THE CORPORATION OF THE DISTRICT OF BURNABY

BY-LAW NO. 1767.

A BY-LAW to authorize the sale of certain Tax Sale lands belonging to the Corporation of the District of Burnaby, and to accept in part or full payment therefor other lands in the Municipality.

WHEREAS the Corporation of the District of Burnaby has acquired under Tax Sale proceedings, lands and premises described as Lot Seven (7) of Block numbered Forty (40) of subdivision of District Lot numbered One hundred and Fifty one (151) to One hundred and Fifty three (153), Map No. 2666 in Group One (1), New Westminster District.

AND WHEREAS George Arthur Perkin is the owner of lands and premises described as Lots Twelve South half $(12S.\frac{1}{2})$ and Eleven North half $(11N.\frac{1}{2})$ of Block Seven (7) of subdivision of District Lot Two hundred and Eight (208), Map No. 2501 in Group One (1), New Westminster District.

AND WHEREAS the said George Arthur Perkin has requested the Corporation to convey to Martha Coulter Perkin, wife of George Arthur Perkin, and George Arthur Perkin (Motorman) both of 2524 Dow Road, the said lands described as Lot Seven (7) of Block numbered Forty (40) of subdivision of District Lot numbered One hundred and F ifty one (151) to One hundred and Fifty three (153), Map No. 2666 in Group One (1), New Westminster District and to accept in full payment therefor Conveyance of said Lots Twelve South half $(12S.\frac{1}{2})$ and Eleven North half $(11N.\frac{1}{2})$ of Block Seven (7) of subdivision of District Lot Two hundred and Eight (208), Map No. 2501, in Group One (1), New Westminster District together with the sum of One hundred and Seventy (\$170.00) dollars of lawful money of Canada. AND WHEREAS the Commissioner for the Corporation of the District of Burnaby deems it expedient to effect such exchange of lands.

THE COMMISSIONER for the Corporation of the District of Burnaby therefore ENACTS as follows:

1. Upon the execution and delivery to the Corporation of the District of Burnaby by George Arthur Perkins of a good and sufficient deed of the lands and premises described as Lots Twelve South half (12S.불) and Eleven North half (11N.불) of Block Seven (7) of subdivision of District Lot Two hundred and Eight (208), Map No. 2501 in Group One (1), New Westminster District free and clear of all encumbrance whatsoever, together with the sum of One hundred and Seventy (\$170.00) dollars of lawful money of Canada the Commissioner and Clerk of the Corporation are hereby authorized and empowered to execute and set the official and Corporate Seal of the Corporation of the District of Burnaby to a Conveyance of lands and premises described as Lot Seven (7) of Block numbered Forty (40) of subdivision of District Lot numbered One hundred and Fifty one (151) to One hundred and Fifty three (153), Map No. 2666 in Group One (1), New Westminster District to the said Martha Coulter Perkins and George Arthur Perkins, and to deliver such conveyance when so executed to the said Martha Coulter Perkins and George Arthur Perkins.

2. This By-law may be cited as "BURNABY PROPERTY EXCHANGE BY-LAW NO. 1., 1942."

DONE AND PASSED on the Twenty ninth (29th) day of April, A.D. 1942.

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RECONSIDERED AND FINALLY PASSED on this Sixth

(6th) day of May, A.D. 1942.



Acting-COMMISSIONER.

Charles Brown

CLERK.





Certified Copy of a Minute of the Ronourable the Executive

Council, approved by His Honour the Lieutenant-

Governor on the 13th 647.

day of May, A.D. 1942.

TO HIS HONOUR THE LIEUTENANT-GOVERNOR IN COUNCIL:

The undersigned has the honour to recommend: --

THAT pursuant to the provisions of Section 508 of the "Municipal Act", being Chapter 199 of the "Revised Statutes of British Columbia, 1936", By-law No. 1767, of The Corporation of the District of Burnaby, cited as "Burnaby Property Exchange By-law No. 1, 1942", be approved in the form of By-law attached hereto:

AND THAT a certified copy of this Minute, if approved, be transmitted to R. Bolton, Acting Commissioner of the said Corporation, at Edmonds, B.C.

DATED this 12th day of May A.D. 1942.

"A.W. Gray"

Minister of Municipal Affairs.

APPROVED this 12th day of May A.D. 1942.

"John Hart"

Presiding Member of the Executive Council.