

# THE PERISCOPE

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PARLIAMENT BUILDINGS AT OTTAWA

“The Conquest of Poverty” --G. G. McGEER



# "In the Beginning"

## Tracing the Early Outcroppings of "Red" Philosophy

By Percy Egerton Sterling

**F**ROM whence does this word Red suddenly emerge in our century? A very few years ago it had been unheard of in its present connotation. In searching for these beginnings, we go back to the early times and find ourselves again in the locale of the first homeland of the human race of the white family. In this ancient cradle of Asia, there existed a religion called the "Bonpo," a natural theology.

The method of reconstructing history is hardly out of its infant stage, but the freer intercourse between nation and nation and the explorations of our archeologists as well as the profound researches of the orthodox school of etymologists have at least partially established the outline of ancient natural religions. The more ancient the Vedas the more valuable scientifically. It begins to look as if all religions had had a basis in a common knowledge of God, and every great religion is conceived to have behind it a residuum of truth. This would seem to prove our contention that at one time, the knowledge of the Lord covered the earth and that our "conscience" is in itself a "race memory." (Here may we interpolate to say that Christian Revelation is generically distinct from all natural religions in that it assumes the intervention of God in His Quest for human companionship, into the lives of men, which questing is finally consummated in the Presence and Person of a Saviour—the perfection of the Revelation of God—and God's purpose to mankind).

### The Red Philosophy

Tibet was missionized by a Buddhist priest from India who found there the remnants of the "Bonpo religion," which in turn had been founded mythical years before by the Aryans (complimenting the well-founded belief that the more ancient religions, the purer). From the Aryan came the first Kings of Tibet, their princesses they called "Llamo" "Goddess," attributing a divine origin to their race. The gynaeacraetic habits of the race are manifested in the names of their kings which were formed by a combination of those of their parents, the mothers coming first, which carried out the Aryan idea of chivalry, and of the parallel status of the two types of the human family (male and female). The title "Ide" or "mighty" (as we say) was the ceremonial name given to their rulers (from which comes our modern majesty). This attests to the continuity of our present white traditions as coming from this foundation race.

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*In our last issue was traced the misty beginnings of the white race, and of how white tradition, based upon law and order—the universal sanctions—survived in spite of the errors of mankind. This month we trace simultaneously the first outcroppings of "Red" doctrine.*

*At a future date we shall take up the thread and show how through the calling of Abraham, a servant nation was called out to witness to the ancient truths, and how that nation dispersed and spread abroad.*

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It is also interesting to note that Britain, the chief cornerstone nation of the world, is the only country to be called "Great" (group word with mighty) which was also referred to cryptically in Abrahamic promise. In thy seed shall all the nations of the earth be blessed, and the name to be called Great (Ide). This is another link in the long and often submerged history of the various outcroppings of Aryan-Saxon peoples. Before the corruption of Buddhism and Llamaism, the Bonpo religion of the ancient pre-Abrahamic, pre-Hebrew peoples of this Asiatic Littoral was as unalloyed probably as ancient Druidism.

In the great wall of China were found some years ago a complete set of very ancient figurines of a priestly-warrior caste in the full dress similar to Israel temple worship. These may have been Bonpo and very likely antedated the Mosaic and Aaronic, from which the latter might easily have been adapted.

That a white people inhabited this rich country in the hinterland of Asia is a fairly logical conclusion granted by most authorities. One of the Tibetan kings in 461, being called Lha-tho or Ruler of the Heaps of Stones—a translation of the Sanskrit Tshi-shih a related phonetic of Ish (Hebrew for Man) which might account for a Sanskrit-prior Hebrew derivative root for "British" and as a Stone or Pillar has ever been the accompanying symbol for our nation in its wanderings, this is a matter of interest. Great prosperity and pastoral wealth abounded and at one time there seems to have been a definite conquest of India as far probably as Nepal (curiously we have to go to Chinese annals for this admission,

Hindooistic and Buddhist chronicles being strangely silent), nevertheless Bengal Bay was called the Tibetan sea on ancient maps.

