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*Cecy Eger to Skating
New name of
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Early Story of the White Race

An Article Dealing With Ancient Peoples During the Time of Melchisedec, King of Salem.

By Percy Egerton Sterling

THE story of the early beginnings of the white race is almost lost in the mists of antiquity; one can, however, reconstruct it from the folk lore of the storied past.

The tradition is that it took its rise in the Northern foothills of the Himalayas—the "High mountain cradle of Pamere," as verified by Matthew Arnold in his "Ode to the River Oxus." This would make the Aral Sea, as well as the beautiful Vale of Kashmir, part of the almost prehistoric past of the Devasta or "shining" (literally-white) Ones. Perhaps the very site of the Garden of Eden was somewhere in these regions. Although today overrun by partly Tartar (Sons of Tar), and therefore Mulatto people, it was at one time the centre of Earth's Perfect Order. When the White Race was established as the law-givers, it was strictly forbidden that there should be any adulteration of their racial blood-stream. The order of life was to be three great castes, the Kingly or Priest Class, the Defenders of Law and Order, and the Agriculturists and Craftsmen.

The "Chillun of God," the earlier and less developed Black Peoples, were to be the attendants or satellite caste. By development and disposition the negro, with his child-like simplicity, was designed to happily fill his destiny.

Then earth's great tragedy came. Cain, with the mark upon his brow, went forth into the boundaries and married into the satellite caste, his children being half-castes. So started the great outlaw hybrid peoples of the earth, whose name as "Canaanites" has become a byword. These then were mulattos—the (sub) race of the Inferiority Complex. "From when come wars and fighting among you?" "Come they not of your outlaw loves which war in your body corporate?" (R.V.).

The main body of the Devasta, however, continued in a world in which there were now two other elements, the negroid and the hybrid. The White Empire was a very great territory, populated by a splendid race of Shining Ones. In those days the two continents were still united, Africa and America were as yet not divided, (See Mercator's Projection of the World), and the fabled Atlantean's were no doubt also of the Devasta. This would account for similarity in the archeological relics found in far Persia and further Peru. It also accounts for the Sanskrit base to Greek, and the culture which is sometimes erroneously attributed to Atlantis. Aryan, however, antedates Atlantean, they being colonists.

Sodom and Gomorrah

It is a tradition that Cain's posterity, the half-castes, had formed a great empire, subsequently Sodom and Gomorrah, which were states rather than cities, and the wickedness of these states was a stench in the nostrils of the Most High. Even to this day the most terrible of vices are called by these place names. Then on the breaking apart of the continents, with the consequent disappearance of a large portion of Atlantis (spoken of as the Flood) when the waters rushed up from below and down from above, there remained chastened representatives of the Devasta in the person of Noah and his family; again the story commences in the Cradle of the White Race. Of his three sons, Ham, Shem and Japhet, Ham was the one to be ostracized. His brothers were gentlemen, the earliest recorded members of the League of Decency—whereas Ham was of the Cult of the Snickerer. Shem and Japhet saw man made in the likeness of God, as a spirit clothed in a mantle of Divinely wrought clay. Ham saw man as an animal with a soul. Ham therefore went forth and became the father of the quadroom Ammonites (quarter-breeds).

Thus we see the rise of another color strain among the hybridous peoples of the earth. Now in the beginning it was not so. The Ordering of a Kingdom of Heaven on this Earth, entailed that Law and Order prevail. The plan made no provision for disobedience of the Divine Will with regard to biological laws. Just as truly as "male and female created he them," so Black and White also ordained He them. There was a perfect world order in the plan, and it worked no hardship on either. The Blacks were adapted for perfect usefulness and happiness in their own sphere, as children under the "Meek"—the "Meek" being a title meaning "The Royalty condescending." In the ancient Indo-Aryan civilization the White military caste took care of the defense of the lower or satellite class, who were not liable to military service. There was the germ of "Noblesse Oblige." In return for protection and security they rendered due obedience to the Devasta. Upon the shoulders of the three castes of the Shining Ones fell the "White man's burden."

