; Sussex to Patterson Avenues	5400.00
Sussex Avenue; Trafalgar Street to Kingsway	9400.00
Marlborough Avenue; Imperial Street to Kingsway	4600.00
Gray Avenue; Imperial Street to Rumble Street	8200.00
Merritt Street; Kingsway to Beresford Street	4500.00
Gilley Avenue; Kingsway to Marine Drive	19000.00
Hamilton Street; North Road Westerly	4400.00
	<u>\$161,550.00</u>
Total cost of Machinery	\$18,600.00
Less allowance made in various projects	<u>10,200.00</u>
Balance required	<u>8,400.00</u>
	\$169,950.00

2. The said works to be carried out by the funds hereby provided shall be more particularly specified and authorized by resolution of the Municipal Council.

3. The Reeve and Clerk are hereby empowered to do all necessary acts and things to give effect to transfer and use of funds hereby authorized.

4. This By-law may be cited as the "BURNABY WATERWORKS RESERVE FUND EXPENDITURE BY-LAW 1945".

DONE AND PASSED in Open Council this Twenty-fourth (24th) day of September, A.D. 1945.

RECONSIDERED AND FINALLY PASSED by a three-fourths vote of all the members of the Municipal Council on the Twenty sixth (26th) day of September, A.D. 1945



G. Harrison

REEVE

Charles B. Brown

CLERK.

*Approved by C.C. # 1743
Oct 9. 1945*



P. Walker
DEPUTY CLERK, EXECUTIVE COUNCIL

Certified Copy of a Minute of the Honourable the Executive
Council, approved by His Honour the Lieutenant-
Governor on the 9th day of October, A.D. 1945.
1743.

TO HIS HONOUR

THE LIEUTENANT-GOVERNOR IN COUNCIL:

The undersigned has the honour to recommend:

THAT pursuant to the provisions of Section 213D of the "Municipal Act", By-law No. 1886, of The Corporation of the District of Burnaby, cited as the "Burnaby Waterworks Reserve Fund Expenditure By-law 1945", be approved in the form of By-law attached hereto:

AND THAT a certified copy of this Minute, if approved, be transmitted to Charles B. Brown, Clerk of the said Corporation, at Edmonds, B.C.

DATED this 5th day of October, A.D. 1945.

"E.C. Carson"

Acting Minister of Municipal Affairs.

APPROVED this 5th day of October, A.D. 1945.

"John Hart"

Presiding Member of the Executive Council.