With the spread of Buddhism superimposed upon the Tibetans came polygamy, intermarriage with the Chinese (an octoroon sub-race in the main), belief in evolution from monkey-like animal ancestors, and re-incarnation; and ultimately under Khri Srong Uenstan an attempt at socialization by way of communism, which however failed to work out after three attempts.

### Theories and Doctrines

The Red Llamas were so called from their red robes or habits, who founded their dogmas on a "world-brotherhood" of a mixed black, white race (ultimately decatoners or reds) and believed and taught the theory of evolution from animals. Evolution did not stop short at bodies however, for it also involved the souls of men, which evolved through incarnations. In extreme cults they began in animals and even insects and might for karma return thither. The more erudite Llamas, however, could not stomach this theory and ruled out transmigration of soul, which was understood to mean this latter doctrine.

Many centuries after in Persia and in Babylon, the priests of these cults through the Kaballa were preaching a philosophy of world brotherhood which could not be achieved by the Universal Order but by Universal Adulteration. Later the revolutionary ideal behind the cry of "Liberty—Equality—Fraternity" was the modern concept of Peace on Earth. It is well for us to be quite clear that these and kindred philosophies come from the "almost white" (or over-decatone) sub-races, and is now for purposes of classification known as the Red doctrine.

The fact that the red ideal of a Metis-world has been tried and failed to achieve its high purpose of peace does not seem to deter those whom the Gods would destroy again and again attempting this madness. In this sad world's story it has brought about the chaos and irrationalism from which we suffer. And that most of our sins and errors are the direct outcome of the lawlessness which has failed to preserve the Laws of God in relation to this basic matter. It is a surety that you cannot run a world with-

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to find Canada's way out of depression might well bring the people to a realization of Mr. Bennett's public warning:

"Nothing but the Grace of God can save us in this crisis."

Well, there is little likelihood of God responding to the prayers of a people whose accepted rulers repudiate the economic implications of Divine statute by resting the political economy of the nation upon a foundation of usury, greed and guile. We are headed for danger and we may come to know in tragic experience the real meaning of the expression:

"The iron heel of ruthless oppression."

(Continued Next Month)

### IN THE BEGINNING

(Continued from Page 12)

out discipline and degree. In a great house there are vessels of honor and lesser vessels but all in their degree.

### Message of the Gospel

The earthly order must not be considered as conflicting with the Church teaching with regard to the souls of men in redemption. In Christ Jesus there are neither bond or free or colored, and the one to be the greatest was to be the minister to all. This, however, is a spiritual message and does not annul universal sanctions, applying to our earthly manifestation. And a holy life is quite incompatible with an ideal of a chaotic autonomy wherein everyone would be at liberty to covet his neighbor's goods and position and possess himself in communism of his ox and his ass and his wife or husband as the case might be. This is the antithesis of a beauty and order which would have kept the world at peace and the people thereon not *pursuing happiness* but in the enjoyment of it!

### Evolution Theories of the Red Llamas

With reference to the evolutionary theories of the Reds of those far-off days, not yet, even after the lapse of thousands of years has man been able to successfully inter-relate Species. In a very recent statement Sir Ambrose Fleming says: "The Darwin theory of evolution of man from monkeys is a product of the imagination. I cannot consider that we have any serious proof of the evolution of modern man from an animal. We have not the smallest knowledge of how empty space became occupied with the most rudimentary form of matter."

The doctrine of Re-incarnation also emanating from the same Llamas source is likewise based upon a fallacy, and has its root in a deep-seated nostalgia which cannot conceive of *positive progression*, but instead gives us a swaying back and forth in a karmic rhythm (in fact a running round in circles). It is extraordinary that evolution and re-incarnation (both funda-

mentally opposed one would think) are found side by side in these philosophies. For if it be admitted by them that there is progression in material evolution what becomes of the retrograde action of the turning back of the soul to carnal bodies having once left to go on into the etheric?