The hybrid, however, was a tragedy—the sub-race of the Inferiority Complex. Neither in physical health or balanced temperament were they to be endowed. With an accelerated forcefulness in some cases, caused by a driving fear of inferior-

ity, they attained a grasping avariciousness, or if inclining to despair, became lazy and indifferent, "poor white trash." Particularly does the hybrid woman suffer by comparison. In the God Order the white woman was a free woman, and the Black was also a race mother, each therefore had her own inviolate dignity and majesty of person, but the outlaw hybrid would be an unwanted variant, subject only to the degrading domination and whim of the bestial, without honor or respect; these awful consequences produced a subjugation of the sex, as unnatural as it has been disastrous to her posterity.

Parallel civilizations, each going on side by side to bring in "His Kingdom on Earth" was the Perfect Plan, in a truly balancing world unity. Therefore, just as in the comparatively mid-modern Mosaic Code, "Thou shalt not commit adultery" was written in, and symbolized in the Levitical garments worn by the Priest in the Temple in the command to wear garments of linen or woollen, but not a mixture, so in the far past of the Ancient Indo-Aryan Empire, adultery was a crime against God and man alike.

Melchisedec, therefore, the White King, brings to Abraham, the Colonist in far flung outposts of Empire, the gift and blessings of the White Race code, a perfect plan of human society in all its branches, which was handed down to his descendants the People of Israel.

The Ammonites

But Lot, Abraham's nephew, married a quadroom woman of Sodom, an Ammonite, descendant of Ham, who had married a half-breed. Therefore Lot's posterity, his two daughters and their incestuous children were nominally white but had the "Yellow Streak" from their grandmother, whose bones were left as a "Mound of Calcium" (Pillar of Salt) in the flight from the destruction of the evil states. Being inbred, as a natural law, the racial propensity would be "fixed" according to biological verity. The daughters of Lot (born in Sodom) called their sons Ben-Ammi and Lo-Ammi, in an attempt to attest their descent from Ham, the white son of white Noah. But you cannot ignore the *mother* side of progenity. These people, descendants of Lot, were a thorn in the side of Israel in the borders of Israel for all time, and are the progenitors of our Semite-Mulatto of today. They were the "Generation of Vipers" of our Lord's Day, the people of whom the prophets declared that the show

(or promontory) of the countenance would witness against them for all generations. "Children of the Devil" and "His works they would do." Cursed with the curse of Cain through Ham, also forgetful of the Law, and the daughters of Lot still further outlawed in error, and disobedience to the Universal Sanctions delivered to the Shining Ones.

Of the beauty and loveliness of this Kingdom to come, "His Will to be done," we have far away glimpses, retained in the race memory of the peoples of the earth. Witnessed to by *Conscience*, which word in itself means "according to Scientific Law." What a marvellous period of earth's history was that millenium of Peace on Earth to men of good-will, when even the Sons of God walked and talked with the children of men. Every man in his fitting place, "standing in his own lot." No need for envies and disputings.

In the democracy of the Theocracy, there was provision, so Vedic tradition assures us, for the full play of individuality. Personality might choose its highest outlet. To be born in a caste in those days did not necessitate remaining therein. Special gifts were to be recognized and a selection of occupation was permitted on attaining majority at the conclusion of the third trine (or 21 years).

Woman's place was one of perfect equality of status, with only the differences of her vocation of maternity giving her a special sphere. The Druidical code founded on Indo-Aryanism, shows us that a woman might not marry until she had reached maturity, placed at 24 years. Adultery was punishable by stoning to death, and the arts of the seducer of either sex was penalized severely. Thus the Shining Ones kept their bloodstream pure, a "sound mind in a sound body."

The Brahmin literature contained much of the tradition of the Ancient Order of six thousand years ago. The knowledge of the Lord has covered this earth before, and shall again. An interesting study is the folk lore myths and ancient wisdom of those early times.

Wisdom In Ethnology

Most of our earth's story has been hidden in folk lore, and sensible plan; for what children learn at mother's and father's knees becomes indelible race memories, never to be quite erased—these stories last the longest. Ethnologically, trace can be made of ancient wisdom.

In the days of Seth, of Enoch, who walked with God, and "Was not, for God took him," the earth and stars must have sung together in one grand harmony before the days of vileness, lawlessness and Satanism defiled and trod under foot the Perfect Law for human guidance.

Many are the pretty tales of these far off days. The story of the King who gave up his Kingdom to his eldest son so he might retire and "Make his Soul" (as the old Hibernian phrase has it) in the

mountains nearer the heavenly country, but whose wife and children dwelt in the forest waiting in love and loyalty for his return. A perfect Penelope and Ulysses story, but much more ancient, and how at length he returned and conducted her to the Gate of the Heavenly City. Truly of these times Our Lord could say in giving His great decisions (so much higher than the Mosaic) on the subject of earth's mating, "In the beginning it was not so," and "For this cause shall a man cleave unto his wife, and they shall be one flesh," and as the Apostle says tritely, "No man ever yet hated his own flesh."

Real Amours, sweet, tender, and true,

the ancient scripts reveal, so divinely higher than the distorted passion of hate (so misnamed Love) which pass for romances in the triangles of sorrow and disgrace of the so sadly astray humanity of today's stories.

And the Solution?

"For the hardness of your hearts Moses granted you a bill of divorce—*but in the beginning it was not so.*"

"Lord, give thy sorrowful earth rest and peace and believing, that Thy laws are written on our hearts, and that they are not impossible of attainment, if we but return to Ancient Wisdom."

T O D A Y—Economic A-B-C

By O. L.

REPUDIATION of a Debt is of course dishonest and obviously wrong in principle, but the problem confronting Vancouver today is a little different. The question is this: "Is repudiation of interest repudiation of a Debt, and, if so, how can we honestly ask for a reduction of interest?"

Before one can answer this question it is necessary to understand why the interest on Vancouver's bonds is so high. When a city wants to borrow in the money market of the world, an inducement must be offered to those in a position to lend. The lenders' first and natural consideration is to protect their capital. If they are at all nervous of the loan, if they feel there is some chance of losing their principal, if they judge the credit of that city as low, they demand the greater inducement in the form of higher interest. It becomes "Insurance of Capital."

So it may be truly said that the rate of interest a city or government has to pay on its bonds is a measure of the credit rating of that city or government.

Question of Borrowing

Many facts are taken into account by the "Money Market" when determining the credit rating of a city. Population, location, business inducements of the area, the "spirit" of the people, their character, the burden of taxation, desire and determination to balance current expenses with current revenue, the relation of the total amount owing by the community on bonds, etc., are some of them. More important than any one of these is perhaps the attitude of the citizens to the question of borrowing in the future. If they have "big ideas" and are likely to borrow more and more every year, then the possibility of default gets greater and the inducement demanded by the "Money Market" (the interest rate) is naturally increased. Vancouver's rate is probably quite fair according to this standard.

"Tightening the Belt"

To demand a reduction of interest, with-

out offering something to the bond holders in exchange, is as dishonest as repudiation of principal. Improved credit is the only asset one can so offer and this can be given or acquired in but two ways. Strengthen your determination as a community to meet your expenses out of revenue (balance your budget), and determine to avoid borrowing for current or capital account until such time as your debts are paid off. This will immediately improve your "credit" and allow an honest request for reduction of interest, which in turn will make the operation easier by saving some of your revenue for current expenses and sinking fund. It will be necessary to tighten the civic belt for a time, but after all this is the kind of discipline to bring good management. There is no short cut out of our distressing condition. Schemes calling for the printing of money for the payment of all debts, and the like, are as harmful (to you and I) as they are dishonest.

When the process is complete and the debts are wiped off it will be worth the while of the citizens to find some simple way to prevent, before it ever gets started, the easy process of piling up another debt.

I vary my manner of speaking according to my audience.—*Herr Hitler.*

Here is a question. A man wants a loaf of bread, so a benevolent bureau plows a bushel of wheat under. What kind of biscuits does that make?

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