Let us rather hold steadfastly to the supreme optimism of the orthodox Christian belief "It is given unto man *once* to die" and "He hath appeared (in flesh) *once* in the end of the age to put away sin by the sacrifice of Himself." This surely precludes the returning many times to these bodies of our humiliation to suffer death over again for errors the memory of which is forgotten. Or of our having to retrograde into carnal bodies, but that rather for those who have the Christian hope, that we proceed from grace to grace and glory to glory and strength to strength, that we shall indeed mount up with wings as eagles, shall run and not be weary and shall walk (go forward) and not faint (or fall back)" in the poetic ecstasy of the prophetic Bard.

### Bright Future Concept

How splendid the Christian Faith! How bright the Christian concept of a future with Christ in the many mansion: (stopping places or stages) of the Eternal quest.

If you desire a real progression you will not find it in Dark Light, but in the glorious liberty of the children of God and in the sunshine irradiating from the cross, the sign-post of the Ages and to All Ages world without end!

We know that much of the so-called evidence that theosophists think they can see in infant prodigies, race memories and such can be quite simply understood if one admits mankind is a spiritual being in a garb of clay and therefore incommunicado by means of thought waves with celestial beings, who can and do help him use his earthly nervous system to reproduce heavenly gifts of knowledge, which we call genius. That certain physical laws are operated upon by the higher etheric dignitaries through man's present manifest tabernacle will be admitted.

Indeed, if the next "body" we proceed into be prepared for us of a divinely organized essence (and the scientists tell us one tear drop contains sufficient atomic force to move a battleship!) or ether so potent that the powers it confers are immeasurably greater than the handful of mineral dust from which the Creator called forth these fearfully and wonderfully made terrestrial frames, how can we but concede that their greater freedom and intelligence manifesting in the celestial vehicle does indeed interpenetrate our consciousness? For of course it becomes a part of any apologetic for Christian revelation to admit that the spiritual Physicist must beware of the evil misuse of

spiritual mysteries. That celestial beings are contiguous to us is borne out in the simple instruction in the ritual of the primitive church that women were to appear in modest attire at devotions "because of the Mal'akh" (Angels). Surely no one will find a material necessity to suggest that these angels were other than the cloud of witnesses who appear within the sanctuary or Shekinah wherever it be set up, and whom holy women were not to distract from their hozannas by a display of even earthly loveliness?

But why the need of greater testimony? The scriptures from beginning to end point to the reality of the Communion of saints, which embraces us on this, and those on Christ's other side, and which brings our theme at length to the thought of Mizpah—The Watching Lord Between.

When viewed in this light how beautiful becomes the expression of prayer and hopefulness of the departed soul! Enraptured not with the thought of returning to these tabernacles to assuage nostalgia, but remaining, after a sojourn by "still waters, green pastures and heavenly banquets in . . . God's House for ever," into the Light that nevermore shall fade.

### ERRATA

In the article "The Order of The Universe" appearing in the January, 1935 issue of *The Periscope*, a correction should be made in the table showing the series of magnetic spectrum and the light prism appearing at the bottom of the third column on Page Two. In the colors indigo, blue, green, yellow and orange, the figures 1/100,000 of an inch should be omitted, the scale for these colors being graduated between 1/50,000 and 1/100,000 of an inch.

In line 20 of the second paragraph following this table the words "we see that time" should read "we see that tense."

The Progressive Party in the U. S. have issued a manifesto which reads:

"We will not tolerate a system under which our national resources are plundered and wasted, our wealth is concentrated in the hands of a few, and the will of the people is flouted by vested interests. We cannot submit to an outworn system that forces millions to depend on charity for subsistence, that burdens farmers with unfair taxes and high interest rates, and denies to workers a voice in the management of industry. We cannot support an economic order which is characterized by greed and insecurity. In the midst of surplus there is no justification for want, for thwarted lives, for frustrated hopes."

If farms can be so beautiful need factories be so hideous?—*The Bishop of Southwark*.